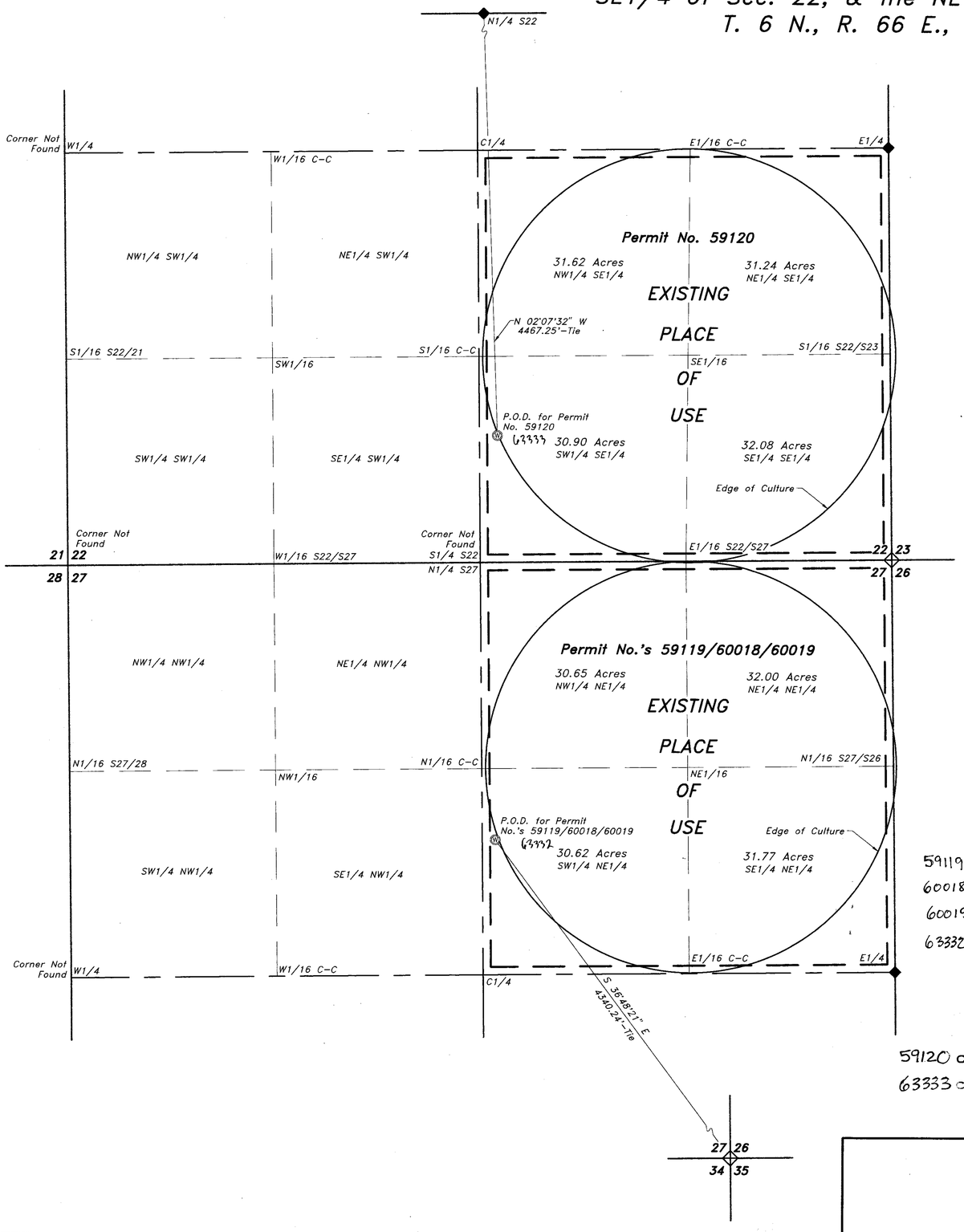
SE1/4 of Sec. 22, & the NE1/4 of Sec. 27, T. 6 N., R. 66 E., M.D.M.



