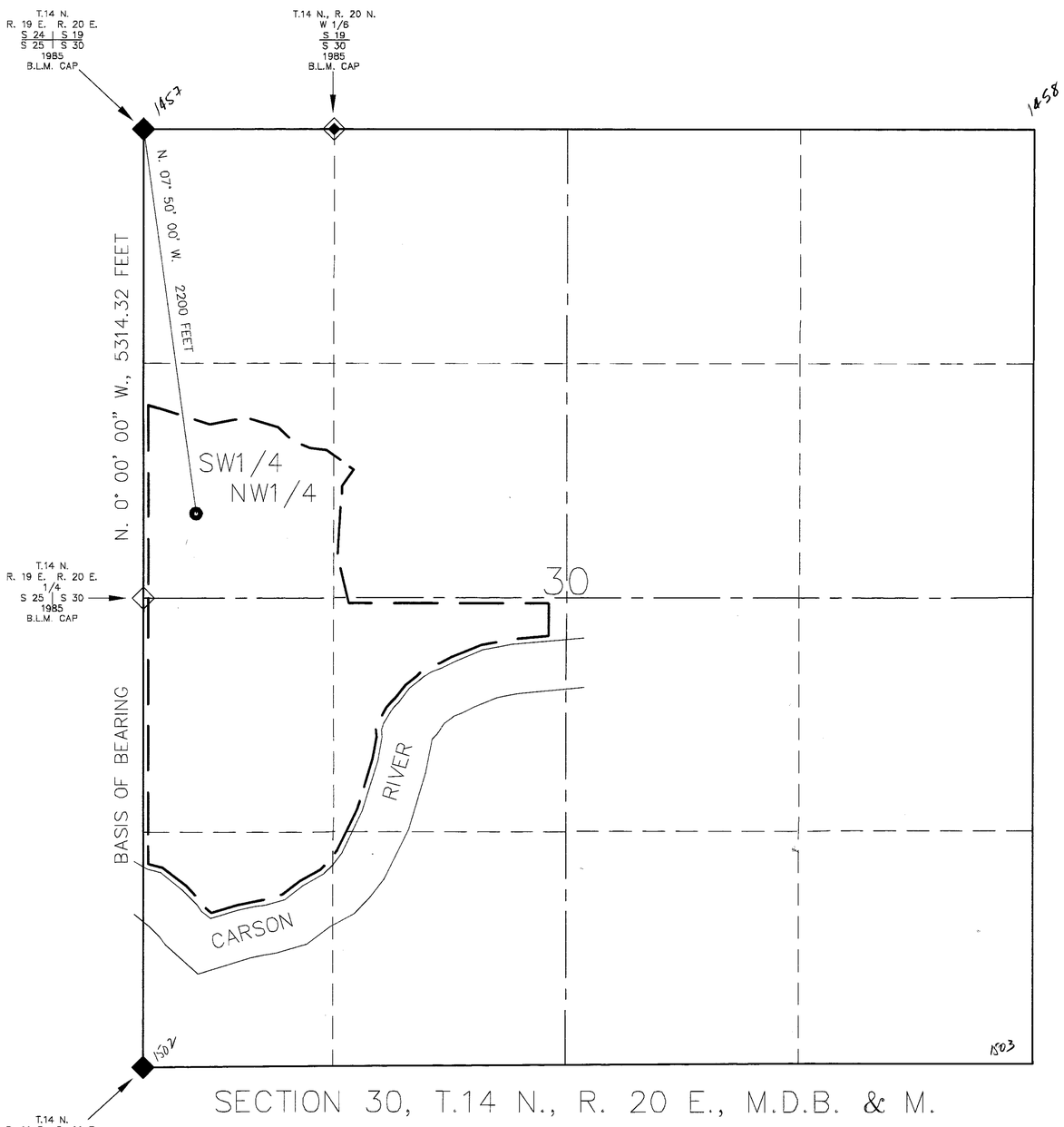

SECTION 30, T.14 N., R. 20 E., M.D.B. & M.

N

STATE OF NEVADA)
SS
COUNTY OF DOUGLAS)

I, GEORGE M. THIEL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES MADE BY ME OR UNDER MY SUPERVISION ON OR BEFORE APRIL 10, 1992 AND FROM INFORMATION CONTAINED ON THE RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT, FILED AS DOCUMENT # 309238 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON JUNE 8, 1993 AND FROM THE B.L.M. DEPENDENT RESURVEY OF T. 14 N., R. 20 E., M.D.B. & M., APPROVED ON MARCH 16, 1987. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA BY THE LIPPINCOTT FAMILY LIMITED PARTNERSHIP FOR RECREATION AND DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS AND BASINS, THE LOCATIONS AND NAMES OF OTHER WORKS AND THE BOUNDARY OF ALL LANDS SHOWN IN 40 ACRE SUB-DIVISIONS, OF THE AREAS TO BE PLACED TO BENEFICIAL USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

9/21/93
GEORGE M. THIEL SWRS NO.696

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 21 DAY OF September, 1993
NOTARY PUBLIC IN AND FOR Douglas
COUNTY, NEVADA.

Sandra L. Winchell

SANDRA L. WINCHELL
NOTARY PUBLIC - NEVADA
DOUGLAS COUNTY
My Appt. Expires Nov. 4, 1994

BASIS OF BEARING

WEST LINE OF SECTION 30, T.14N., R.20E., M.D.B. & M., BEARING N. 0° 00' 00" W., 5314.32 FEET AS SHOWN ON THE B.L.M. DEPENDENT RESURVEY OF T. 14 N., R. 20 E., M.D.B. & M., APPROVED ON MARCH 16, 1987.

400 0 400 800
SCALE: 1" = 400'

59294 CERTIFICATE No. 15611 ISSUED 11-1-00

59295 CERTIFICATE No. 15612 ISSUED 11-1-00 62336 CERTIFICATE No. 15615 ISSUED 11-01-00

62337 CERTIFICATE No. 15616 ISSUED 11-01-00

LEGEND

- PROPOSED PLACE OF USE
- FOUND SECTION CORNERS AS NOTED
- FOUND QUARTER CORNER AS NOTED
- FOUND SIXTEENTH CORNER AS NOTED
- PROPOSED POINT OF DIVERSION

THIEL, WINCHELL & ASSOC. INC.
CIVIL ENGINEERS
LAND SURVEYORS
WATER RIGHTS
LAND USE PLANNING
34 LAKES BLVD, SUITE 101
DAYTON, NEVADA 89403
(702) 246-7300
fax: (702) 246-7304

FILED
OCT 01 1993
STATE ENGINEER'S OFFICE

59294, 59295

MAP

TO ACCOMPANY APPLICATIONS TO CHANGE THE POINT OF DIVERSION, MANNER AND PLACE OF USE OF THE WATERS HERETOFORE APPROPRIATED UNDER PERMITS 47110 & 47182 FROM AN UNDERGROUND SOURCE

BY

LIPPINCOTT FAMILY LIMITED PARTNERSHIP
FOR RECREATION AND DOMESTIC PURPOSES

DOUGLAS COUNTY

77611 71559 68928 62337 62336 62335 62334 60515 59295 59294