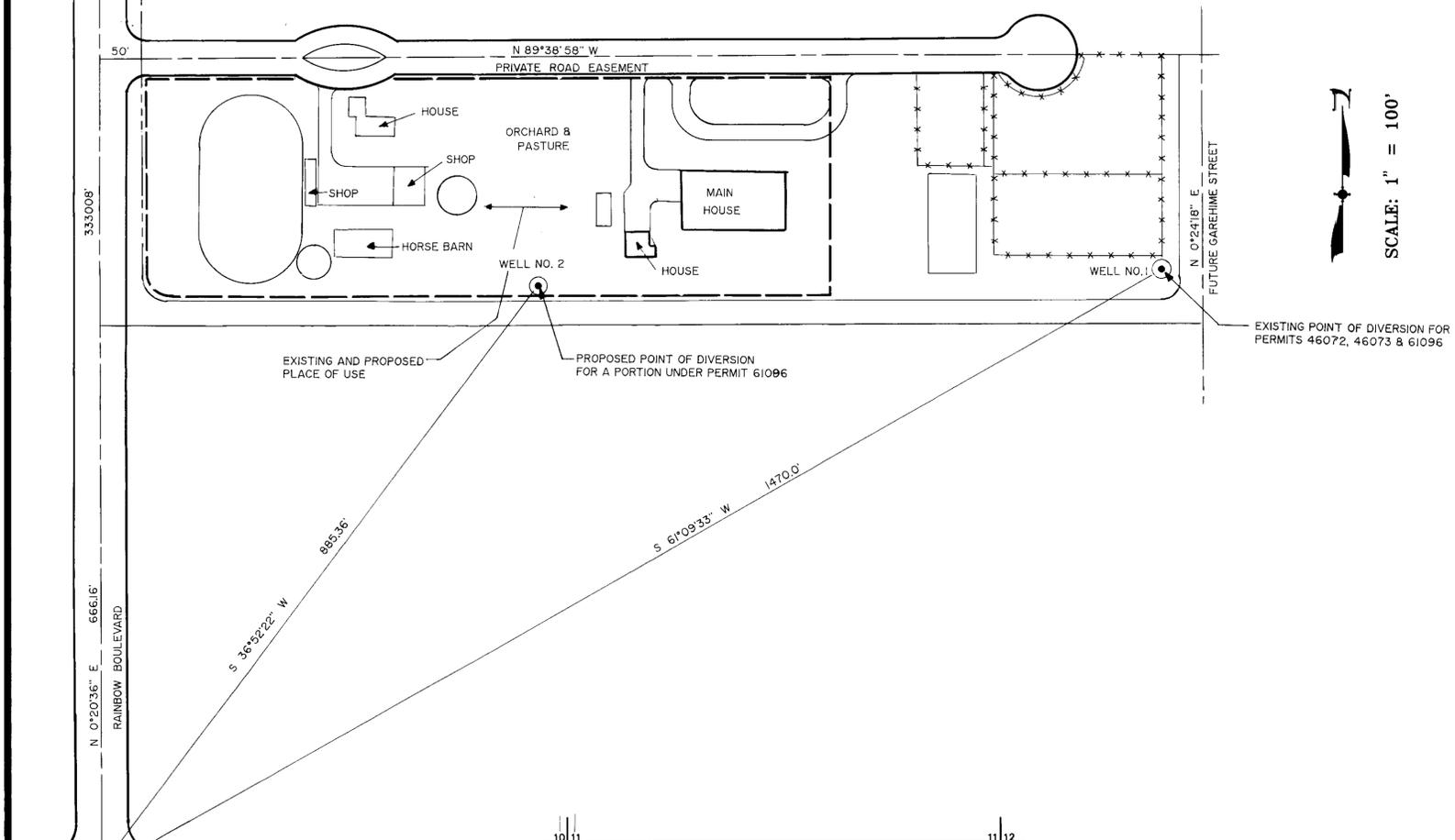


S.W 1/4 SW 1/4 SECTION 14,
T. 19 S., R. 60 E., M.D.M.



SCALE: 1" = 100'

STATE OF NEVADA }
COUNTY OF CLARK } SS.

