

**Cultural Map Tabulation**

Section	Subdivision	Township	Range	Cultivated Acreage	Description of culture
17	NE <sup>4</sup> NE <sup>4</sup>	16	20	28.54	ALFALFA
17	SE <sup>4</sup> NE <sup>4</sup>	16	20	4.03	ALFALFA
TOTAL ACRES				32.57	



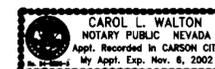
STATE OF NEVADA S.S.  
CARSON CITY

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 17TH DAY OF DECEMBER, 1999; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN WASHOE COUNTY, NEVADA BY QUARTER CIRCLE JP RANCH FOR IRRIGATION AND DOMESTIC PURPOSES UNDER PERMIT NO. 61402. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER PERMIT NO. 61402 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40 ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

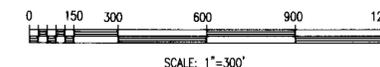
*Bruce R. Scott*  
STATE WATER RIGHT SURVEYOR NO. 427

SUBSCRIBED AND SWORN TO BEFORE ME, ON THIS 6<sup>th</sup> DAY OF January, 2000.

*Carol L. Walton*  
NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA  
MY COMMISSION EXPIRES: Nov. 6, 2002



**BASIS OF BEARING:**  
THE EAST LINE OF SECTION 17, T.16N., R.20E., M.D.M. PER RECORD MAP ON FILE AT THE DIVISION OF WATER RESOURCES UNDER APPLICATION 52002. (N. 00°14'47" E.)



61402 CERTIFICATE NO 15732 ISSUED 04-09-01

**PERMIT 61402**  
**POINT OF DIVERSION AND PLACE OF USE**  
**WITHIN THE E 1/2 NE 1/4 SECTION 17, T. 16 N. R. 20 E., M.D.M.**

STATE ENGINEER'S USE

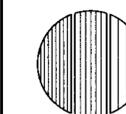
**FILED**  
JAN - 7 2000  
STATE ENGINEER'S OFFICE

**MAP**  
TO ACCOMPANY PROOF OF BENEFICIAL USE  
UNDER PERMIT 61402  
FOR IRRIGATION AND DOMESTIC PURPOSES  
BY

**QUARTER CIRCLE JP RANCH**

FROM AN UNDERGROUND SOURCE  
IN WASHOE COUNTY, NEVADA

ENGINEERING • PLANNING • RESOURCE MANAGEMENT  
**RESOURCE CONCEPTS, INC.**  
340 N. MINNESOTA STREET • CARSON CITY, NEVADA 89703-4152 • OFFICE: 775-883-1600 • FAX: 775-883-1656 • WEB SITE: WWW.RCMV.COM



JOB NO. 95-070-01  
DATE 1-4-00  
DRAWN frb  
CHECKED CLW  
REVISED