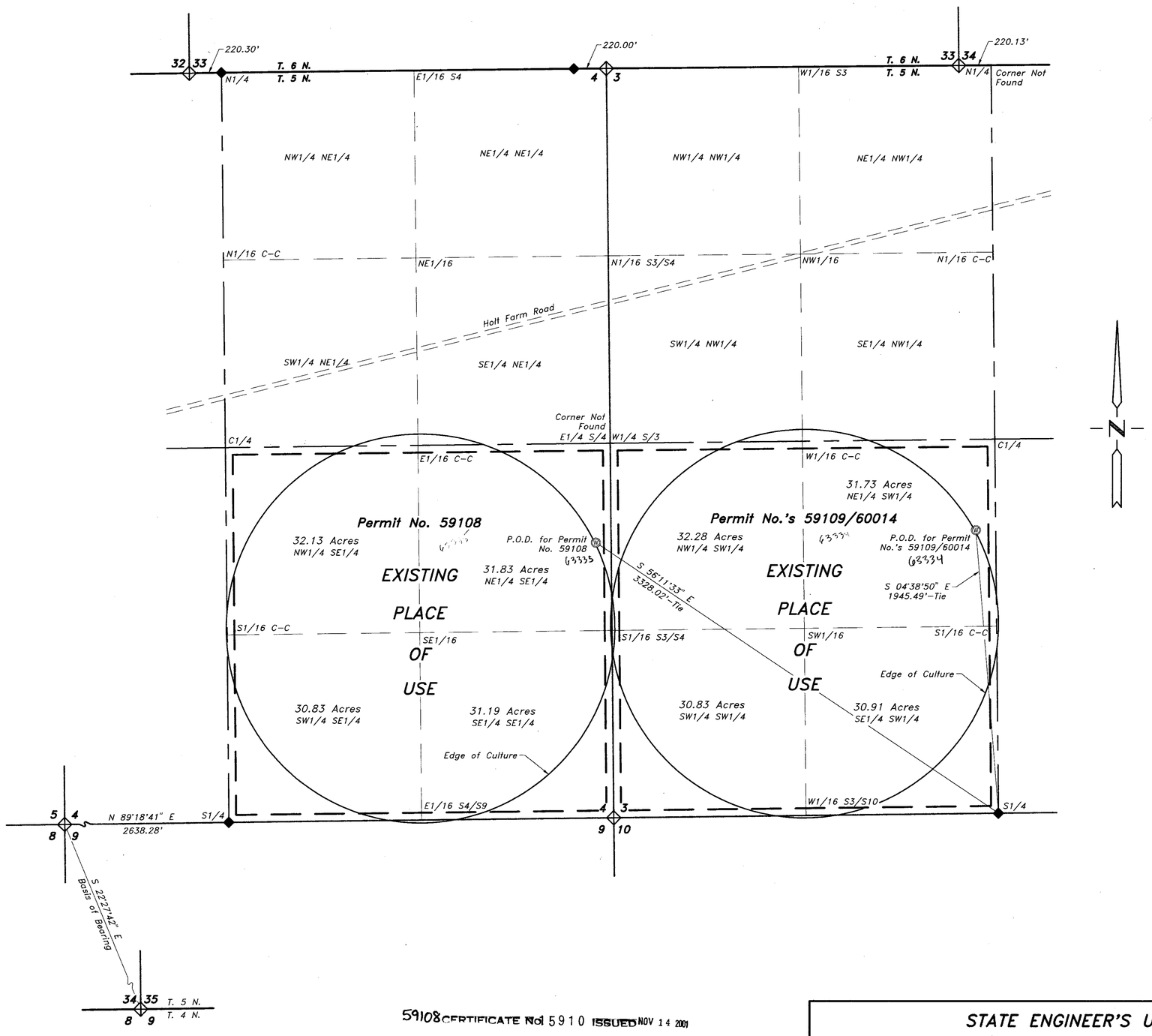
SW1/4 of Sec. 3, & the SE1/4 of Sec. 4, T. 5 N., R. 66 E., M.D.M.