CULTURAL MAP TABULATION FOR PERMIT NO. 59120						
Section	Subdivision	Township	Range	Cultivated Acreage	Description of Culture	Date of first Culture
22	NE1/4 SE1/4	6 N.	66 E.	31.24	Alfalfa	
22	SE1/4 SE1/4	6 N.	66 E.	32.08	Alfalfa	
22	SW1/4 SE1/4	6 N.	66 E.	30.90	Alfalfa	
22	NW1/4 SE1/4	6 N.	66 E.	31.62	Alfalfa	

CULTURAL MAP TABULATION FOR PERMIT NO.'S 59119/60018/60019						
Section	Subdivision	Township	Range	Cultivated Acreage	Description of Culture	Date of first Culture
27	NE1/4 NE1/4	6 N.	66 E.	32.00	Alfalfa	
27	SE1/4 NE1/4	6 N.	66 E.	31.77	Alfalfa	
27	SW1/4 NE1/4	6 N.	66 E.	30.62	Alfalfa	
27	NW1/4 NE1/4	6 N.	66 E.	30.65	Alfalfa	

SURVEYOR'S AFFIDAVIT

STATE OF NEVADA)
) SS
LINCOLN COUNTY)

I, Frank C. Hulse, being first duly sworn, depose and say that this map, consisting of 1 sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 15th of September, 1996, and the 25th November, 1996; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground well, in Lincoln County, Nevada, by Robert Jay Holt, for irrigation* purposes under Permit No.'s 59120,59119, 60018,60019. That the point of diversion, the location, size of the diverting channel or other conduit, location and description o fall measuring devices, the location and extend of lands owned or controlled by the applicant upon which water applied for under Permit No.'s 59120,59119, 60018 & 60019, is used, together with the area and kind of culture in each 40-Acre subdivision, and the location and names of all other works are fully and correctly designated thereon.

Frank C. Hulse
State Water Right Surveyor No. 722
Professional Land Surveyor
Nevada Certificate No. 6498

PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA
FRANK C. HULSE
7 May 97
No. 6498

Subscribed and sworn to before me this 7 day of May, 1997.

Notary Public in and for Lincoln County, Nevada.

My Commission Expires Aug. 1999, .

NOTARY PUBLIC
STATE OF NEVADA
County of Lincoln
ALYSON HAMMOND
My Appointment Expires Aug. 26, 1999

*SURVEYOR'S NOTE

Permit No.'s 59119 & 59120 are for Irrigation & Domestic Use.
Permit No.'s 60018 & 60019 are for Irrigation Use only.

BASIS OF BEARING

The Basis of Bearing was established by a Static Survey performed by G.P.S., using a known U.S.G.S. Lat./Long., NAD83, Nevada East Zone Coordinate, on Sec. Cor. 34 & 35, T. 5 N., R. 66 E., M.D.M., and established a local control station on a U.S.G.S. B.C., Sec. Cor. 4,5,8 & 9, T. 5 N., R. 66 E., M.D.M., as shown on Map to Accompany Proof of Beneficial Use Under Permit No.'s 59108/59109/60014.

REFERENCE MAP

1. 1957 G.L.O. Survey of T. 5 N., R. 66 E., M.D.M..

LEGEND

Found G.L.O. Brass Cap – Sec. Cor. – Unless Otherwise Noted.
Found G.L.O. Brass Cap – 1/4 Sec. Cor. – Unless Otherwise Noted.

59119 CERTIFICATE No. 15819 ISSUED 08-13-01
60018 CERTIFICATE No. 15820 ISSUED 08-13-01
60019 CERTIFICATE No. 15821 ISSUED 08-13-01
63332 CERTIFICATE No. 15822 ISSUED 08-13-01

59120 CERTIFICATE No. 15905 ISSUED NOV 14 2001
63333 CERTIFICATE No. 15906 ISSUED NOV 14 2001

400 0 400
Scale 1"=400'

STATE ENGINEER'S USE

63332
63333

FILED
JUL 13 2001
STATE ENGINEER'S OFFICE

THE OWENS SURVEYING OUTFIT
Project Mineral, Land Surveying throughout the West :
P.O. Box 540
40 Main St.
Ploche Nevada 89043
Tel : 702-962-5115
Fax : 702-962-5116

Nev-1
S.Hafen

Map to Accompany Proof of Beneficial Use Under Permit No.'s 59120,59119, 60018,60019

For : Irrigation & Domestic
By : Robert Jay Holt
From : Underground Well
In : Lincoln County, Nevada

79128 79127 72330 72329 72319 72318 72317 72316 63333 63332 60019 60018 59120 59119