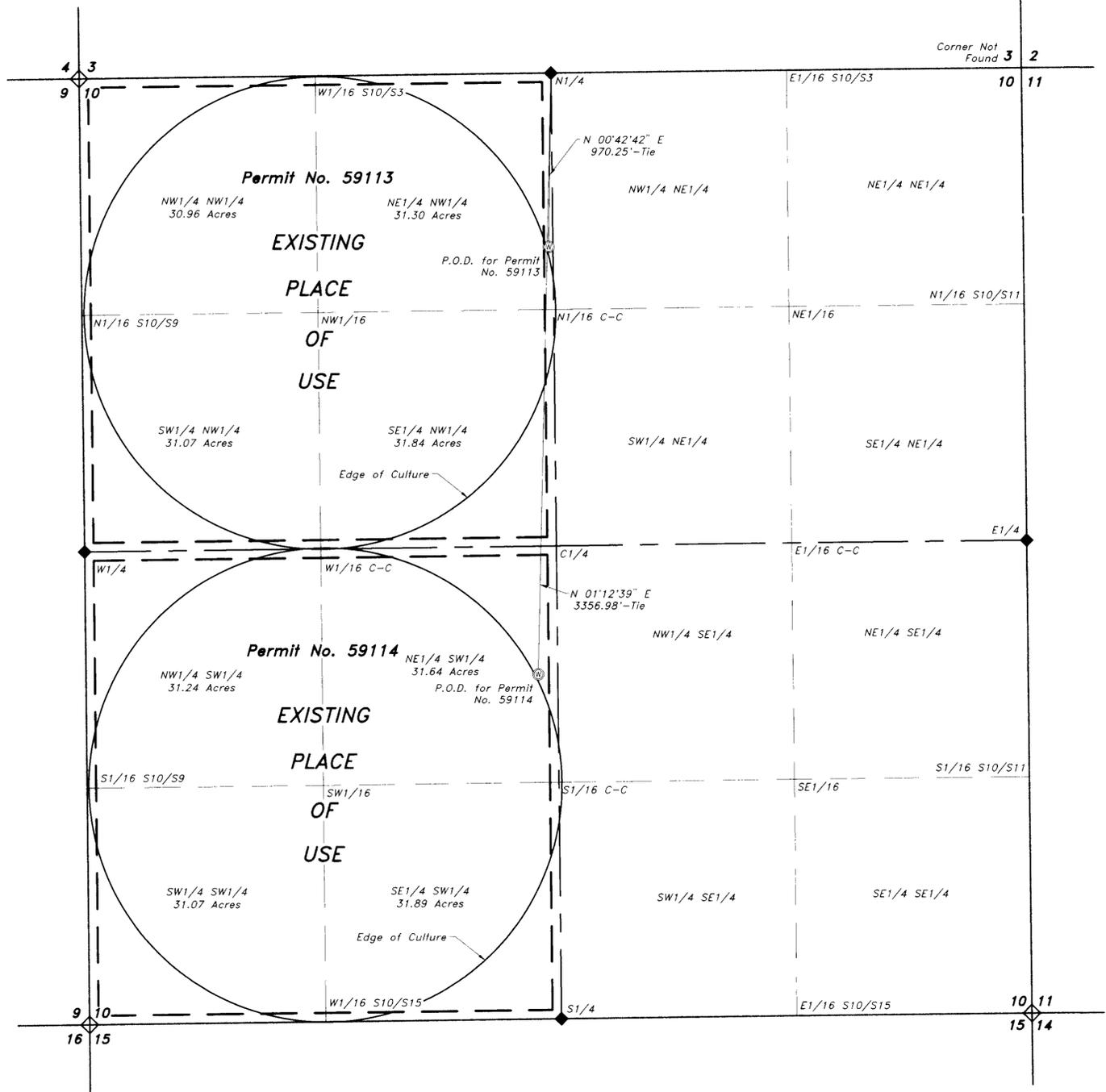


E1/2 of Sec. 10, T. 5 N., R. 66 E., M.D.M.



