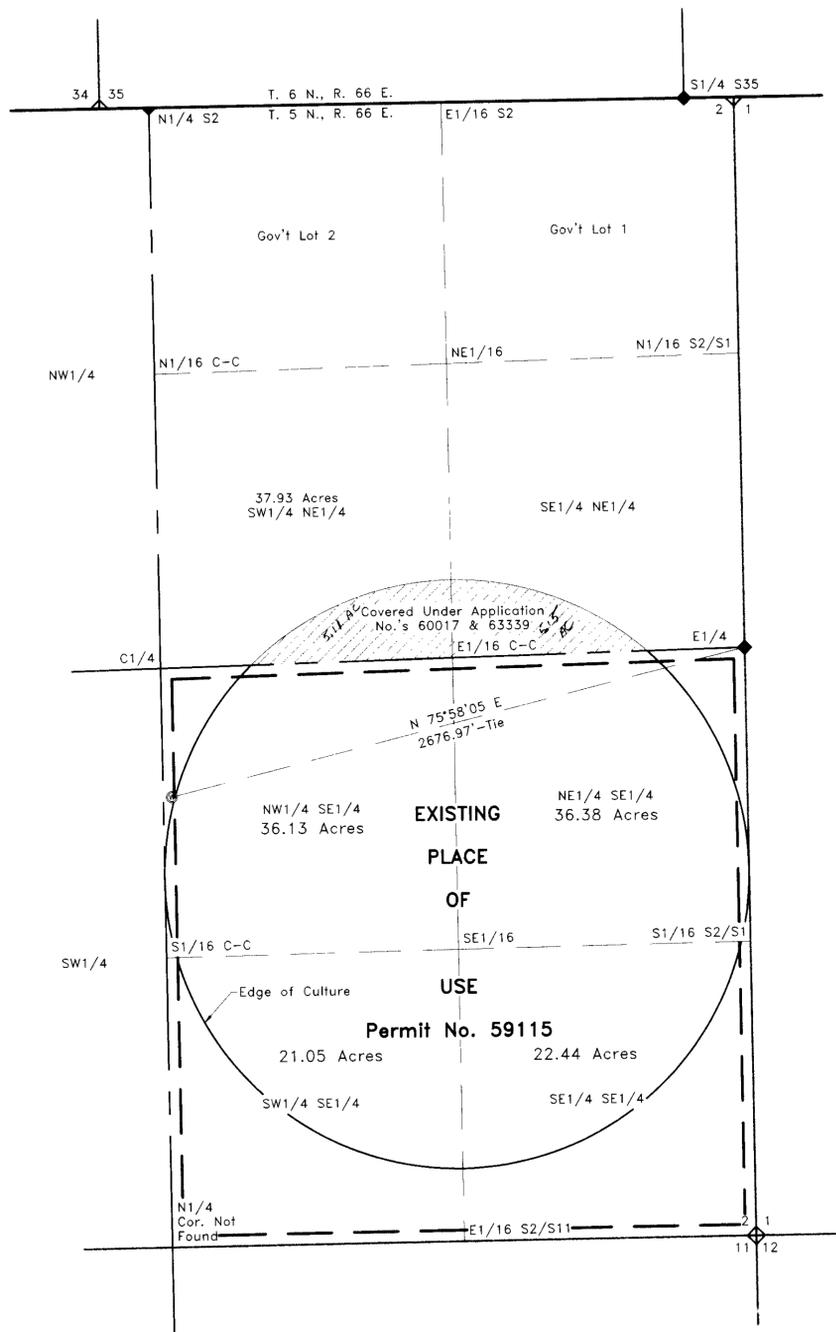


| CULTURAL MAP TABULATION FOR PERMIT NO. 59115 | | | | | | |
|--|-------------|----------|-------|--------------------|---------|-----------------------|
| Sec. | Subdivision | Township | Range | Cultivated Acreage | Culture | Date of first Culture |
| 2 | NE1/4 SE1/4 | 5 N. | 66 E. | 36.38 | Alfalfa | |
| 2 | SE1/4 SE1/4 | 5 N. | 66 E. | 22.44 | Alfalfa | |
| 2 | SW1/4 SE1/4 | 5 N. | 66 E. | 21.05 | Alfalfa | |
| 2 | NW1/4 SE1/4 | 5 N. | 66 E. | 36.13 | Alfalfa | |



SURVEYOR'S CERTIFICATE

STATE OF NEVADA }
 COUNTY OF LINCOLN } SS

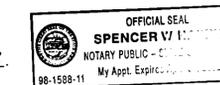
I, Frank C. Hulse, being first duly sworn, depose and say that this map, consisting of 1 sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 15th of September, 1996, and the 25th of November, 1996; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground well, in Lincoln County, Nevada, by Randal Jay Holt, for irrigation & domestic purposes under Permit No. 59115. That the point of diversion, the location, size of the diverting channel or other conduit, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Permit No. 59115 is used, together with the area and kind of culture in each 40-Acre subdivision, and the location and names of all other works are fully and correctly designated thereon.

Frank C. Hulse
 Frank C. Hulse
 State Water Right Surveyor No. 722
 Professional Land Surveyor
 Nevada Certificate No. 6498



Subscribed and sworn to before me this 2nd day of Nov. 1999.

Spencer W. Hafner
 Spencer W. Hafner
 Notary Public in and for Lincoln County, State of Nevada.
 My Commission Expires on the 2 day of April 2002.

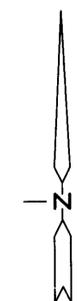


BASIS OF BEARING

The Basis of Bearing was established by a static survey performed by G.P.S., using a known U.S.G.S. Lat./Long., NAD83, Nevada East Zone Coordinate on Sec. Cor. 34 & 35, T. 5 N., R. 66 E., M.D.M., and established a local control station on a U.S.G.S. B.C., Sec. Cor. 4,5,8 & 9, T. 5 N., R. 66 E., M.D.M., as shown on Map to Accompany Proof of Beneficial Use under Permit No.'s 59108/59109/60014.

LEGEND

- ⊕ Found G.L.O. B.C. - Sec. Cor.
- ◆ Found G.L.O. B.C. - 1/4 Sec. Cor.



THE OWENS SURVEYING OUTFIT, INC.
 Water Right, Mineral & Land Surveying throughout the West
 P.O. Box 540
 99 W. Hollywood
 Pioche, Nevada 89043
 Tel : 775-962-5115
 Fax : 775-962-5116

59115 CERTIFICATE No. 15921 ISSUED NOV 14 2001
 63116 CERTIFICATE No. 15922 ISSUED NOV 14 2001
 63339 CERTIFICATE No. 15923 ISSUED NOV 14 2001

Nev-1
 S. Hafner

STATE ENGINEER'S USE

FILED
 AUG 31 2001
 STATE ENGINEER'S OFFICE

Map to Accompany
 Proof of Beneficial Use Under
 Application No. 59115

For : Irrigation & Domestic
 By : Randal Jay Holt
 From : Underground Sources
 In : Lincoln County, Nevada