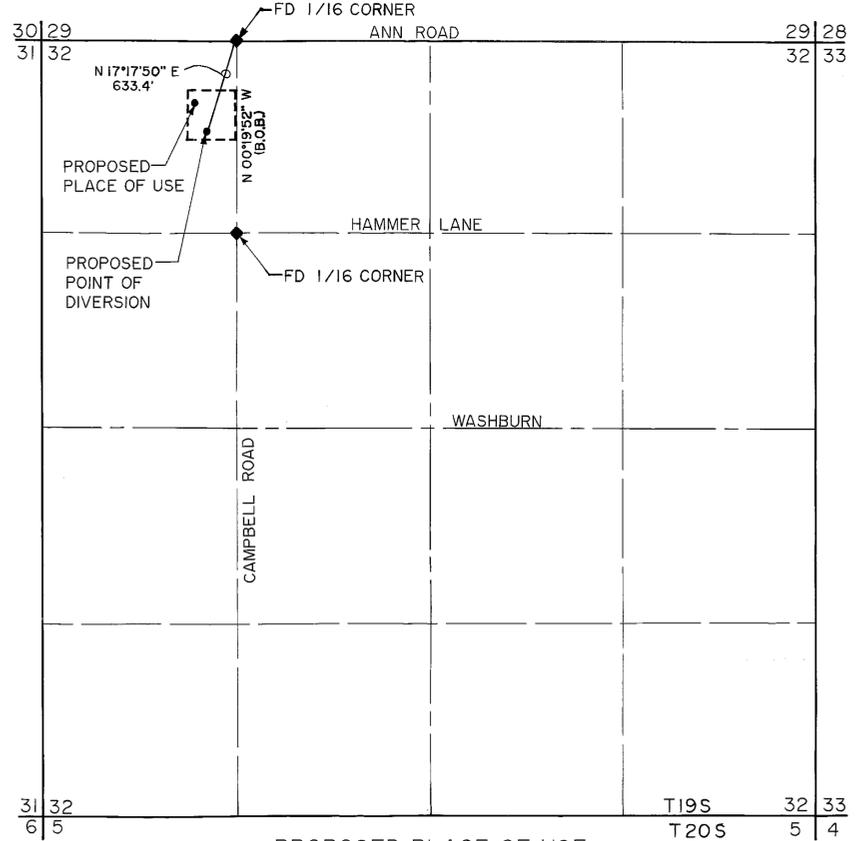
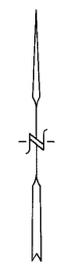


EXISTING PLACE OF USE
WITHIN THE
SW 1/4 NW 1/4 SECTION 32, T.19 S., R.60 E., MDM



PROPOSED PLACE OF USE,
THE SE 1/4 NE 1/4 NW 1/4
SECTION 32 T.19 S., R. 60E., MDM



STATE OF NEVADA)
) SS.
COUNTY OF CLARK)

I, James T. Anspach, being first duly sworn, depose and say that site inspections have been made by me, or under my supervision and direction, between the 20th day of September, 1995 and the 25th day of September, 1995; that the location of each reference monument has been verified by site inspection; that the point of diversion and place of use sites have been inspected; that this map, consisting of 1 sheets, numbered from I to I, inclusive, has been correctly drawn to the designated scale from surveying calculation notes prepared by me, or under my supervision and direction, relying upon analysis of recorded survey maps and other recorded surveying documents in the offices of the State Engineer, and the Clark County Recorder; that this map truly and correctly represents the proposed location and extent of the works used to divert water from underground in Clark County, Nevada, by George and Anna Essayian for quasi-municipal and domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be served, are fully and correctly designated thereon.

James T. Anspach
State Water Right Surveyor No. 563

Subscribed and sworn to before me
this 28th day of September, 1995.



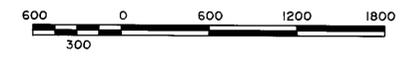
Sue Blackford Sue Blackford
Notary Public in and for Clark County, Nevada.
My Commission Expires Nov. 2, 1996.

REFERENCES:

- STATE ENGINEER FILE, PERMIT 57272, GEORGE AND ANNA ESSAYIAN
- CLARK COUNTY RECORDER'S OFFICE, FILE 73, PAGE 70 OF PARCEL MAPS.

BASIS OF BEARINGS

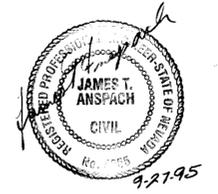
BEING THE EAST LINE OF THE NW 1/4 NW 1/4 OF SECTION 32, T.19 S., R.60E., MDM AS SHOWING ON RECORD OF SURVEY IN FILE 73, PAGE 70, CLARK CO., NEVADA RECORDER'S OFFICE.
BEARING N 00°19'52" W



SCALE: 1" = 600'

61584 CERTIFICATE NO. 17064 ISSUED 10-3-08

61585 CERTIFICATE NO. 15679 ISSUED 01-30-01



STATE ENGINEER'S USE



MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, MANNER AND PLACE OF USE OF A PORTION UNDER PERMIT 57272 FOR QUASI-MUNICIPAL AND DOMESTIC USE BY GEORGE AND ANNA ESSAYIAN FROM UNDERGROUND IN CLARK COUNTY, NEVADA

61585 61584