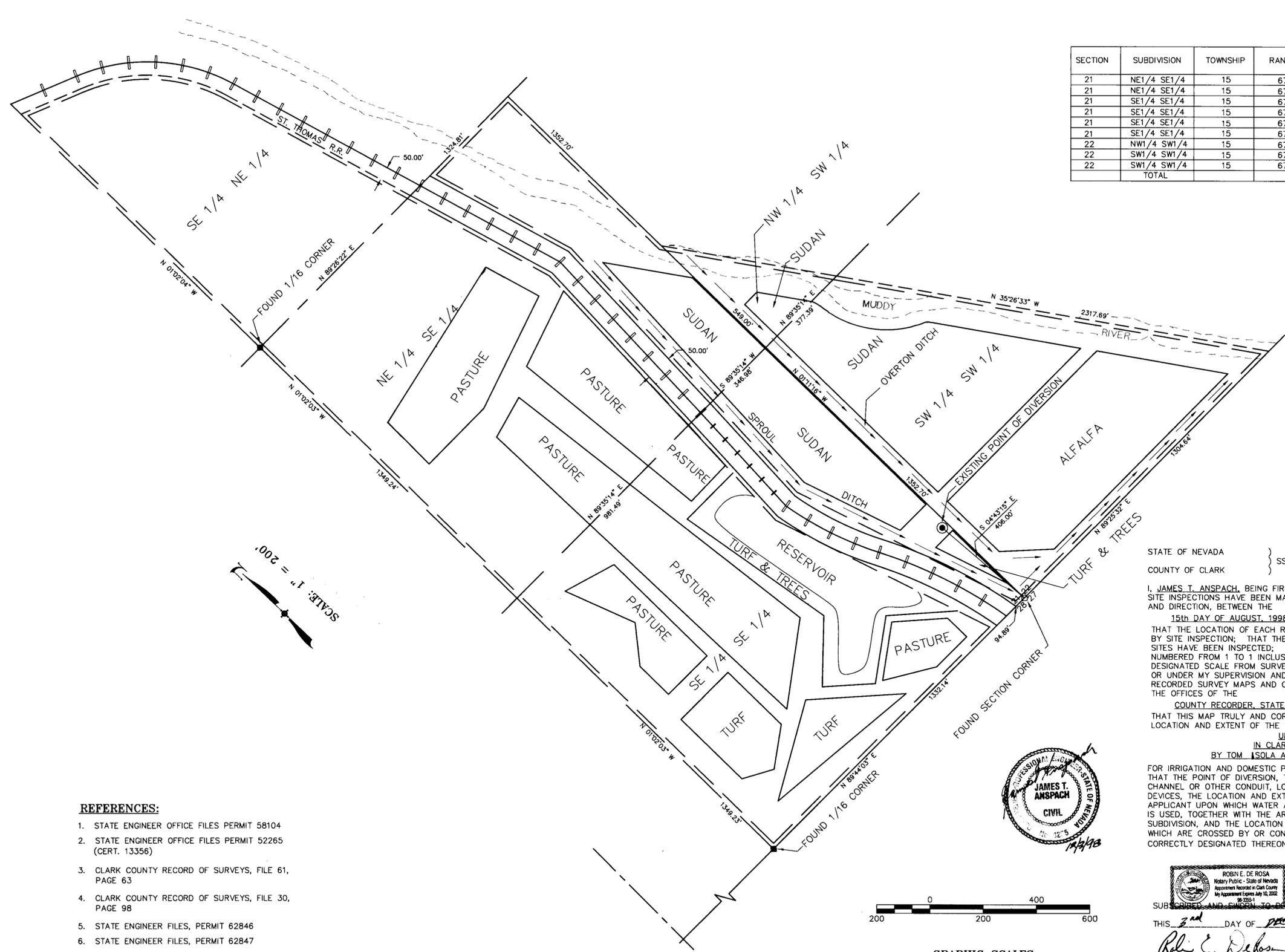


SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
21	NE1/4 SE1/4	15	67	10.05	PASTURE	
21	NE1/4 SE1/4	15	67	2.65	SUDAN	
21	SE1/4 SE1/4	15	67	9.25	PASTURE	
21	SE1/4 SE1/4	15	67	3.83	TURF	
21	SE1/4 SE1/4	15	67	4.45	SUDAN	
21	SE1/4 SE1/4	15	67	2.36	TURF & TREES	
22	NW1/4 SW1/4	15	67	0.52	SUDAN	
22	SW1/4 SW1/4	15	67	8.43	SUDAN	
22	SW1/4 SW1/4	15	67	8.46	ALFALFA	
TOTAL				50.00		



SCALE: 1" = 200'

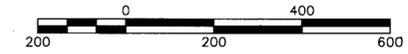
- REFERENCES:**
1. STATE ENGINEER OFFICE FILES PERMIT 58104
 2. STATE ENGINEER OFFICE FILES PERMIT 52265 (CERT. 13356)
 3. CLARK COUNTY RECORD OF SURVEYS, FILE 61, PAGE 63
 4. CLARK COUNTY RECORD OF SURVEYS, FILE 30, PAGE 98
 5. STATE ENGINEER FILES, PERMIT 62846
 6. STATE ENGINEER FILES, PERMIT 62847

BASIS OF BEARINGS
 N 1°11'16" W, BEING THE EAST LINE OF THE S.E. QUARTER, SECTION 21, T. 15 S., R. 67 E., M.D.M. AS PER RECORD OF SURVEY, FILE 61, PAGE 63, CLARK COUNTY, NEVADA RECORDS.

62846 CERTIFICATE NO. 15521 ISSUED 08-16-00
 62847 CERTIFICATE NO. 15522 ISSUED 08-16-00

STATE OF NEVADA }
 COUNTY OF CLARK } SS.

I, JAMES T. ANSPACH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 15th DAY OF AUGUST, 1998 AND THE 14th DAY OF NOVEMBER, 1998 THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED FROM 1 TO 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICES OF THE COUNTY RECORDER, STATE ENGINEER, AND COUNTY SURVEYOR; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN CLARK COUNTY, NEVADA BY TOM ISOLA AND THE TAI ARABIAN RANCH FOR IRRIGATION AND DOMESTIC PURPOSES UNDER PERMITS NO. 62846 AND 62847 THAT THE POINT OF DIVERSION, THE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER PERMITS NO. 62846 AND 62847 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.



GRAPHIC SCALES
 1" = 200'

FILED
 JUL 17 2000
 STATE ENGINEER'S OFFICE



SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 3rd DAY OF DECEMBER, 1998
 NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
 MY COMMISSION EXPIRES July 10, 2002

STATE ENGINEER'S USE
 2-29-00 KES The basis of bearing is the south line of the SE1/4 SE1/4 sec. 21, T.15S., R. 67E, M.D.M. per letter dated 2-26-00.
 2-29-00 KES "Isola" in jurat should be spelled "I sola" per letter dated 2-26-00.

MAP TO ACCOMPANY PROOFS OF BENEFICIAL USE UNDER PERMITS NO. 62846 AND 62847 FOR IRRIGATION AND DOMESTIC PURPOSES BY TOM ISOLA AND THE TAI ARABIAN RANCH FROM UNDERGROUND IN CLARK COUNTY, NEVADA