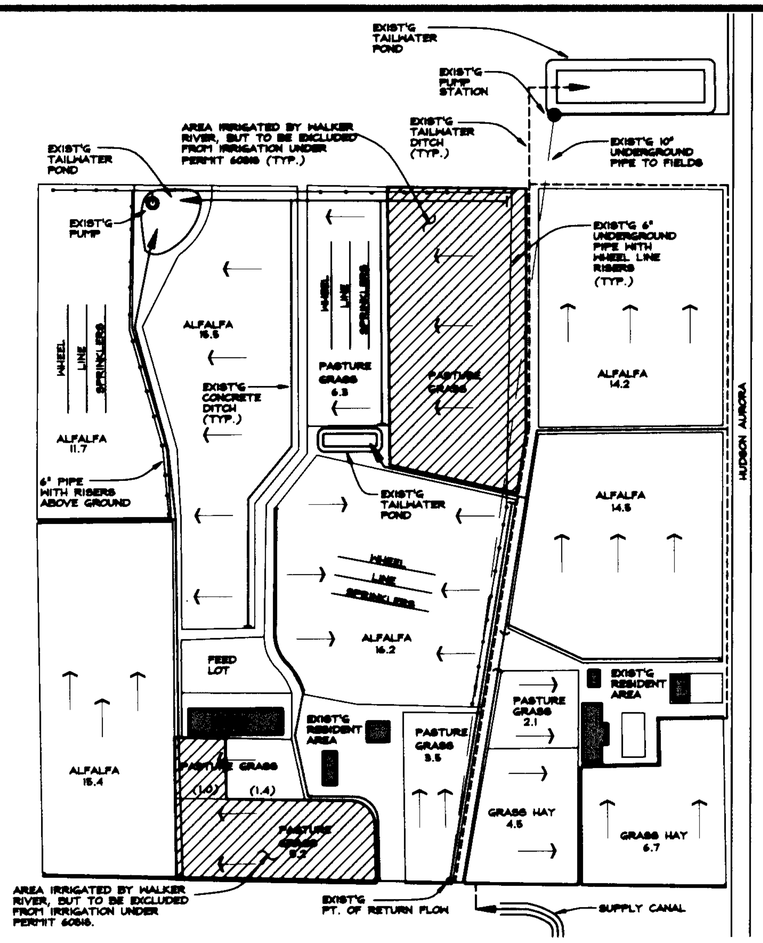


CULTURAL MAP

SCALE: 1" = 300'

SECTION	SUBDIVISION	TOWNSHIP (N)	RANGE (E)	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
35	NWNE	11	24	34.8	ALFALFA & PASTURE GRASS
35	NENE	11	24	23.2	ALFALFA & PASTURE GRASS
35	SWNE	11	24	23.7	ALFALFA & PASTURE GRASS
35	SENE	11	24	30.3	ALFALFA, PASTURE GRASS, AND GRASS HAY
TOTAL IRRIGATED ACRES (PERMIT 60818)				112.0	

NORTH

60818 CERTIFICATE No. 14982 ISSUED 07-13-98

BASIS OF BEARING

BASIS OF BEARING IS THE EAST LINE OF THE NE 1/4 OF SECTION 26, T. 11N., R. 24 E., M.D.M. WHICH BEARS N 00°07'56" W AS PER RECORD MAP # 174810 OF OFFICIAL LYON COUNTY RECORDS.

STATE OF NEVADA
COUNTY OF DOUGLAS } SS

I, ROBERT O. ANDERSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 1st DAY OF NOVEMBER AND THE 31st DAY OF DECEMBER, 1997; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN LYON COUNTY, BY BILL E. AND SHARON M. CARLSON FOR IRRIGATION PURPOSES UNDER PERMIT NO. 60818. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER PERMIT NO. 60818 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

R.O. ANDERSON ENGINEERING, INC.

