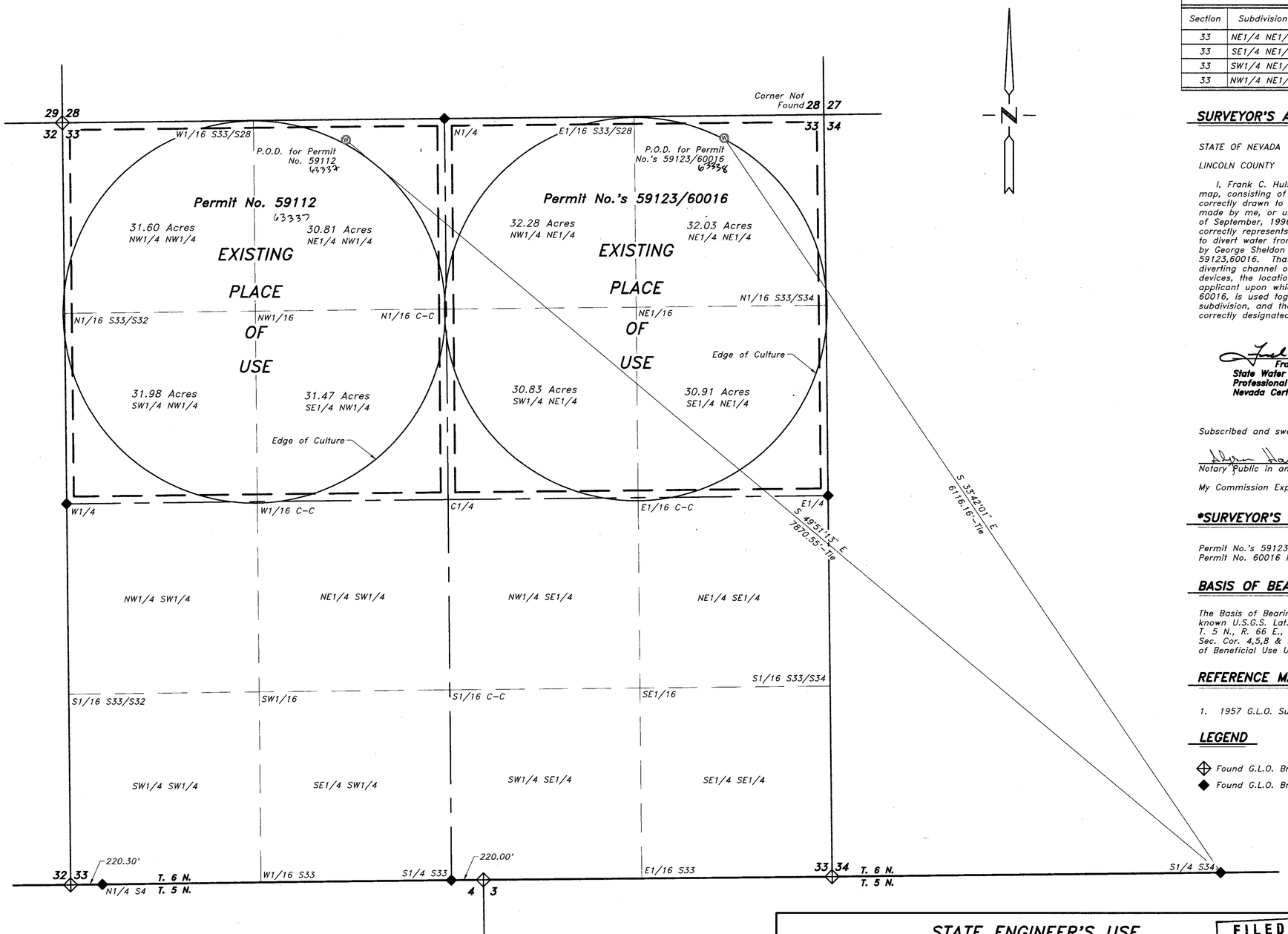
N1/2 of Sec. 33, T. 6 N., R. 66 E., M.D.M.



