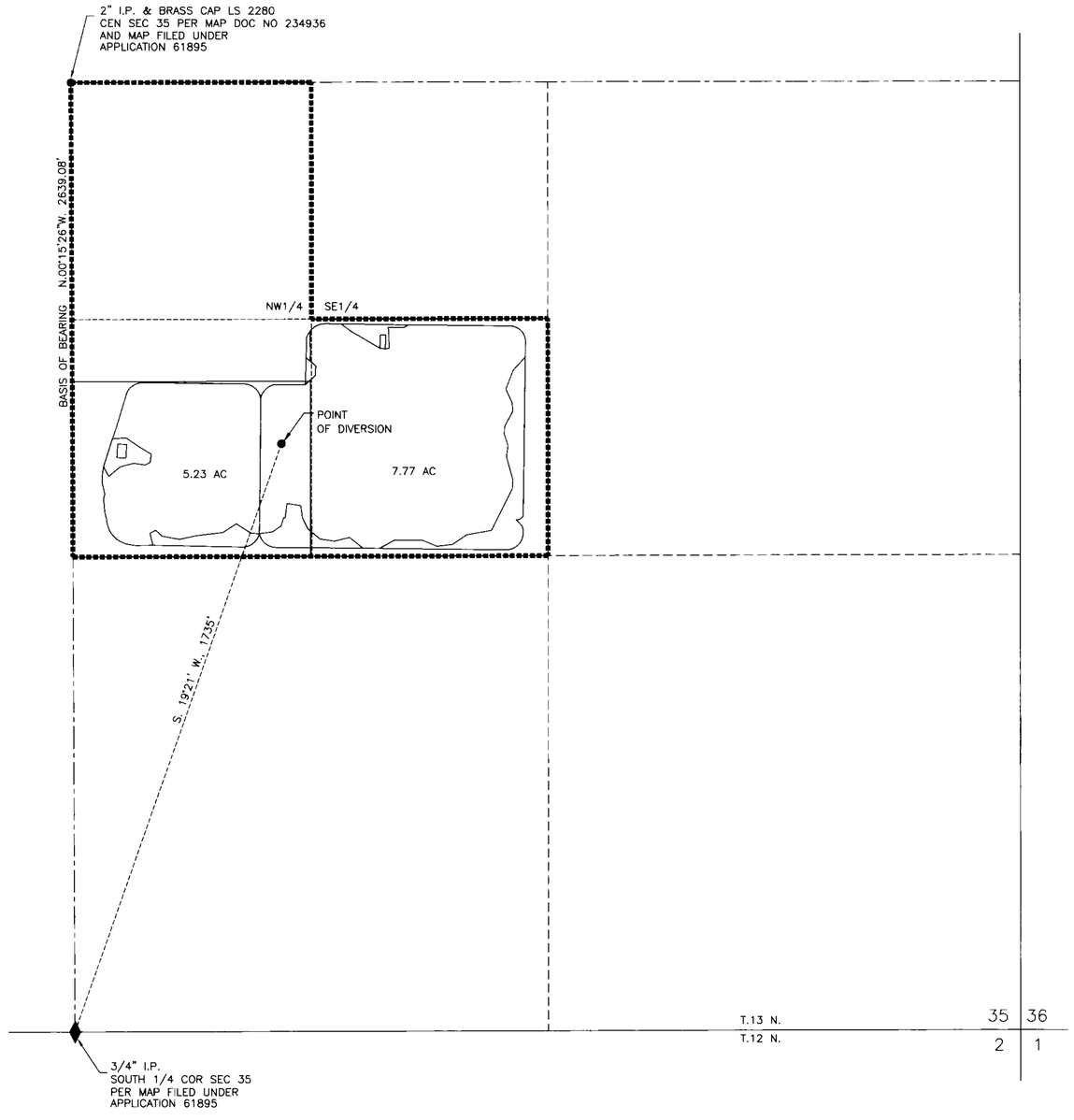

WITHIN THE NW1/4SE1/4 SEC. 35, T. 13 N., R. 20 E., M.D.M.

Cultural Map Tabulation

Section	Subdivision	Township	Range	Cultivated Acreage	Description of culture
35	NW^4SE^4	13N	20E	13.0	PASTURE GRASS

STATE OF NEVADA
CARSON CITY **S.S.**

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED 1 OF 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM RECORD INFORMATION ON FILE AT THE DIVISION OF WATER RESOURCES AND FIELD NOTES OF SURVEYS MADE BY ME, ON THE 1ST DAY OF FEBRUARY, 1996 AND THE 28TH DAY OF SEPTEMBER, 2000; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA FOR IRRIGATION PURPOSES AND IRRIGATION AND DOMESTIC PURPOSES UNDER PERMIT NOS. 61895, 61896, 61897, AND 63304. THAT THE POINT OF DIVERSION, THE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER PERMIT NOS. 61895, 61896, 61897 AND 63304 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40 ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Bruce R. Scott

STATE WATER RIGHT SURVEYOR NO. 427

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
8/2/01
BRUCE R. SCOTT
No. 3579

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 2ND DAY OF Aug, 2001.

Carol L. Walton

NOTARY PUBLIC IN AND FOR CARSON CITY

MY COMMISSION EXPIRES: Nov 6, 2002

CAROL L. WALTON
NOTARY PUBLIC NEVADA
Appt. Recorded In CARSON CITY
My Appt. Exp. Nov. 6, 2002

N

0 200 400 600
FEET
SCALE:1"=200'

ENGINEERING • PLANNING • RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.
340 N. MINNESOTA STREET • CARSON CITY, NEVADA 89703-4152 • OFFICE:702-883-1600 • FAX:702-883-1656

JOB NO.	96-008-01
DATE	7/23/01
DRAWN	FRB/MLM
CHECKED	CLW
REVISED	

BASIS OF BEARING

THE WEST LINE OF THE SOUTHEAST 1/4 OF SECTION 35, T.13 N, T.20 E., M.D.M. AS SHOWN ON THE PARCEL MAP FOR JEFFREY J. DRURY, DOC. NO. 234936 OF THE DOUGLAS COUNTY RECORDER'S OFFICE (N.00°15'26"W.) AND MAP FILED UNDER APPLICATION 61895.

61895 CERTIFICATE No. 15891 ISSUED 10-31-01
61896 CERTIFICATE No. 15892 ISSUED 10-31-01
61897 CERTIFICATE No. 15893 ISSUED 10-31-01
63304 CERTIFICATE No. 15894 ISSUED 10-31-01

STATE ENGINEER'S USE

FILED
AUG - 9 2001
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY PROOFS OF BENEFICIAL USE UNDER PERMIT NOS. 61895, 61896, 61897 AND 63304 FOR IRRIGATION PURPOSES AND IRRIGATION AND DOMESTIC PURPOSES
BY
Barbara L. Hanagan, Trustee of The Barbara L. Hanagan Living Trust Dated March 19, 1991
FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA

69270T 63304 61897 61896 61895