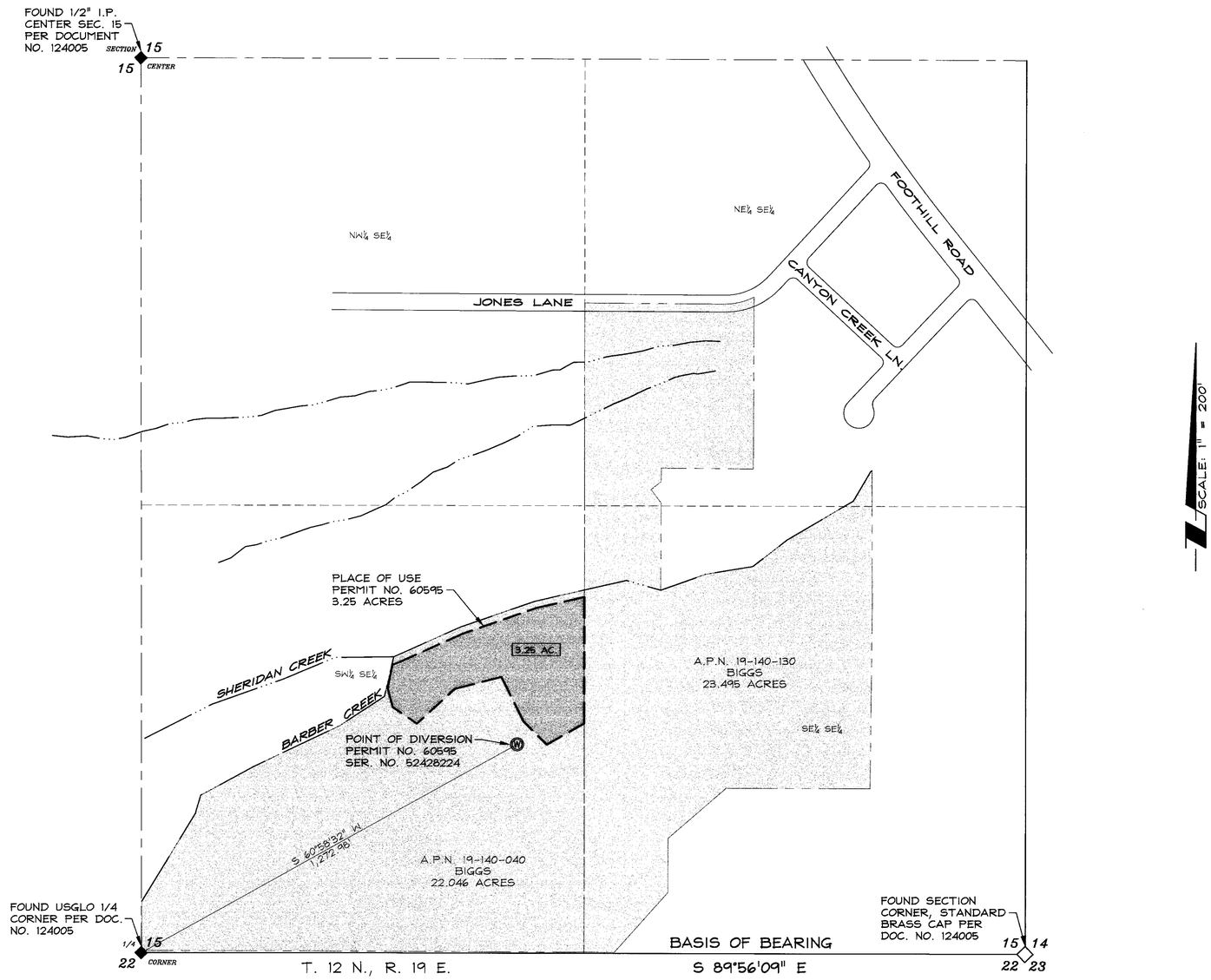


SCALE: 1" = 200'

PLACE OF USE

STATE OF NEVADA)
) SS
COUNTY OF DOUGLAS)

I, ROBERT O. ANDERSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 2 SHEETS, NUMBERED FROM 1 TO 2, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN JULY 1, 2001 AND JULY 15, 2001; THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA, BY DAVID AND MARGARET BIGGS FOR IRRIGATION PURPOSES UNDER PERMIT NO. 60595; THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER PERMIT NO. 60595 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Robert O. Anderson 8-30-01
ROBERT O. ANDERSON, P.E.
STATE WATER RIGHT SURVEYOR NO. 814

ROBERT O. ANDERSON
REGISTERED PROFESSIONAL ENGINEER
STATE OF NEVADA
No. 7767
CIVIL
8-30-01

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 30th DAY OF August, 2001.
NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.

Kristy Nuzum

KRISTY NUZUM
NOTARY PUBLIC - NEVADA
Appt. Recorded in DOUGLAS CO.
No. 00-62812-5 My Appt. Exp. Feb. 9, 2004

LEGEND

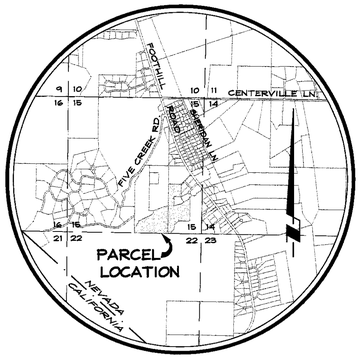
IRRIGATED ACRES: 3.25 AC.

BASIS OF BEARING

S 89°56'09" E - THE SOUTH LINE OF SECTION 15, T.12N., R.19E., M.D.M. PER PARCEL MAP FOR MARGARET J. BIGGS AND WILFORD L. JONES, DOCUMENT NO. 124005, DOUGLAS COUNTY, NEVADA

CULTURAL TABULATION

PERMIT	SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
60595	15	SW1/4 SE1/4	12N.	19E.	3.25 AC	GRASS
				TOTAL:	3.25 AC	



VICINITY MAP

NO SCALE

60595 CERTIFICATE No. 15961 ISSUED 12-7-01

1 0 1 2
200 0 200 400
SCALE: 1" = 200'

Anderson ENGINEERING INC.
1624 10th STREET · P.O. BOX 2294 · MINDEN, NV 89423
PH. (775) 782-2922 FAX (775) 782-7084
WEBSITE: WWW.ROANDERSON.COM

STATE ENGINEER'S USE

FILED
NOV 01 2001
STATE ENGINEER'S OFFICE

8/20/01

MAP
TO ACCOMPANY PROOF OF APPLICATION OF
WATER TO BENEFICIAL USE
UNDER
PERMIT NO. 60595
FOR
IRRIGATION PURPOSES
BY
DAVID AND MARGARET BIGGS
FROM
AN UNDERGROUND SOURCE
IN
DOUGLAS COUNTY, NEVADA

654-02 SHEET 1 OF 1

60595