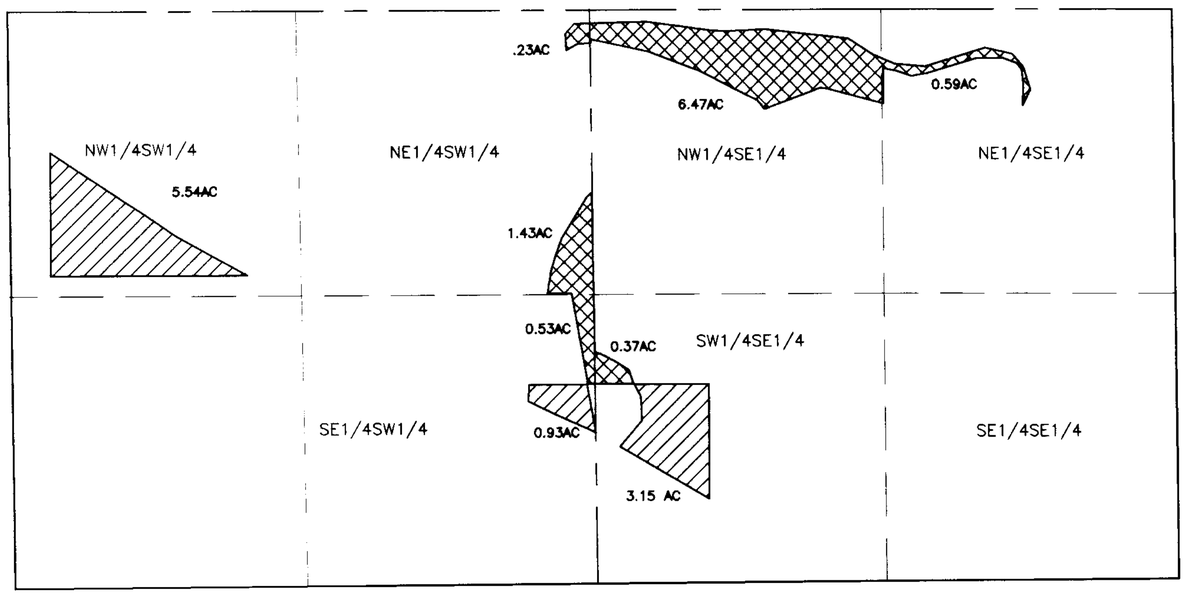
ACREAGE						
SECTION	TOWNSHIP	RANGE	SUBDIVISION	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
29	T18N	R29E	NE1/4-SW1/4	1.66	ALFALFA	JULY 2, 1902(1)
29	T18N	R29E	NW1/4-SE1/4	6.47	"	"
29	T18N	R29E	NE1/4-SE1/4	0.59	"	"
29	T18N	R29E	SW1/4-SE1/4	0.37	"	"
29	T18N	R29E	SE1/4-SW1/4	0.53	"	"
			TOTAL	9.62		



SEC. 29, T.18N., R.29E., M.D.B.&M.

SERIAL NO. 310-A

STATE OF NEVADA
COUNTY OF CHURCHILL } SS

I, BARRY A. FITZPATRICK BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM TRUCKEE-CARSON IRRIGATION DISTRICT RECORDS THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE TRUCKEE & CARSON RIVER IN CHURCHILL COUNTY BY:

WILLIAM E. & LAURA M. SHEPARD
APPLICANT

FOR IRRIGATION PURPOSES UNDER APPLICATION NO. 60761. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER SAID APPLICATION IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick
STATE WATER RIGHT SURVEYOR #817

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
12/13/01
BARRY A. FITZPATRICK
No. 7809

SUBSCRIBED AND SWORN TO BEFORE ME THIS 13, December DAY OF 2001, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Brenda L. Gross
NOTARY PUBLIC

BRENDA L. GROSS
Notary Public - State of Nevada
Appointment Recorded in Churchill County
No. 00-00000-4 - Expires May 03, 2003

NOTES:

(1.) SEE CARSON RIVER DECREE CIVIL NO. D-183 BRT AND TRUCKEE RIVER DECREE EQUITY DOCKET NO. A3 UNITED STATES DISTRICT COURT.

(2.) POINT OF DIVERSION IS LAHONTAN DAM AS STATED ON APPLICATION.

WATER RIGHTS CURRENTLY IN PRODUCTION

WATER RIGHTS TRANSFERRED FROM THIS LOCATION

60761 CERTIFICATE No. 16168 ISSUED: 05-15-03

LUMOS AND ASSOCIATES
CIVIL ENGINEERS
SURVEYORS
MATERIALS TESTING
137 KEDDIE STREET
FALLON, NEVADA 89406
(702) 423-2188

GRAPHIC SCALE
400 0 200 400 800 1600
(IN FEET)
1 inch = 400 ft.

STATE ENGINEER'S USE

SEP 11 2002

AMENDED MAP
TO ACCOMPANY APPLICATION FOR PROOF OF BENEFICIAL USE UNDER PERMIT NO. 60761

WILLIAM E. & LAURA M. SHEPARD
TRUCKEE RIVER & CARSON RIVER

60761