Robert O. Anderson

ROBERT O. ANDERSON, P.E.
STATE WATER RIGHT SURVEYOR NO. 844

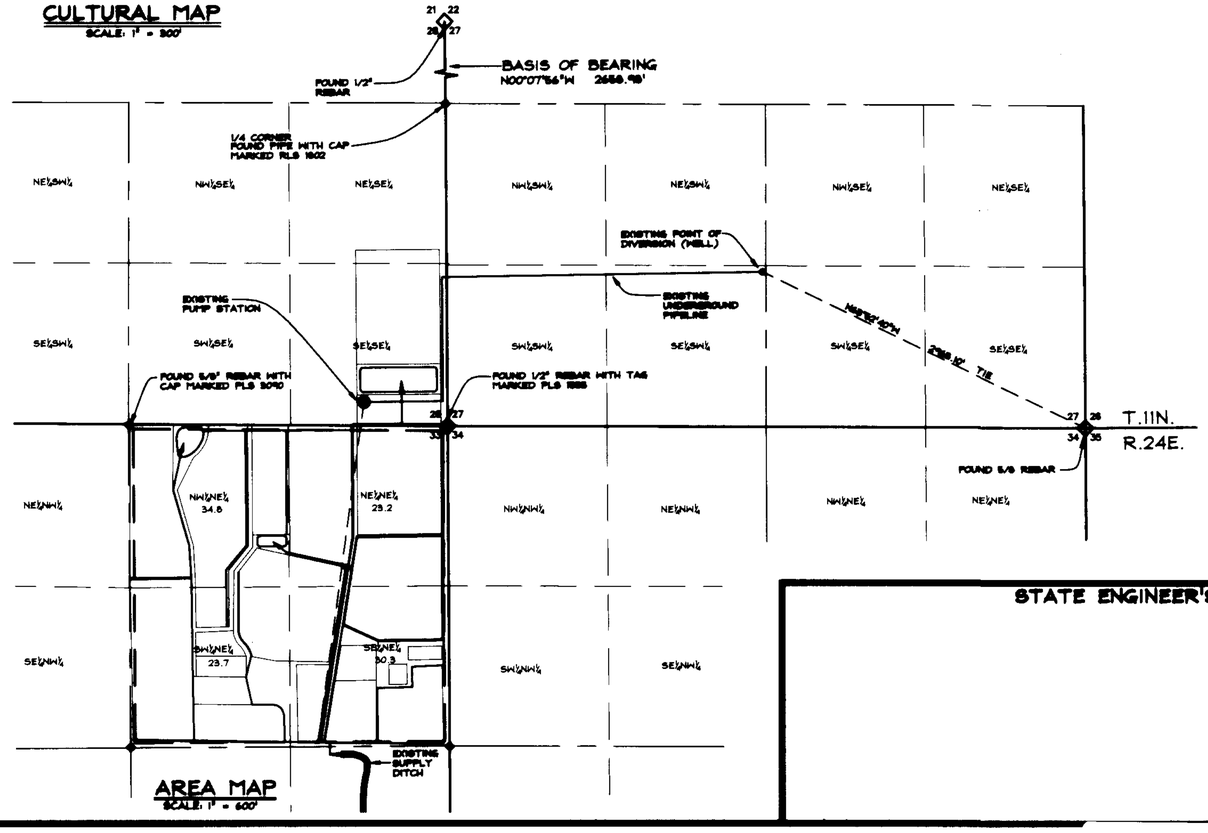
REGISTERED PROFESSIONAL ENGINEER ROBERT O. ANDERSON CIVIL No. 7767 STATE OF NEVADA

6-18-98

SUBSCRIBED AND SWORN TO BEFORE ME THIS 18TH DAY OF June, 1998
NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.

Jim McDuffie

Jim McDuffie
Notary Public - Nevada
Douglas County
96-4207-5
My Appointment Expires March 10, 2001



AREA MAP

SCALE: 1" = 600'

R.O. ANDERSON ENGINEERING, INC.
1604 10th STREET · P.O. BOX 2974 · MINDEN, NEVADA 89423
(702) 782-2922 · FAX (702) 782-7084

600 0 600 1200 1800
SCALE: 1" = 600'

STATE ENGINEER'S USE

FILED
JUN 18 1998
STATE ENGINEER'S OFFICE

MAP
ACCOMPANY PROOF OF BENEFICIAL USE
UNDER PERMIT NO. 60818
FOR
IRRIGATION PURPOSES
BY
BILL E. + SHARON M. CARLSON
FROM
AN UNDERGROUND SOURCE
IN
LYON COUNTY, NEVADA

071-02-97 SHEET 1 OF 1

CERT #
14982

60818