CULTURAL MAP TABULATION FOR PERMIT NO. 59114

| Section | Subdivision | Township | Range | Cultivated Acreage | Description of Culture | Date of first Culture |
|---------|-------------|----------|-------|--------------------|------------------------|-----------------------|
| 10 | NE1/4 SW1/4 | 5 N. | 66 E. | 31.64 | Alfalfa | |
| 10 | SE1/4 SW1/4 | 5 N. | 66 E. | 31.89 | Alfalfa | |
| 10 | SW1/4 SW1/4 | 5 N. | 66 E. | 31.07 | Alfalfa | |
| 10 | NW1/4 SW1/4 | 5 N. | 66 E. | 31.24 | Alfalfa | |

CULTURAL MAP TABULATION FOR PERMIT NO. 59113

| Section | Subdivision | Township | Range | Cultivated Acreage | Description of Culture | Date of first Culture |
|---------|-------------|----------|-------|--------------------|------------------------|-----------------------|
| 10 | NE1/4 NW1/4 | 5 N. | 66 E. | 31.30 | Alfalfa | |
| 10 | SE1/4 NW1/4 | 5 N. | 66 E. | 31.84 | Alfalfa | |
| 10 | SW1/4 NW1/4 | 5 N. | 66 E. | 31.07 | Alfalfa | |
| 10 | NW1/4 NW1/4 | 5 N. | 66 E. | 30.96 | Alfalfa | |

SURVEYOR'S AFFIDAVIT

STATE OF NEVADA }
LINCOLN COUNTY } SS

I, Frank C. Hulse, being first duly sworn, depose and say that this map, consisting of 1 sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 15th of September, 1996, and the 25th November, 1996; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground well, in Lincoln County, Nevada, by Deann Holt, for irrigation & domestic purposes under Permit No.'s 59113 & 59114. That the point of diversion, the location, size of the diverting channel or other conduit, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Permit No. 59113 & 59114 is used, together with the area and kind of culture in each 40-Acre subdivision, and the location and names of all other works are fully and correctly designated thereon.

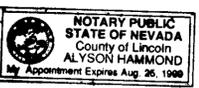
Frank C. Hulse
Frank C. Hulse
State Water Right Surveyor No. 722
Professional Land Surveyor
Nevada Certificate No. 6498



Subscribed and sworn to before me this 7 day of May, 1997.

Alyson Hammond
Notary Public in and for Lincoln County, Nevada.

My Commission Expires Aug. 1999



BASIS OF BEARING

The Basis of Bearing was established by a Static Survey performed by G.P.S., using a known U.S.G.S. Lat./Long., NAD83, Nevada East Zone Coordinate, on Sec. Cor. 34 & 35, T. 5 N., R. 66 E., M.D.M., and established a local control station on a U.S.G.S. B.C., Sec. Cor. 4, 5, 8 & 9, T. 5 N., R. 66 E., M.D.M., as shown on Map to Accompany Proof of Beneficial Use Under Permit No.'s 59108/59109/60014.

REFERENCE MAP

- 1957 G.L.O. Survey of T. 5 N., R. 66 E., M.D.M.

LEGEND

- Found G.L.O. Brass Cap - Sec. Cor. - Unless Otherwise Noted.
- Found G.L.O. Brass Cap - 1/4 Sec. Cor. - Unless Otherwise Noted.



THE OWENS SURVEYING OUTFIT
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Pioche, Nevada 89043
Tel: 702-962-5115
Fax: 702-962-5116

59114 CERTIFICATE No 15797 ISSUED 07-11-01

59113 CERTIFICATE No 15917 ISSUED NOV 14 2001

63331 CERTIFICATE No 15918 ISSUED NOV 14 2001

Nov-1
S.Hafen

STATE ENGINEER'S USE



59113
63331

Map to Accompany Proof of Beneficial Use Under

Permit No.'s 59114, 59113

For : Irrigation & Domestic
By : Deann Holt
From : Underground Well
In : Lincoln County, Nevada