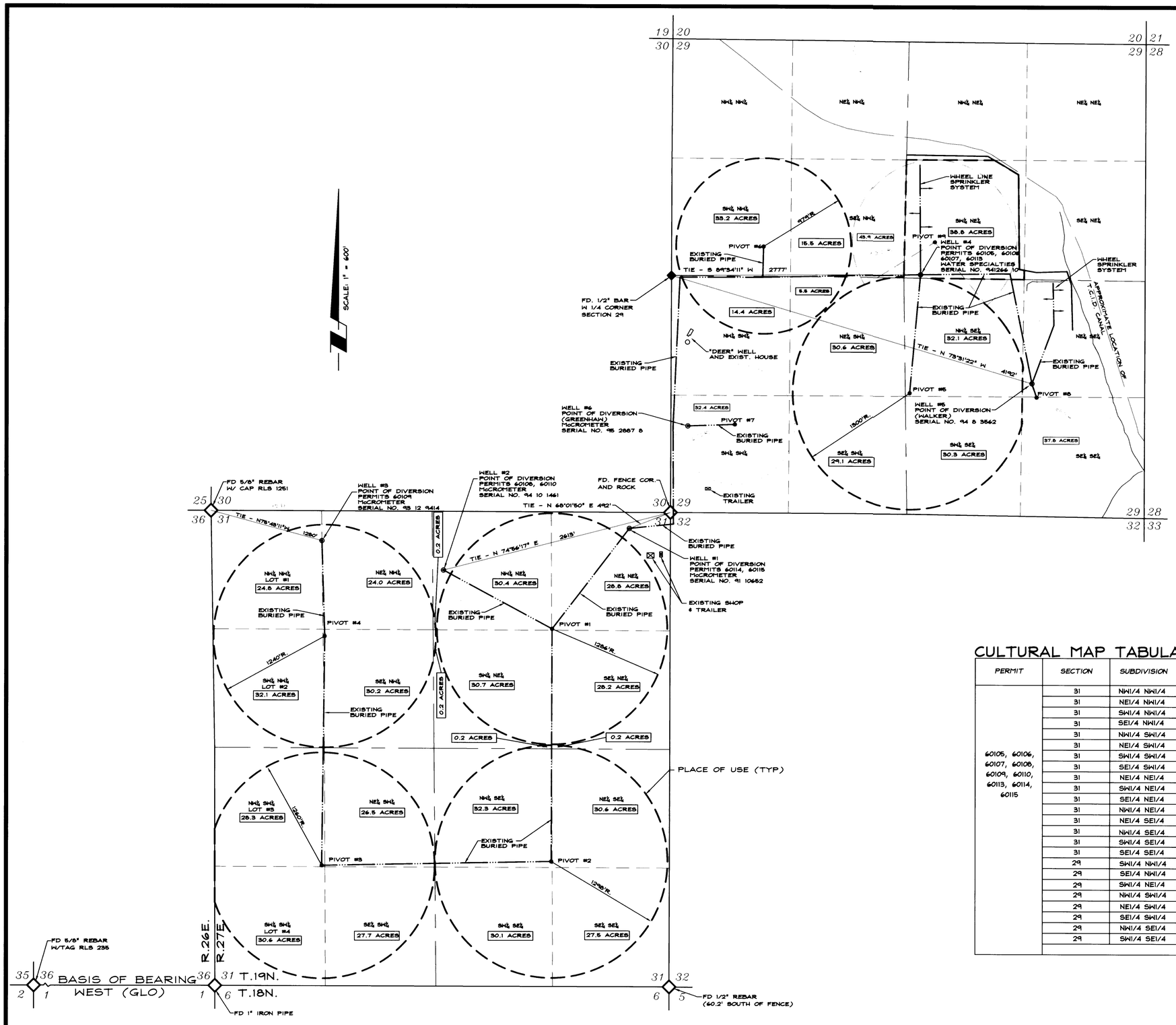

STATE OF NEVADA)
) SS
COUNTY OF DOUGLAS)

I, ROBERT O. ANDERSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN 18 FEBRUARY 1999 AND 6 MARCH 2000; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN CHURCHILL COUNTY, NEVADA, BY BROWN SAND, INC. FOR IRRIGATION PURPOSES UNDER PERMIT NOs. 60105-60110, 60114, 60115, AND FOR IRRIGATION AND DOMESTIC PURPOSES UNDER PERMIT NO. 60113. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER PERMIT NOs. 60105-60110, 60113-60115 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Robert O. Anderson 7-26-00

ROBERT O. ANDERSON, P.E.
STATE WATER RIGHT SURVEYOR NO. 814

Robert O. Anderson

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 26 DAY OF ~~MARCH~~ July, 2000.
NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.

