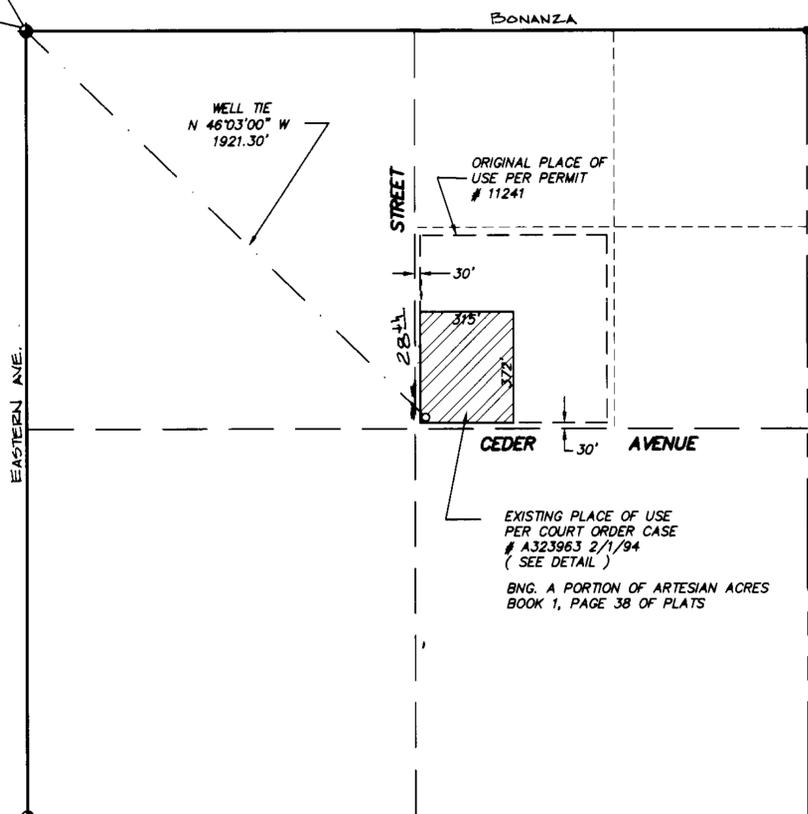
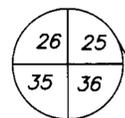
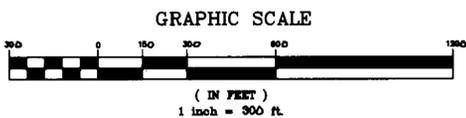


MAP TO ACCOMPANY APPLICATION FOR CHANGE OF PLACE OF USE
POINT OF DIVERSION OF A PORTION OF PERMIT NO. 11241



W 1/4

EXISTING PLACE OF USE PERMIT # 11241
PTN. NE 1/4 NW 1/4 SEC. 36, T20S, R61E



STATE OF NEVADA S.S.
COUNTY OF CLARK

I, ROBERT FULSTONE, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF THE SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 9/5/96 AND THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE THE LAS VEGAS VALLEY BASIN BY ROBERT & SUZANNE R. DIPPNER FOR IRRIGATION & DOMESTIC USE, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OFF ALL OTHER STREAMS, WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON

