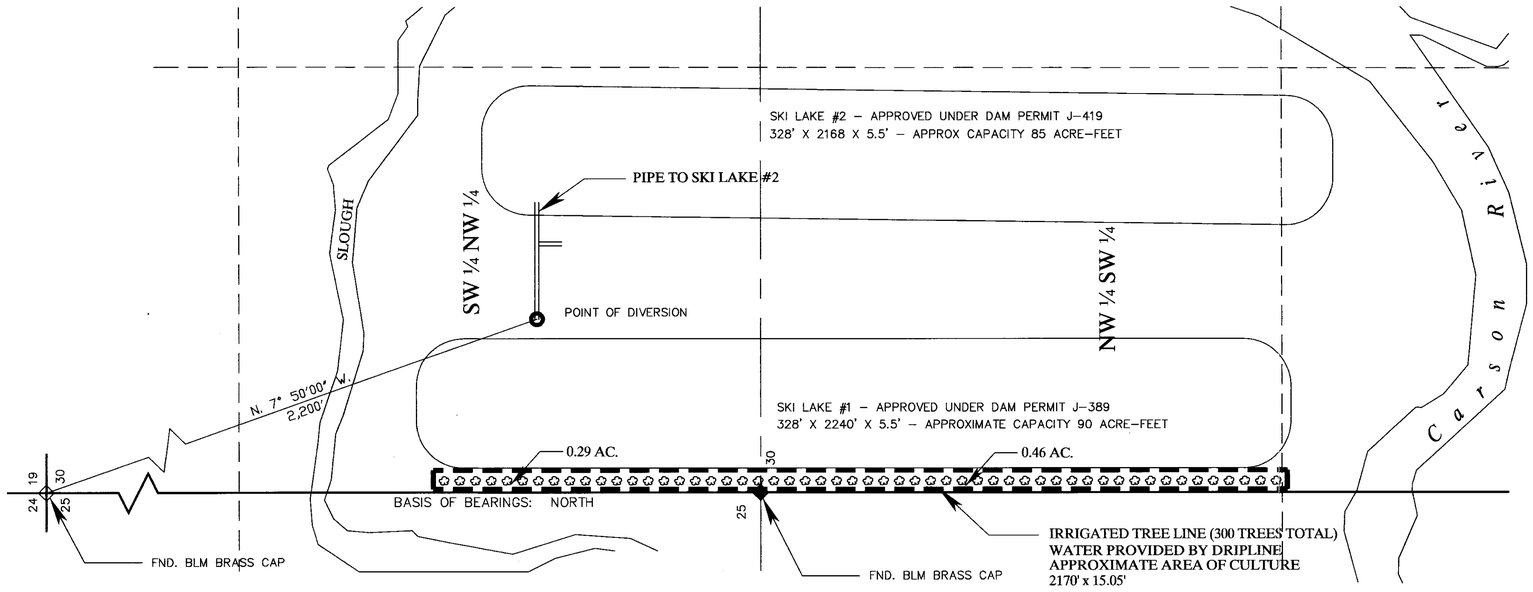


# STATE OF NEVADA
# COUNTY OF DOUGLAS

SS

I, JACOB R. HILDEBRAND, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON JUNE 15, 2005; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE STATE ENGINEER, THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN DOUGLAS COUNTY, NEVADA, BY LIPPINCOTT FAMILY LIMITED PARTNERSHIP, FOR IRRIGATION PURPOSES UNDER PERMIT NO. 60515. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER PERMIT NO. 60515 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40–ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

PROFESSIONAL ENGINEER – STATE OF NEVADA – JACOB R. HILDEBRAND – Exp. 06-30-07 – CIVIL – NO. 15793

06/14/05

JACOB R. HILDEBRAND, SWRS # 1124

MICHELLE CLOW
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 04-91440-2 - Expires August 25, 2008

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 16th DAY OF June, 2005.
Michelle Clow
NOTARY PUBLIC IN AND FOR Washoe COUNTY, Nevada.
MY COMMISSION EXPIRES 8-25, 2008.

## CULTURAL TABULATION
## PERMIT NO. 60515

| SECTION | SUBDIVISION | TWN ① | RANGE ① | CULTIVATED ACREAGE | DESCRIPTION OF CULTURE |
|---|---|---|---|---|---|
| 30 | SW ¼ NW ¼ | 14N | 20E | 0.29 | TREES |
| 30 | NW ¼ SW ¼ | 14N | 20E | 0.46 | TREES |

TOTAL = 0.75 ACRES

## BASIS OF BEARINGS

WEST LINE OF SECTION 30, T.14N., R.20E., M.D.B. & M., BEARING NORTH AS SHOWN ON THE B.L.M. DEPENDENT RESURVEY OF SAID TOWNSHIP AND RANGE APPROVED ON JUNE 10, 1970 AND THE MAP FILED UNDER PERMIT 59294

## NOTES

AREA SHOWN AS SKI LAKES IS FROM TOP OF BANK. FOR ADDITIONAL INFORMATION ON SKI LAKES REFER TO PLANS FILED UNDER PERMITS J–389 & J–419.

60515 CERTIFICATE NO. 19483 ISSUED 7-21-2014

SCALE
200 0 100 200 400 800 FEET
1 inch = 200 feet

## LEGEND

- BOUNDARY OF AREA OF CULTURE
- PERMITTED POINT OF DIVERSION
- FOUND SECTION CORNER AS MARKED
- FOUND QUARTER SECTION CORNER AS MARKED
- SKI LAKES

*Water Rights CLIENTS\Front001\Application_skilake.dwg*

*SHEET 1 of 1*

*JUNE 15, 2005*

TEC CIVIL ENGINEERING CONSULTANTS
500 Damonte Ranch Pkwy, #1056, Reno, Nevada 89511
(775)352-7800 Fax(775)352-7929

STATE ENGINEER'S USE

60515
FILED
JUN 17 2005
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT 60515

FROM AN UNDERGROUND SOURCE
BY
LIPPINCOTT FAMILY
LIMITED PARTNERSHIP

FOR IRRIGATION PURPOSES

DOUGLAS COUNTY NEVADA

60515