CULTURAL MAP TABULATION FOR PERMIT NO. 59108						
Section	Subdivision	Township	Range	Cultivated Acreage	Description of Culture	Date of first Culture
4	NE1/4 SE1/4	5 N.	66 E.	31.83	Alfalfa	
4	SE1/4 SE1/4	5 N.	66 E.	31.19	Alfalfa	
4	SW1/4 SE1/4	5 N.	66 E.	30.83	Alfalfa	
4	NW1/4 SE1/4	5 N.	66 E.	32.13	Alfalfa	

CULTURAL MAP TABULATION FOR PERMIT NO.'S 59109/60014						
Section	Subdivision	Township	Range	Cultivated Acreage	Description of Culture	Date of first Culture
3	NE1/4 SW1/4	5 N.	66 E.	31.73	Alfalfa	
3	SE1/4 SW1/4	5 N.	66 E.	30.91	Alfalfa	
3	SW1/4 SW1/4	5 N.	66 E.	30.83	Alfalfa	
3	NW1/4 SW1/4	5 N.	66 E.	32.28	Alfalfa	

SURVEYOR'S AFFIDAVIT

STATE OF NEVADA)
LINCOLN COUNTY) SS

I, Frank C. Hulse, being first duly sworn, depose and say that this map, consisting of 1 sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 15th of September, 1996, and the 25th November, 1996; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground well, in Lincoln County, Nevada, by Voi Lynn Holt, for irrigation* purposes under Permit No.'s 59108, 59109 & 60014. That the point of diversion, the location, size of the diverting channel or other conduit, location and description o fall measuring devices, the location and extend of lands owned or controlled by the applicant upon which water applied for under Permit No.'s 59108, 59109 & 60014 are used, together with the area and kind of culture in each 40-Acre subdivision, and the location and names of all other works are fully and correctly designated thereon.

Frank C. Hulse
State Water Right Surveyor No. 722
Professional Land Surveyor
Nevada Certificate No. 6498

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA FRANK C. HULSE 7 May 97 No. 6498

Subscribed and sworn to before me this 7 day of May, 1997.

Notary Public in and for Lincoln County, Nevada.

My Commission Expires Aug. 1999

NOTARY PUBLIC STATE OF NEVADA County of Lincoln ALICE HAMMOND My Appointment Expires Aug. 26, 1999

*SURVEYOR'S NOTE

Permit No.'s 59108 & 59109 are for Irrigation & Domestic Use.
Permit No. 60014 is for Irrigation Use only.

BASIS OF BEARING

The Basis of Bearing was established by a Static Survey performed by G.P.S., using a known U.S.G.S. Lat./Long., NAD83, Nevada East Zone Coordinate, on Sec. Cor. 34 & 35, T. 5 N., R. 66 E., M.D.M., and established a local control station on a U.S.G.S. B.C., Sec. Cor. 4,5,8 & 9, T. 5 N., R. 66 E., M.D.M..

REFERENCE MAP

1. 1957 G.L.O. Survey of T. 5 N., R. 66 E., M.D.M..

LEGEND

◇ Found G.L.O. Brass Cap – Sec. Cor. – Unless Otherwise Noted.
◆ Found G.L.O. Brass Cap – 1/4 Sec. Cor. – Unless Otherwise Noted.

400 0 400
Scale 1"=400'

59108 CERTIFICATE No. 15910 ISSUED NOV 14 2001
63335 CERTIFICATE No. 15911 ISSUED NOV 14 2001
59109 CERTIFICATE No. 15912 ISSUED NOV 14 2001
60014 CERTIFICATE No. 15913 ISSUED NOV 14 2001
63334 CERTIFICATE No. 15914 ISSUED NOV 14 2001

Nev-1
S.Hafen

STATE ENGINEER'S USE

FILED JUL 23 2001 STATE ENGINEER'S OFFICE

63334
63335

THE OWENS SURVEYING OUTFIT
Project Mineral, Land Surveying throughout the West :
P.O. Box 540
40 Main St.
Pioche Nevada 89043
Tel : 702-962-5115
Fax : 702-962-5116

Map to Accompany Proof of Beneficial Use Under

Permit No.'s 59108,59109,60014

For : Irrigation & Domestic
By : Voi Lynn Holt
From : Underground Well
In : Lincoln County, Nevada

79121 72349 72348 72328 72327 72326 63335 63334 60014 59109 59108