I, James T. Anspach, P.E., being first duly sworn, depose and say that site inspections have been made by me, or under my supervision and direction, between the 21st day of September, 1996, and the 22nd day of September, 1996; that the location of each reference monument has been verified by site inspection; that the point of diversion and place of use sites have been inspected; that this map, consisting of 1 sheet(s), numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from surveying calculation notes prepared by me, or under my supervision and direction, relying upon analysis of recorded survey maps and other recorded surveying documents in the office of the State Engineer; that this map truly and correctly represents the proposed location and extent of the works used to divert water from underground, in Clark County, Nevada, by Denny McLarry, Trustee, McLarry Family Trust for quasi-municipal and domestic use; That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with said works, are fully and correctly designated thereon.

James T. Anspach
James T. Anspach, P.E., Agent
State Water Right Surveyor No. 563

Subscribed and sworn to before me

this 3rd day of FEBRUARY, 1997.

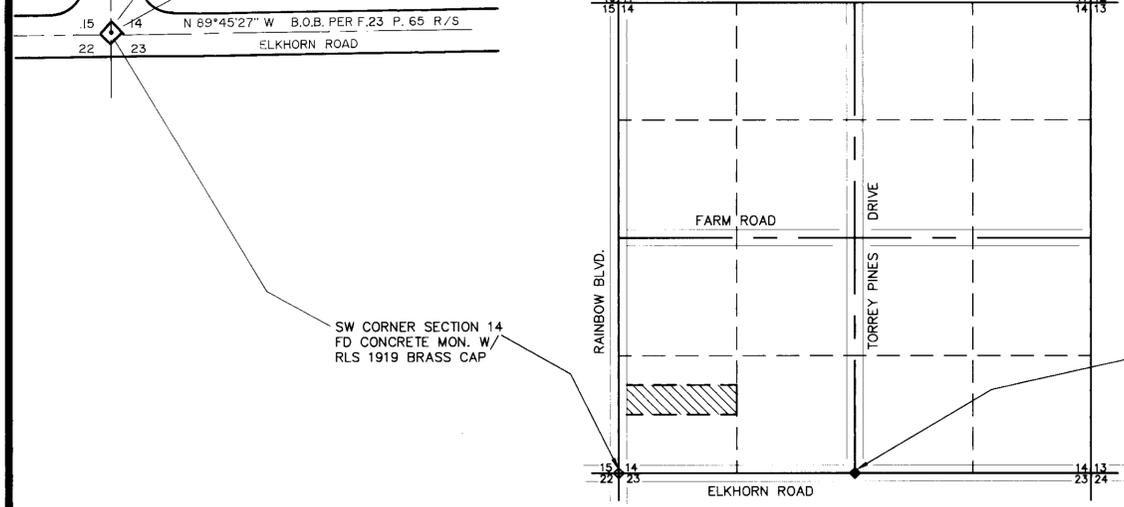
Spina Stephens
Notary Public in and for CLARK County, NEVADA

My Commission Expires MAY 10, 1998.



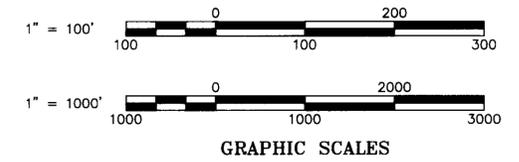
REFERENCES:

1. STATE ENGINEER OFFICE FILE FOR PERMIT 61096
2. STATE ENGINEER OFFICE FILE FOR PERMIT 46072
3. STATE ENGINEER OFFICE FILE FOR PERMIT 46073
4. FILE 37, PAGE 63 OF SURVEYS, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.



SCALE: 1" = 1000'

BASIS OF BEARINGS
THE SOUTH LINE OF THE SW 1/4 OF SECTION 14, T. 19 S., R. 60 E., MDM AS SHOWN IN FILE 23, PAGE 65, CLARK CO. RECORDERS OFFICE, BEARING N 89°45'27" E.



LOCATION MAP
SECTION 14, T.19S., R.60E., M.D.M.

62832 CERTIFICATE NO. 16264 ISSUED 12/23/03

STATE ENGINEER'S USE



MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION OF A PORTION UNDER PERMIT 61096 FOR QUASI-MUNICIPAL AND DOMESTIC USE BY DENNY McLARRY, TRUSTEE, McLARRY FAMILY TRUST FROM UNDERGROUND IN CLARK COUNTY, NEVADA