

STATE OF NEVADA 55
COUNTY OF DOUGLAS

I, ROBERT O. ANDERSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 15th DAY OF DECEMBER 1987 AND THE 15th DAY OF APRIL, 1988, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM SURFACE & UNDERGROUND SOURCES IN WASHOE COUNTY, BY SCARPELLO FAMILY TRUST FOR IRRIGATION, DOMESTIC & STOCKWATERING PURPOSES UNDER PERMIT NOS. 59035, 59036, 59037, 59038 & 59039 THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER SAID PERMITS IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Robert O. Anderson
ROBERT O. ANDERSON, P.E.
STATE WATER RIGHT SURVEYOR NO. 014

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 24th DAY OF JUNE, 1988
NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.

Robert O. Anderson
Notary Public - Nevada
Douglas County
42-4270-8
My Appointment Expires March 10, 2001

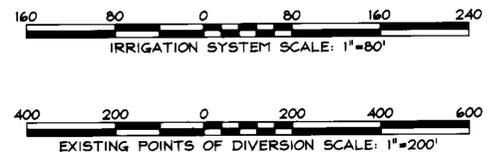
EXISTING POINTS OF DIVERSION

- 59035 CERTIFICATE No. 15061 ISSUED 11-16-98
- 59036 CERTIFICATE No. 15062 ISSUED 11-16-98
- 59037 CERTIFICATE No. 15063 ISSUED 11-16-98
- 59038 CERTIFICATE No. 15064 ISSUED 11-16-98
- 59039 CERTIFICATE No. 15065 ISSUED 11-16-98

BASIS OF BEARING

THE SOUTH LINE OF SECTION 22 BETWEEN THE SW CORNER AND THE S 1/4 CORNER, AS SHOWN ON PARCEL MAP NO. 1579
i.e. N89°17'31"W

IRRIGATION SYSTEM



SOURCE	SECTION	SUBDIVISION	TOWNSHIP (N.)	RANGE (E.)	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
MUSGROVE CREEK, UNDERGROUND, & UNNAMED TRIBUTARIES	22	NE 1/4 SW 1/4	16	19	0.43	LAWN, LANDSCAPED AREAS, PASTURE GRASS, FRUIT TREES, ORCHARD, LAWN.	---
	22	SE 1/4 SW 1/4	16	19	2.07		
			TOTAL		2.5		

R.O. ANDERSON ENGINEERING, INC.
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STATE ENGINEER'S USE

FILED
OCT 22 1998

MAP TO ACCOMPANY PROOF OF APPLICATION OF WATER TO BENEFICIAL USE UNDER PERMIT NOS. 59035, 59036, 59037, 59038 & 59039 FOR IRRIGATION, STOCKWATERING AND DOMESTIC USES BY SCARPELLO FAMILY TRUST FROM MUSGROVE CREEK & TRIBUTARIES, UNNAMED CREEK AND UNDERGROUND SOURCES IN WASHOE COUNTY, NEVADA

547-01-98 SHEET 1 OF 1

CERT # 15065 CERT # 15064 CERT # 15063 CERT # 15062 CERT # 15061

59039 59038 59037 59036 59035