Kristy Nuzum 7-26-00

KRISTY NUZUM
NOTARY PUBLIC - NEVADA
Appt. Recorded In DOUGLAS CO.
No. 02-92812-5 My Appt. Exp. Feb. 9, 2004

LEGEND

IRRIGATED ACREAGE: 28.8 ACRES

BASIS OF BEARING

WEST - THE NORTH LINE OF SECTION 1 IN TOWNSHIP 19N RANGE 27E M.D.B.&M. AS SHOWN ON THE MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION & THE PLACE OF USE UNDER PERMIT NOS. 47592-47598 ON FILE WITH THE DIVISION OF WATER RESOURCES.

CULTURAL MAP TABULATION

PERMIT	SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
60105, 60106, 60107, 60108, 60109, 60110, 60113, 60114, 60115	31	NW1/4 NW1/4	19N.	27E.	24.8 AC	ALFALFA	08/18/94
	31	NE1/4 NW1/4	19N.	27E.	24.0 AC	ALFALFA	08/18/94
	31	SW1/4 NW1/4	19N.	27E.	32.1 AC	ALFALFA	08/18/94
	31	SE1/4 NW1/4	19N.	27E.	30.2 AC	ALFALFA	08/18/94
	31	NW1/4 SW1/4	19N.	27E.	28.3 AC	ORCHARD GRASS	08/18/94
	31	NE1/4 SW1/4	19N.	27E.	26.5 AC	TIMOTHY	08/18/94
	31	SW1/4 SW1/4	19N.	27E.	30.6 AC	ORCHARD GRASS	08/18/94
	31	SE1/4 SW1/4	19N.	27E.	27.7 AC	TIMOTHY	08/18/94
	31	NE1/4 NE1/4	19N.	27E.	28.8 AC	ORCHARD GRASS	08/18/94
	31	SW1/4 NE1/4	19N.	27E.	31.1 AC	ORCHARD GRASS	08/18/94
	31	SE1/4 NE1/4	19N.	27E.	28.4 AC	ORCHARD GRASS	08/18/94
	31	NW1/4 NE1/4	19N.	27E.	30.6 AC	ORCHARD GRASS	08/18/94
	31	NE1/4 SE1/4	19N.	27E.	30.6 AC	ALFALFA	08/18/94
	31	NW1/4 SE1/4	19N.	27E.	32.3 AC	ALFALFA	08/18/94
	31	SW1/4 SE1/4	19N.	27E.	30.1 AC	ALFALFA	08/18/94
	31	SE1/4 SE1/4	19N.	27E.	27.5 AC	ALFALFA	08/18/94
	29	SW1/4 NW1/4	19N.	27E.	33.2 AC	ALFALFA	08/18/94
	29	SE1/4 NW1/4	19N.	27E.	15.5 AC	ALFALFA	08/18/94
	29	SW1/4 NE1/4	19N.	27E.	38.8 AC	ALFALFA/ ORCHARD GRASS	08/18/94
	29	NW1/4 SW1/4	19N.	27E.	14.4 AC	ALFALFA	08/18/94
	29	NE1/4 SW1/4	19N.	27E.	36.1 AC	ALFALFA	08/18/94
	29	SE1/4 SW1/4	19N.	27E.	29.1 AC	ALFALFA	08/18/94
	29	NW1/4 SE1/4	19N.	27E.	32.1 AC	ALFALFA	08/18/94
	29	SW1/4 SE1/4	19N.	27E.	30.3 AC	ALFALFA	08/18/94
				GRAND TOTAL	693.1 AC		

03/17/00

60108 CERTIFICATE NO 15966 ISSUED 12-17-01
60109 CERTIFICATE NO 15967 ISSUED 12-17-01
60110 CERTIFICATE NO 15968 ISSUED 12-17-01
60114 CERTIFICATE NO 15969 ISSUED 12-17-01
60115 CERTIFICATE NO 15970 ISSUED 12-17-01

1 0 1 2
600 0 600 1200
SCALE: 1" = 600'

R.O. Anderson ENGINEERING INC.
1624 10th STREET · P.O. BOX 2294 · MINDEN, NV 89423
PH. (775) 782-2822 FAX (775) 782-7084
WEBSITE WWW.ROANDERSON.COM

STATE ENGINEER'S USE

FILED
OCT 25 2000

MAP
TO ACCOMPANY PROOF OF BENEFICIAL USE
UNDER
PERMIT NOs. 60105-60110, 60114, 60115
FOR
IRRIGATION PURPOSES
AND PERMIT NO. 60113
FOR
IRRIGATION & DOMESTIC PURPOSES
BY
BROWN SAND, INC.
FROM
UNDERGROUND SOURCES
IN
CHURCHILL COUNTY, NEVADA

079-10-00 SHEET 1 OF 1

72404 60115 60114 60110 60109 60108