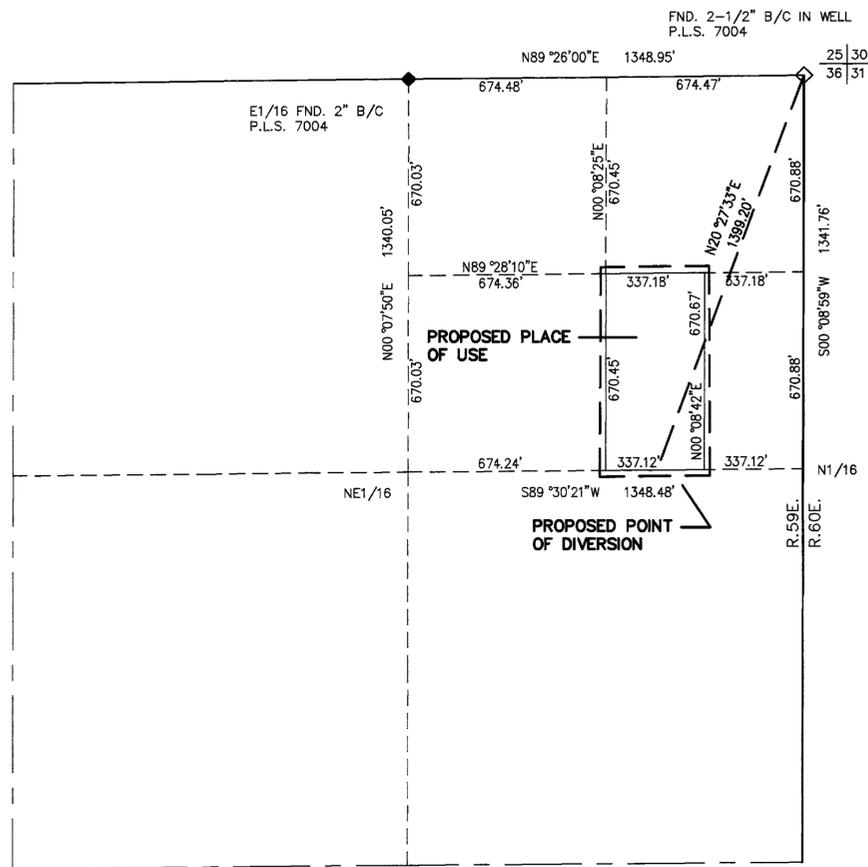


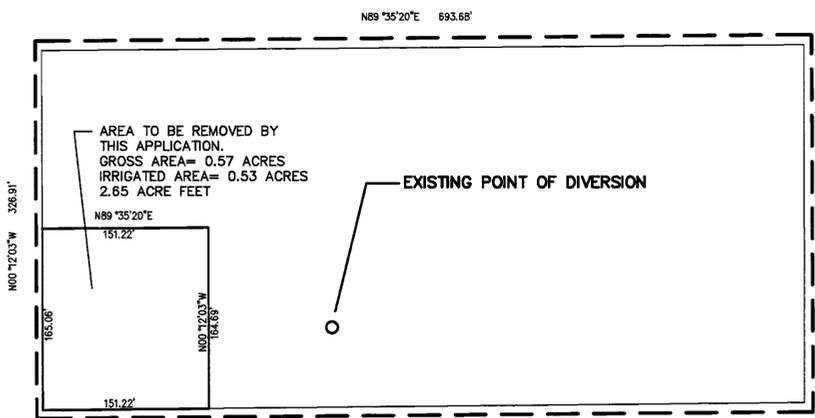
NE1/4, SECTION 36, T.19S., R.59E., M.D.M.



PROPOSED POINT OF DIVERSION AND PLACE OF USE  
W1/2 SE1/4 NE1/4 NE1/4, SECTION 36, T.19S., R.59E., M.D.M.

