

SEC. 36, IN T. 3 S., R. 70 E., M.D.M., LINCOLN COUNTY, NEVADA

CULTURAL MAP TABULATION						
SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
36	SE1/4 NW1/4	3S	70E	18.60	ALFALFA	200
36	NE1/4 SW1/4	3S	70E	31.61	ALFALFA	200
36	NW1/4 SE1/4	3S	70E	7.29	ALFALFA	200
36	SW1/4 SE1/4	3S	70E	0.05	ALFALFA	200

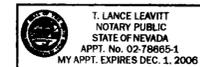
**SURVEYOR'S CERTIFICATE**

STATE OF NEVADA SS  
 COUNTY OF LINCOLN

I, JAMES J. OWENS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 13TH OF MAY, 2004, AND THE 13TH OF MAY, 2004; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN LINCOLN COUNTY, NEVADA, BY CRESTLINE INVESTMENT GROUP, INC., FOR IRRIGATION PURPOSES UNDER PERMIT NO. 61675. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICATION UPON WHICH WATER APPLIED FOR UNDER PERMIT NO. 61675 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.



JAMES J. OWENS  
 STATE WATER RIGHT SURVEYOR NO. 1081  
 PROFESSIONAL LAND SURVEYOR  
 NEVADA CERTIFICATE NO. 2884  
 EXPIRATION DATE: 12/31/2005



SUBSCRIBED AND SWORN TO BEFORE ME THIS 18th DAY OF June, 2004.

*T. Lance Leavitt*

NOTARY PUBLIC IN AND FOR LINCOLN COUNTY, STATE OF NEVADA.

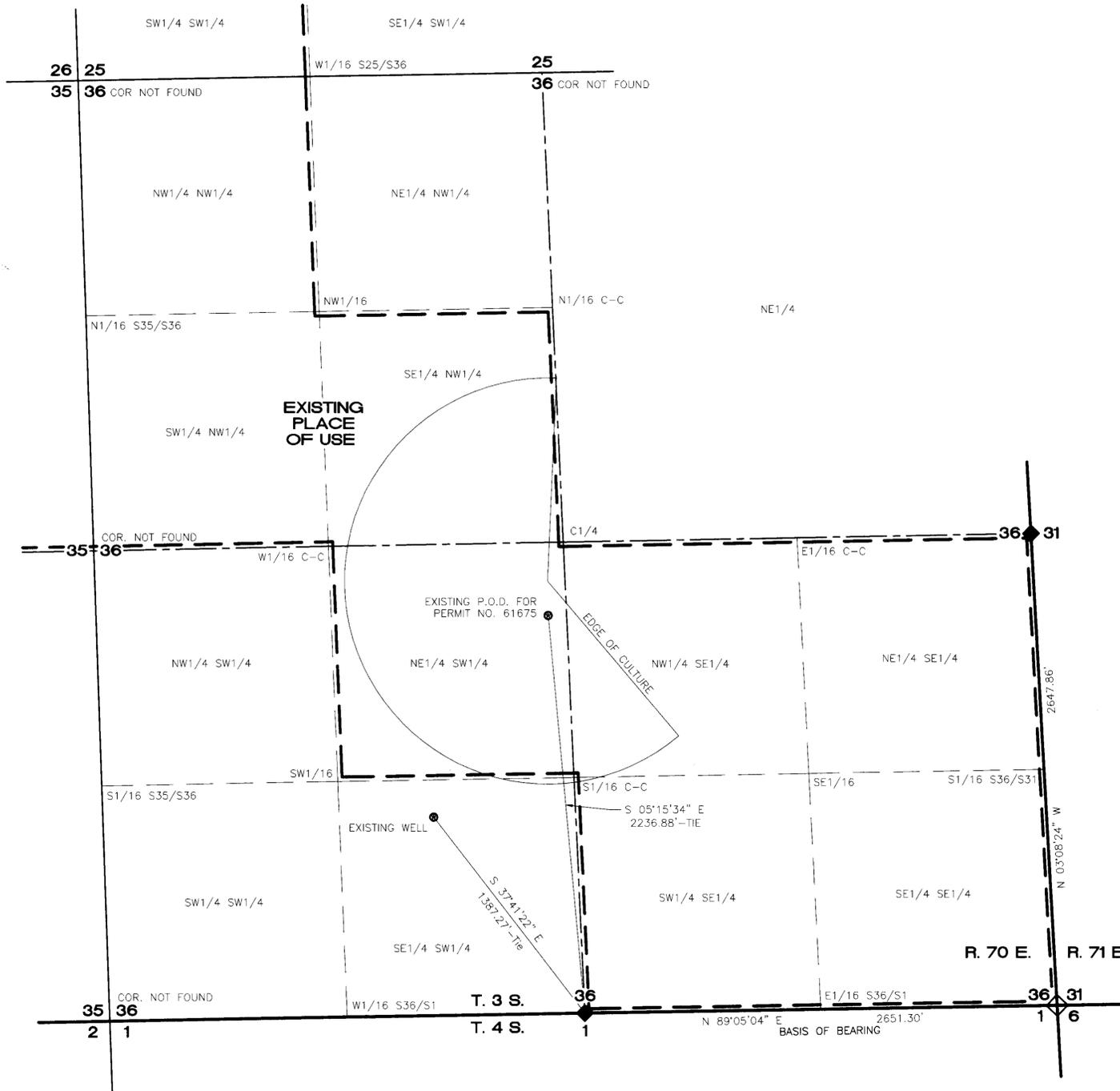
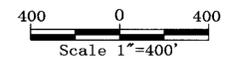
MY COMMISSION EXPIRES ON THE 1st DAY OF December, 2006.

**BASIS OF BEARING**

THE BASIS OF BEARING IS A LINE BETWEEN THE S1/4 CORNER AND THE SE CORNER OF SEC. 36, T. 3 S., R. 70 E., M.D.M., WHICH BEARS N. 89°05'04" E.

**LEGEND**

- ◆ FOUND SEC. COR. AS NOTED.
- ◆ FOUND 1/4 SEC. COR. AS NOTED.
- EXISTING WELL



61675 CERTIFICATE NO. 4232 ISSUED 6-17-2005

**THE OWENS SURVEYING OUTFIT, INC.**  
 Water Right, Mineral & Land Surveying throughout the West  
 650 HARDY WAY, SUITE 101  
 P.O. Box 1330  
 MESQUITE, NEVADA 89024  
 Tel : 702-346-2930  
 Fax : 702-346-2940

LC-343

**STATE ENGINEER'S USE**  
*Bearing + tie for existing P.O.D. should read S 05°13'34" E*  
 JUL 19 2004  
 STATE ENGINEER'S OFFICE  
 603 W. 2ND ST. SUITE 400  
 LAS VEGAS, NV 89102

**MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT NO. 61675**  
 FOR : IRRIGATION  
 BY : CRESTLINE INVESTMENT GROUP, INC.  
 FROM : UNDERGROUND SOURCE  
 IN : LINCOLN COUNTY, NEVADA