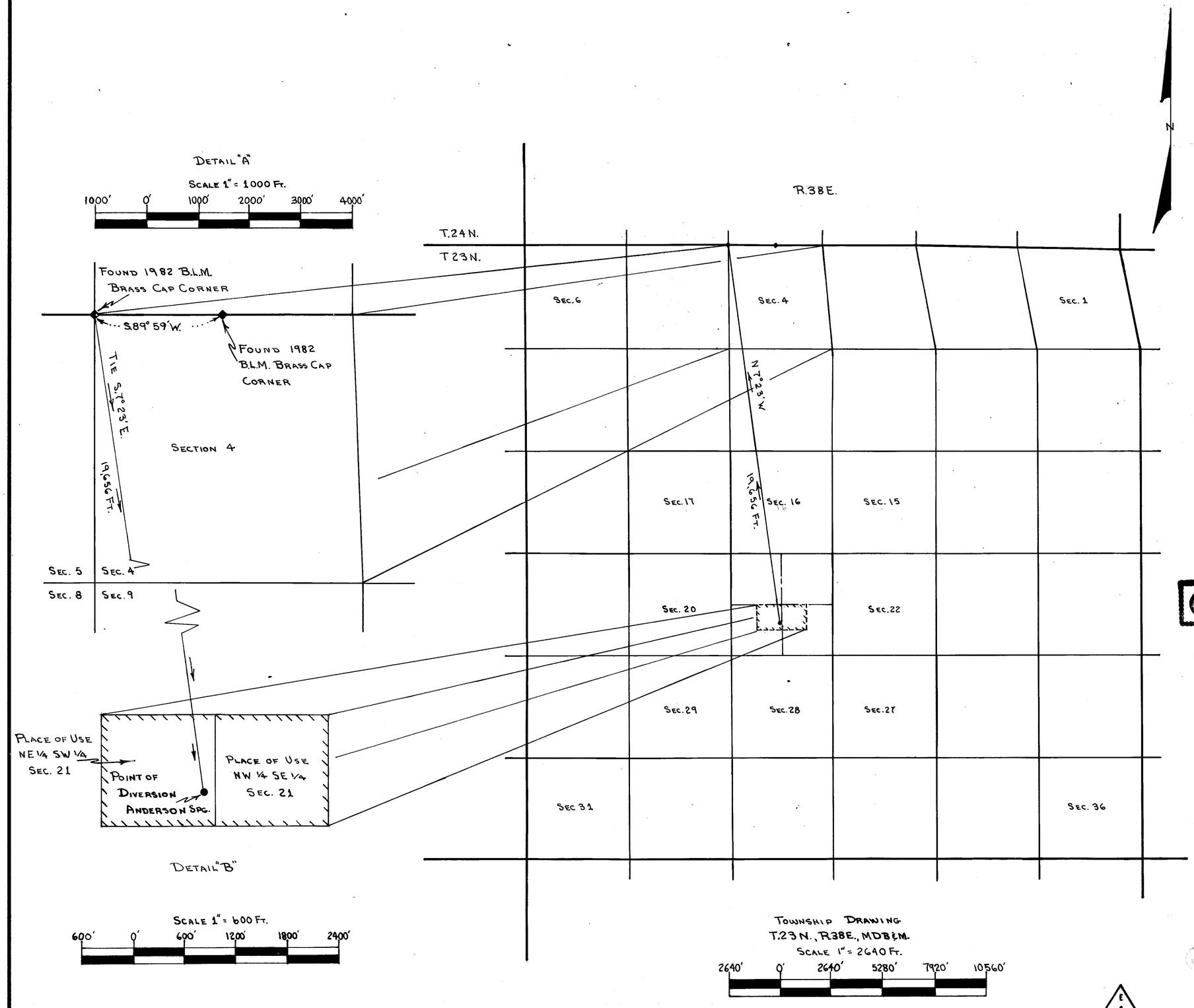


STATE OF NEVADA }SS
CARSON CITY

I, DAVID E. EARLY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET(S), NUMBERED FROM 1 TO 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, APRIL 30, 1992, THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM A SPRING SOURCE IN CHURCHILL COUNTY, NEVADA BY, UNITED STATES OF AMERICA, U.S.D.I., BUREAU OF LAND MANAGEMENT

FOR STOCKWATERING PURPOSES. THAT THE POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

David E. Early
DAVID E. EARLY T18 STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 13th DAY OF July, 1992 NOTARY PUBLIC IN AND FOR Carson City COUNTY, NEVADA.

JUANITA L. DEMARS
NOTARY PUBLIC—NEVADA
CARSON CITY
My Appt. Expires Nov. 18, 1995

Juanita L. DeMars
NOTARY PUBLIC

BASIS OF BEARING:
SOUTH BOUNDARY S.W. 1/4 SEC. 33, T24N, R38E.
WHICH BRS. S.89° 59' W. ON BLM. SURVEY PLAT.

SCALE AS SHOWN ON EACH DRAWING.

58109

S.W.R.S. 718 NEVADA
LIMITED TO GOV'T PRACTICE

FILED
SEP 22 1992
STATE ENGINEER'S OFFICE

58109 CERTIFICATE NO. 17385 ISSUED 8-21-09

# MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR STOCKWATERING PURPOSES BY UNITED STATES OF AMERICA USDI. BUREAU OF LAND MANAGEMENT

FROM A SPRING SOURCE.

CHURCHILL COUNTY NEVADA

58109