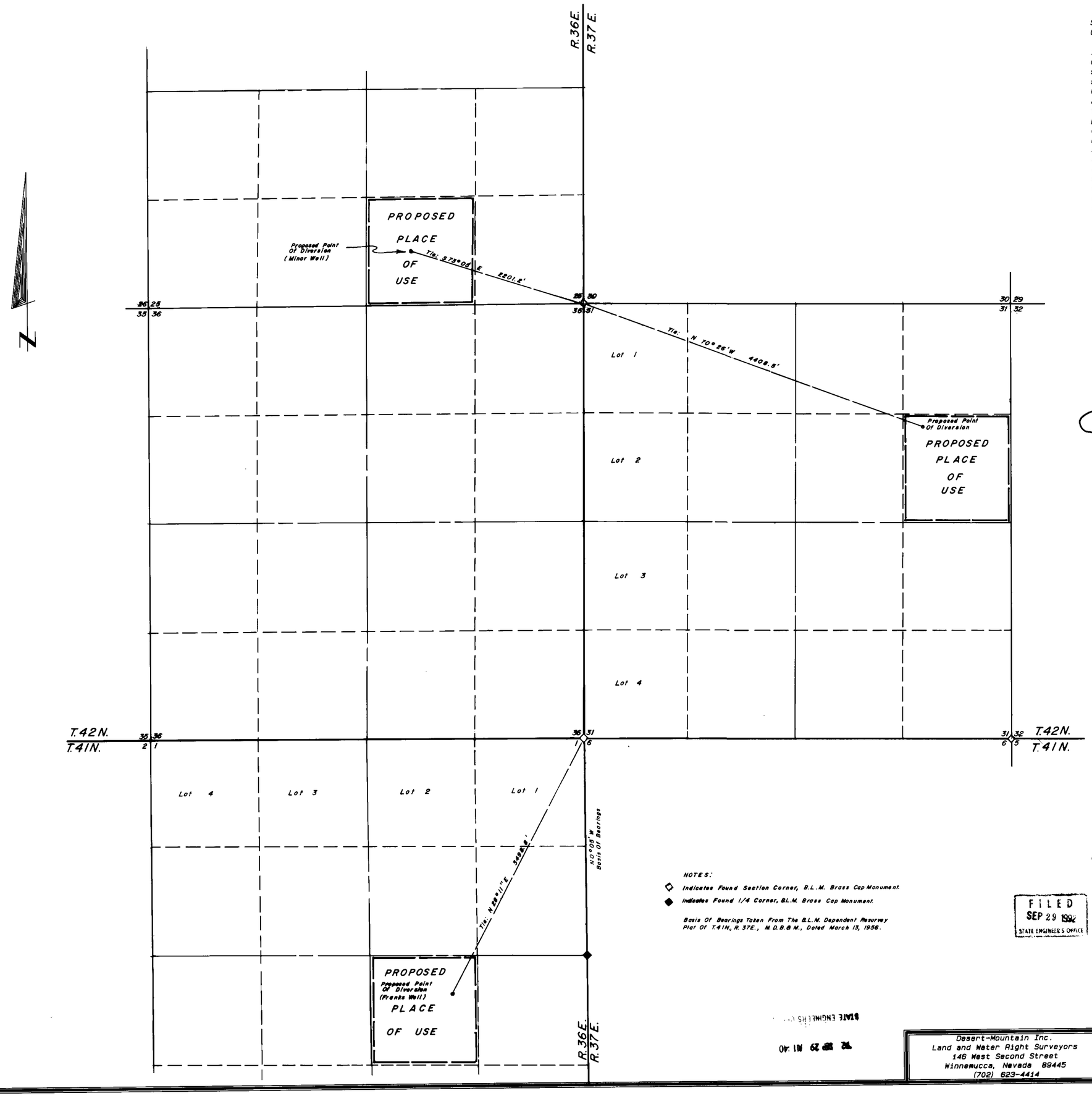

STATE OF NEVADA
COUNTY OF HUMBOLDT

I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me or under my supervision and direction, between the 22nd day of June, and the 23rd day of June, 1992; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Humboldt County by Riverside Ranch for stockwatering purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by or connected with the said works, are fully and correctly delineated hereon.

State Water Right Surveyor No. 573

PROFESSIONAL LAND SURVEYOR JOHN H. MILTON III No.5271 NEVADA

7-17-92

Subscribed and sworn to before me this 17th day of July 1992.

Notary Public

GINGER M. GABIOLA
NOTARY PUBLIC
HUMBOLDT Co. NEVADA
My Appointment Expires
JAN. 1, 1996

58152 CERTIFICATE No. 15199 ISSUED 05-10-99
58153 CERTIFICATE No. 15200 ISSUED 05-10-99
58154 CERTIFICATE No. 15201 ISSUED 05-10-99

SCALE 1" = 600'

600 0 600 1200 1800 2400

NOTES:

◇ Indicates Found Section Corner, B.L.M. Brass Cap Monument.

◆ Indicates Found 1/4 Corner, B.L.M. Brass Cap Monument.

Basis Of Bearings Taken From The B.L.M. Dependent Resurvey Plat Of T.41N., R.37E., M.D.B.&M., Dated March 13, 1956.

FILED
SEP 29 1992
STATE ENGINEER'S OFFICE

58152-54

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
FROM AN UNDERGROUND SOURCE
FOR STOCKWATERING PURPOSES

BY RIVERSIDE RANCH

IN HUMBOLDT COUNTY, NEVADA

Desert-Mountain Inc.
Land and Water Right Surveyors
146 West Second Street
Winnemucca, Nevada 89445
(702) 623-4414

58154 58153 58152