

CULTURAL MAP TABULATION

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
3	NW 1/4 SE 1/4	12 N.	19 E.	7.9 AC.	MEADOW HAY
3	SW 1/4 SE 1/4	12 N.	19 E.	4.4 AC.	MEADOW HAY
3	SE 1/4 SE 1/4	12 N.	19 E.	3.5 AC.	MEADOW HAY
3	NE 1/4 SE 1/4	12 N.	19 E.	4.2 AC.	MEADOW HAY

STATE OF NEVADA
DOUGLAS COUNTY S.S.

I, B.J. VASEY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 23RD DAY OF JANUARY, 1995; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA BY NORMAN L. AND SHIRLEY L. MELNIKOFF FOR IRRIGATION AND STOCKWATERING PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

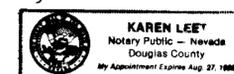


B.J. Vasey
STATE WATER RIGHT SURVEYOR NO. 306

17 MARCH 95

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 17th DAY OF March, 1995.

Karen Lee
NOTARY PUBLIC IN AND FOR Douglas COUNTY, NEVADA
MY COMMISSION EXPIRES: Aug 27 1998



0 200 400 600
FEET
SCALE: 1"=200'

BASIS OF BEARING:
THE CENTERLINE OF JONES RANCH ROAD AS SHOWN ON THE JONES RANCH ACRES OFFICIAL PLAT, DOC. NO. 34026 (S.89°59'00"E.)

61055 CERTIFICATE No. 16104 ISSUED 05-28-02

T.12 N., R.19 E., M.D.B. & M.

STATE ENGINEER'S USE



MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR STOCKWATERING PURPOSES AND TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION OF A PORTION UNDER PERMIT 27331-CERTIFICATE 9514 FOR IRRIGATION PURPOSES
BY

Norman L. and Shirley L. Melnikoff

FROM AN UNDERGROUND SOURCE
IN DOUGLAS COUNTY, NEVADA

vasey engineering co., inc.
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DRAWN BY: mlm/rdf DATE: 3-21-95
CHECKED BY: dmh/bjv JOB NO.: 95-022-01/94037

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