Robert Fulstone
ROBERT FULSTONE
STATE WATER RIGHT SURVEYOR
NEVADA CERTIFICATE NO. 639

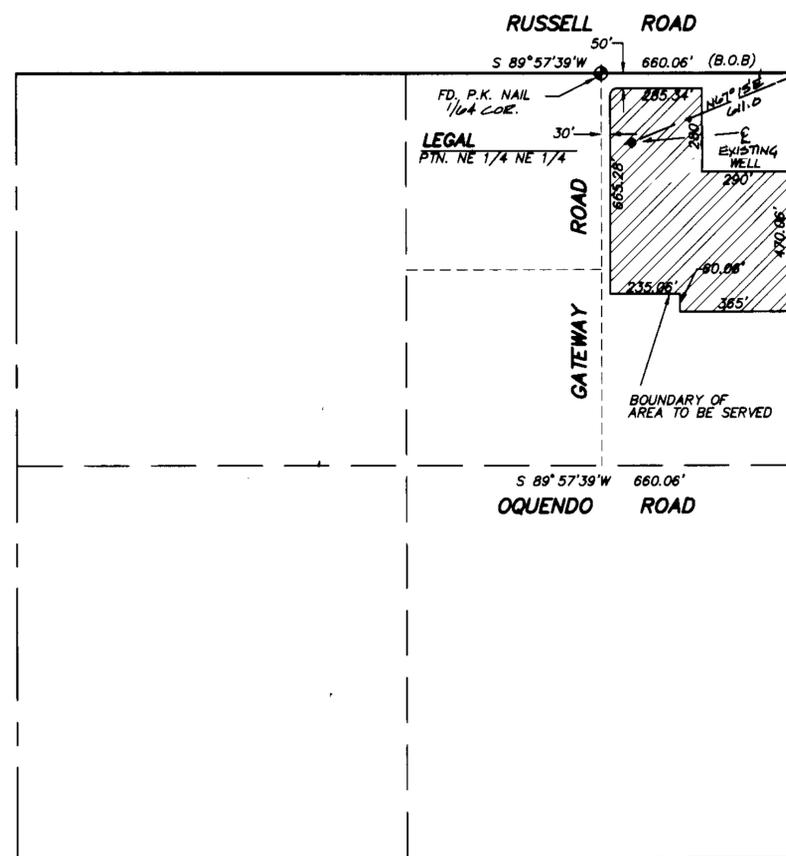


FULSTONE ENTERPRISES INC.
940 S. MARTIN LUTHER KING BLVD.
LAS VEGAS, NEVADA 89106 PHONE (702)382-8141

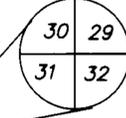
N 1/4
SEC. 36 T20S,
R61E, M.D.M.



N 1/4

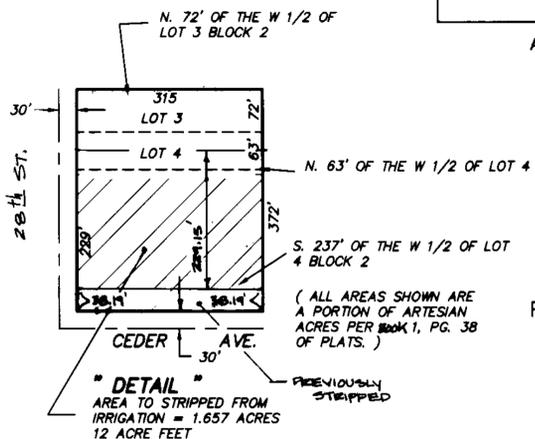


AREA TO BE SERVED = 8.14 ACRES



NE COR.
SEC. 31, T21S,
R62E, M.D.M.
FD. P.K. NAIL W/
BRASS CAP TIES

FD. ALUM. CAP
PLS # 4046



SUBSCRIBED AND SWORN TO BEFORE ME THIS 10th DAY OF SEPT. 1996
MY COMMISSION EXPIRES March 14, 1999

Angela J. Paesch
ANGELA J. PAESCH
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE

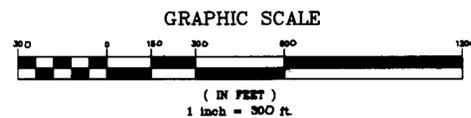


BASIS OF BEARINGS

N 89° 57' 39" E BEING THE NORTH LINE OF THE EAST ONE-HALF (1/2) NORTHWEST ONE-QUARTER (NW 1/4) THE NORTHEAST ONE-QUARTER (NE 1/4) OF SECTION 31, TOWNSHIP 21 SOUTH, RANGE 62 EAST, M.D.M. PER FILE 72, PAGE 74 OF SURVEYS

PROPOSED PLACE OF USE AND POINT OF DIVERSION

PTN. E 1/2 NE 1/4 NE 14 SEC. 31, T21S, R62E, M.D.M.



⊕ - FOUND POINTS AS SHOWN
(B.O.B.) - BASIS OF BEARINGS

62478 CERTIFICATE No. 16145 ISSUED 01/03/03

| | | |
|---|---|--|
| <p>STATE ENGINEER'S USE KES 10-27-96 Area stripped under 62478 is 229.15' x 315'</p> | <p>62478 FILED OCT 29 1996 STATE ENGINEER'S OFFICE</p> | <p>MAP TO ACCOMPANY APPLICATION FOR CHANGE OF PLACE OF USE POINT OF DIVERSION OF A PORTION OF PERMIT # 11241</p> |
| <p>BY: ROBERT & SUZANNE R. DIPPNER FOR: IRRIGATION & DOMESTIC PURPOSES FROM: AN UNDERGROUND SOURCE CLARK COUNTY, NEVADA</p> | | <p>DA-25</p> |