CULTURAL MAP TABULATION FOR PERMIT NO. 59112

Section	Subdivision	Township	Range	Cultivated Acreage	Description of Culture	Date of first Culture
33	NE1/4 NW1/4	6 N.	66 E.	30.81	Alfalfa	
33	SE1/4 NW1/4	6 N.	66 E.	31.47	Alfalfa	
33	SW1/4 NW1/4	6 N.	66 E.	31.98	Alfalfa	
33	NW1/4 NW1/4	6 N.	66 E.	31.60	Alfalfa	

CULTURAL MAP TABULATION FOR PERMIT NO.'S 59123/60016

Section	Subdivision	Township	Range	Cultivated Acreage	Description of Culture	Date of first Culture
33	NE1/4 NE1/4	6 N.	66 E.	32.03	Alfalfa	
33	SE1/4 NE1/4	6 N.	66 E.	30.91	Alfalfa	
33	SW1/4 NE1/4	6 N.	66 E.	30.83	Alfalfa	
33	NW1/4 NE1/4	6 N.	66 E.	32.28	Alfalfa	

SURVEYOR'S AFFIDAVIT

STATE OF NEVADA }
LINCOLN COUNTY } SS

I, Frank C. Hulse, being first duly sworn, depose and say that this map, consisting of 1 sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 15th of September, 1996, and the 25th November, 1996; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground well, in Lincoln County, Nevada, by George Sheldon Holt, for irrigation* purposes under Permit No.'s 59112, 59123,60016. That the point of diversion, the location, size of the diverting channel or other conduit, location and description o fall measuring devices, the location and extend of lands owned or controlled by the applicant upon which water applied for under Permit No. 59112,59123 & 60016, is used together with the area and kind of culture in each 40-Acre subdivision, and the location and names of all other works are fully and correctly designated thereon.

Frank C. Hulse
State Water Right Surveyor No. 722
Professional Land Surveyor
Nevada Certificate No. 6498

PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA
FRANK C. HULSE
No. 6498

Subscribed and sworn to before me this 7 day of May, 1997.

Notary Public in and for Lincoln County, Nevada.

My Commission Expires Aug. 1999, ____.

NOTARY PUBLIC STATE OF NEVADA
County of Lincoln
ALYSON HAMMOND
My Appointment Expires Aug. 26, 1999

*SURVEYOR'S NOTE

Permit No.'s 59123 & 59112 are for Irrigation & Domestic Use.
Permit No. 60016 is for Irrigation Use only.

BASIS OF BEARING

The Basis of Bearing was established by a Static Survey performed by G.P.S., using a known U.S.G.S. Lat./Long., NAD83, Nevada East Zone Coordinate, on Sec. Cor. 34 & 35, T. 5 N., R. 66 E., M.D.M., and established a local control station on a U.S.G.S. B.C., Sec. Cor. 4,5,8 & 9, T. 5 N., R. 66 E., M.D.M., as shown on Map to Accompany Proof of Beneficial Use Under Permit No.'s 59108/59109/60014.

REFERENCE MAP

1. 1957 G.L.O. Survey of T. 5 N., R. 66 E., M.D.M..

LEGEND

Found G.L.O. Brass Cap - Sec. Cor. - Unless Otherwise Noted.
Found G.L.O. Brass Cap - 1/4 Sec. Cor. - Unless Otherwise Noted.

400 0 400
Scale 1"=400'

59112 CERTIFICATE No. 15898 ISSUED NOV 14 2001
63337 CERTIFICATE No. 15899 ISSUED NOV 14 2001
59123 CERTIFICATE No. 15900 ISSUED NOV 14 2001

60016 CERTIFICATE No. 15901 ISSUED NOV 14 2001
63338 CERTIFICATE No. 15902 ISSUED NOV 14 2001

Nev-1
S.Hafen

THE OWENS SURVEYING OUTFIT
Project Mineral, Land Surveying throughout the West :
P.O. Box 540
40 Main St.
Pioche Nevada 89043
Tel : 702-962-5115
Fax : 702-962-5116

STATE ENGINEER'S USE

63337
63338

FILED
JUL 13 2001
STATE ENGINEER'S OFFICE

(S)

Map to Accompany Proof of Beneficial Use Under

Permit No.'s 59112,59123,60016

For : Irrigation & Domestic
By : George Sheldon Holt
From : Underground Well
In : Lincoln County, Nevada

(S)

79125 72342 72341 72340 72323 72322 63338 63337 60016 59123 59112