

NE4 NE4 SECTION 10, TOWNSHIP 21 SOUTH, RANGE 53
EAST M.D.M. SHOWING PROPOSED POINT OF DIVERSION
AND PROPOSED PLACE OF USE.

BASIS OF BEARING

N 0°0'50\"/>

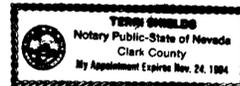
ACKNOWLEDGEMENT

STATE OF NEVADA } S.S.
COUNTY OF CLARK }

SUBSCRIBED AND SWORN TO BEFORE ME THIS 31ST DAY OF AUGUST, 1992
MY COMMISSION EXPIRES NOVEMBER 24, 1994.

Terri Shields
TERRI SHIELDS

NOTARY PUBLIC IN AND FOR THE COUNTY OF
CLARK, STATE OF NEVADA.



I, RICHARD L. HAFEN, BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY DONE UNDER MY SUPERVISION AND DIRECTION COMPLETED ON AUGUST 31, 1992 THAT IT CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE COUNTY OF NYE, STATE OF NEVADA, BY FRANK HERSMAN

THAT THE EXISTING POINT OF DIVERSION AND THE PROPOSED POINT OF DIVERSION AND THE BOUNDARY OF THE LAND TO BE SERVED BY THE APPLICATION ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Richard L. Hafen
RICHARD L. HAFEN
STATE WATER RIGHT SURVEYOR
NEVADA CERTIFICATE NO. 515



8/31/92



FILED
SEP 04 1992
STATE ENGINEERS OFFICE

STATE ENGINEERS OFFICE

NO. 4-1235

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE
WATER
FOR: COMMERCIAL
BY: FRANK HERSMAN
FROM: PAHRUMP VALLEY ARTESIAN BASIN

58053 CERTIFICATE NO. 15323 ISSUED 11-05-99

58053