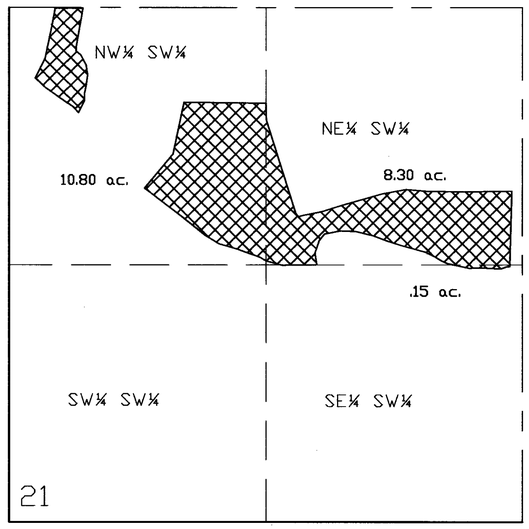
ACREAGE						
SECTION	TOWNSHIP	RANGE	SUBDIVISION	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
21	18N	29E	NW¼–SW¼	10.80	ALFALFA	JULY 2, 1902(1)
21	18N	29E	NE¼–SW¼	8.30	ALFALFA	JULY 2, 1902(1)
21	18N	29E	SE¼–SW¼	.15	ALFALFA	JULY 2, 1902(1)
			TOTAL	19.25		



SECTION 21, T.18N., R.29E., M.D.B.&M.

TCID SERIAL NO. 298

STATE OF NEVADA
COUNTY OF CARSON } SS

I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM TRUCKEE–CARSON IRRIGATION DISTRICT RECORDS THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE TRUCKEE RIVER AND CARSON RIVER IN CHURCHILL COUNTY BY:

KENNETH JULIAN AND PATRICIA JULIAN

FOR IRRIGATION PURPOSES UNDER APPLICATION NO. 58305. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER SAID APPLICATION IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40–ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick 3/9/07
STATE WATER RIGHT SURVEYOR #817 DATE

PROFESSIONAL LAND SURVEYOR – STATE OF NEVADA
3/6/07
BARRY A. FITZPATRICK
No. 7809
EXP 6-30-07

SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 9th DAY OF March 2007, NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.

C. Diane Osborne
NOTARY PUBLIC

C. DIANE OSBORNE
NOTARY PUBLIC - NEVADA
Appt. Recorded in CARSON CITY
No.03-83482-3 My Appt. Exp. July 25, 2007

NOTES:

(1) SEE CARSON RIVER DECREE CIVIL NO. D–183 BRT AND TRUCKEE RIVER DECREE EQUITY DOCKET NO. A3 UNITED STATES DISTRICT COURT.

(2) POINT OF DIVERSION IS LAHONTAN DAM AS STATED ON APPLICATION

58305 CERTIFICATE NO. 17869 ISSUED 2-22-11

LEGEND :

BENEFICIALLY USED WATER RIGHTS UNDER THIS APPLICATION

GRAPHIC SCALE

400 0 200 400 800 1600

(IN FEET)
1 inch = 400 ft.

N

LUMOS & ASSOCIATES
CIVIL ENGINEERS
SURVEYORS
MATERIALS TESTING
178 S. MAINE STREET
FALLON, NEVADA 89406
(775) 423-2188

STATE ENGINEER'S USE

FILED
MAR 09 2007
STATE ENGINEER'S OFFICE

2007 MAR -9 PM 1:04

MAP TO ACCOMPANY APPLICATION
FOR
PROOF OF BENEFICIAL USE UNDER
PERMIT NO. 58305

BY : KENNETH JULIAN AND PATRICIA JULIAN

FROM : TRUCKEE RIVER & CARSON RIVER

IN : CHURCHILL COUNTY

58305