**BASIS OF BEARING**

N89°26'00\"/>



**DETAIL**  
EXISTING PLACE OF USE  
N1/2 SW1/4 SE1/4 SW1/4

62562 CERTIFICATE NO. 17069 ISSUED 10-3-08

NOTE: THE PURPOSE OF THIS APPLICATION IS TO TRANSFER 2.65 ACRE FEET FROM EXISTING PERMIT NO. 14145, CERT. NO. 4774 TO THE PROPOSED POINT OF DIVERSION.

STATE OF NEVADA )  
COUNTY OF CLARK ) SS.

I, JERRY E. BARNSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 27TH DAY OF SEPTEMBER, 1996 AND THE 28TH DAY OF SEPTEMBER, 1996; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCE, IN CLARK COUNTY, NEVADA, BY

CRAIG O. BROOKSBY

FOR QUASI-MUNICIPAL DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

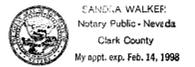
*Jerry E. Barnson*  
JERRY E. BARNSON, P.L.S.  
STATE WATER RIGHT SURVEYOR NO. 459



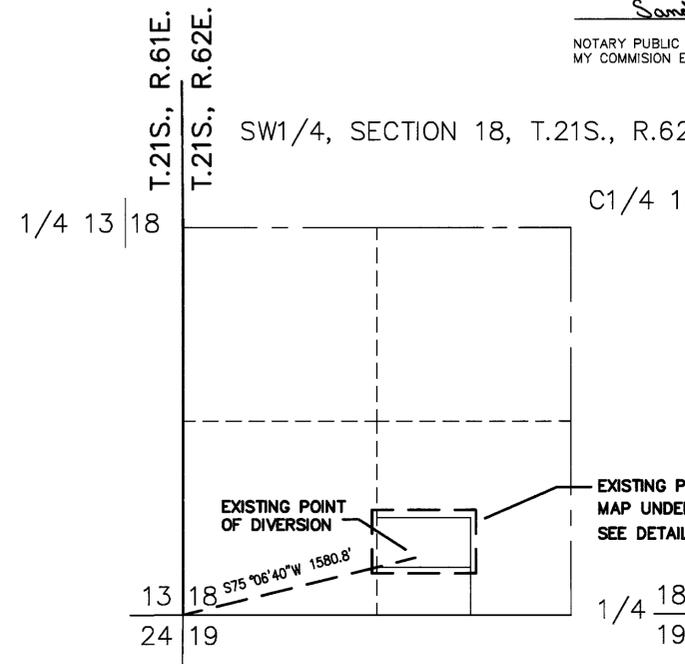
SUBSCRIBED AND SWORN TO BEFORE ME JERRY E. BARNSON  
THIS 25 DAY OF OCT 1996

*Sandra Walker*

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA  
MY COMMISSION EXPIRES 2-14-98



SW1/4, SECTION 18, T.21S., R.62E., M.D.B.&M.

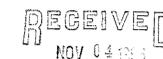


EXISTING POINT OF DIVERSION AND PLACE OF USE  
N1/2 SW1/4 SE1/4 SW1/4, SECTION 18, T.21S., R.62E., M.D.B.&M.  
(SW1/4 COPIED FROM PROOF OF APPROPRIATION MAP, CERTIFICATE NO. 4774, PERMIT NO. 14145)

BARNSON SURVEYING, INC.  
5160 SO. EASTERN AVE., STE. F  
LAS VEGAS, NV. 89119  
(702) 597-0041

DATE: 9/29/96  
SCALE: AS SHOWN  
DRAWN BY: J.E.B.  
JOB #: B32-96

"STATE ENGINEERS USE" 62562



MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE OF USE AND MANNER OF USE. FROM PERMIT NO. 14145, CERT. NO. 4774

FOR: QUASI-MUNICIPAL DOMESTIC

BY: CRAIG O. BROOKSBY  
FROM: UNDERGROUND  
IN: CLARK COUNTY, NEVADA

62562