

STATE OF NEVADA  
WASHOE COUNTY

SS

I, GEORGE M. THIEL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION, ON JUNE 4, 1996; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN PERSHING COUNTY, NEVADA BY MICHAEL B. STEWART FOR IRRIGATION AND DOMESTIC PURPOSES UNDER PERMIT 62245. THAT THE POINT OF DIVERSION, THE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER PERMIT 62245 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATIONS AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

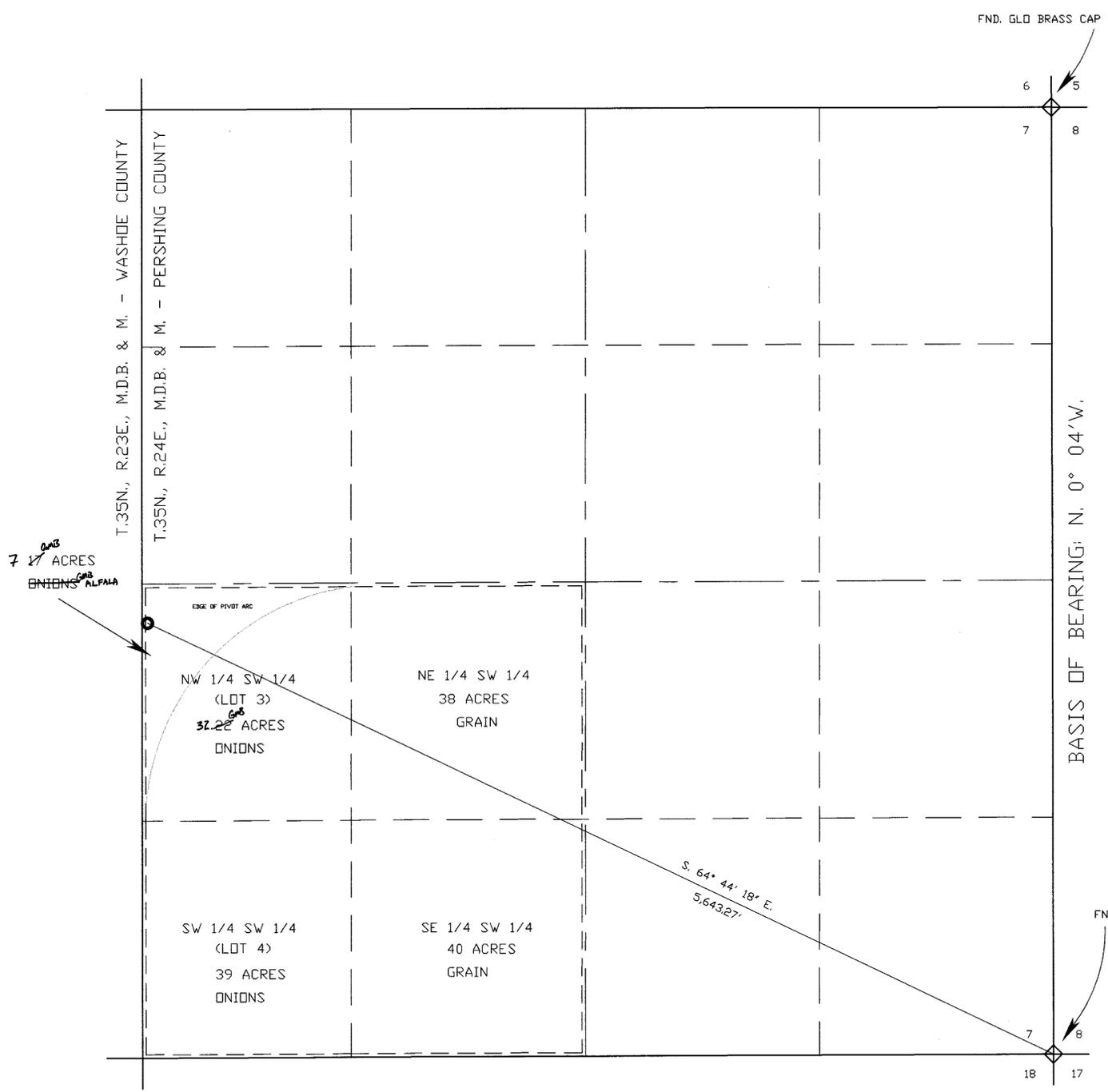
*George M. Thiel 7/16/98*  
GEORGE M. THIEL SWRS NO. 696

SUBSCRIBED AND SWORN TO BEFORE ME  
A NOTARY PUBLIC IN AND FOR WASHOE  
COUNTY, NEVADA, THIS 16th DAY OF  
July, 1998.

*Yolanda Fillipone*

YOLANDA FILLIPONE  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No. 94-07512 - EXPIRES JUNE 9, 2002

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
7	SW ¼ SW ¼	35N	24E	39.0	ONIONS
7	NW ¼ SW ¼	35N	24E	32.0	ONIONS
7	NW ¼ SW ¼	35N	24E	7.0	ALFALFA
7	SE ¼ SW ¼	35N	24E	40.0	GRAIN
7	NE ¼ SW ¼	35N	24E	38.0	GRAIN
	TOTAL			156.0 ACRES	



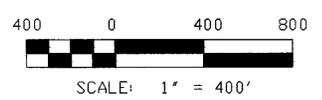
BASIS OF BEARINGS

EAST LINE OF SECTION 7, T. 35N., R. 24E., M. D. B. & M., BEARING N. 0° 04' W. PER THE U.S. G. L. D. PLAT OF SAID TOWNSHIP & RANGE APPROVED MARCH 11, 1919.

LEGEND

- PLACE OF USE
- ◇ FOUND SECTION CORNER AS NOTED
- POINT OF DIVERSION

62245 CERTIFICATE No. 15294 ISSUED 08-31-99



**TEC** THIEL ENGINEERING CONSULTANTS  
Civil Engineering Water Rights Consulting  
Land Use Planning Surveying  
P.O. Box 70458 Reno, Nevada 89570-0458  
(702) 352-7880 Fax (702) 352-7929

STATE ENGINEER'S USE

FILED  
JUL 17 1998  
STATE ENGINEER'S OFFICE

MAP  
TO ACCOMPANY PROOF OF BENEFICIAL USE  
UNDER PERMIT 62245  
FOR: IRRIGATION & DOMESTIC PURPOSES  
BY: MICHAEL B. STEWART  
FROM: AN UNDERGROUND SOURCE  
PERSHING COUNTY NEVADA

86608 75908 75896 75895 75890

CERT #  
15294

71875 68978 66596 66595 62245