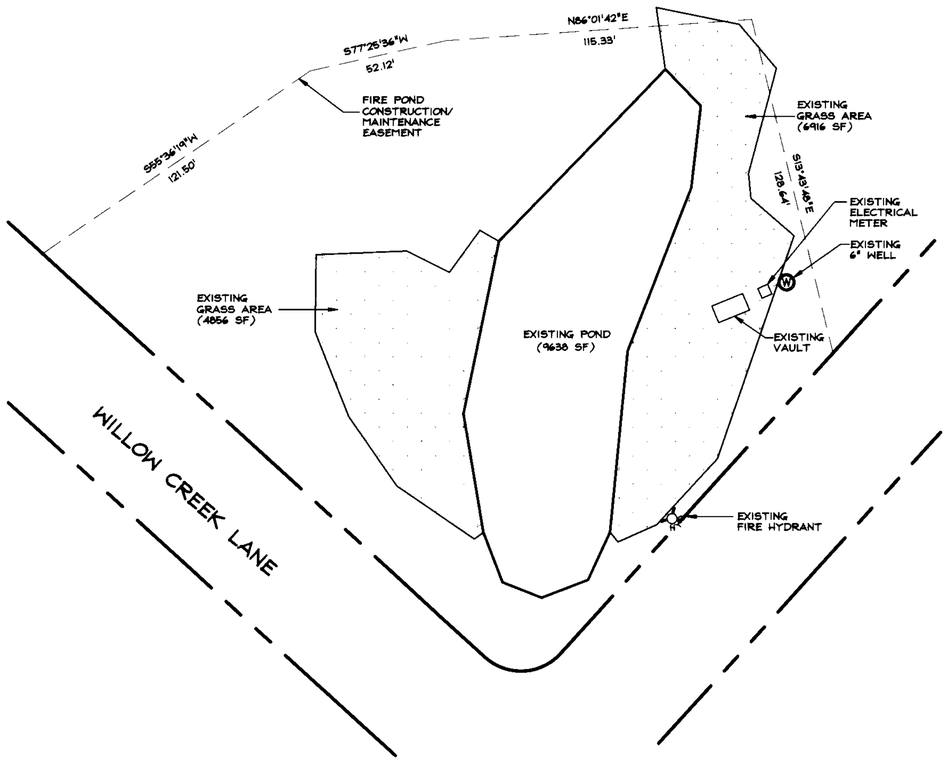
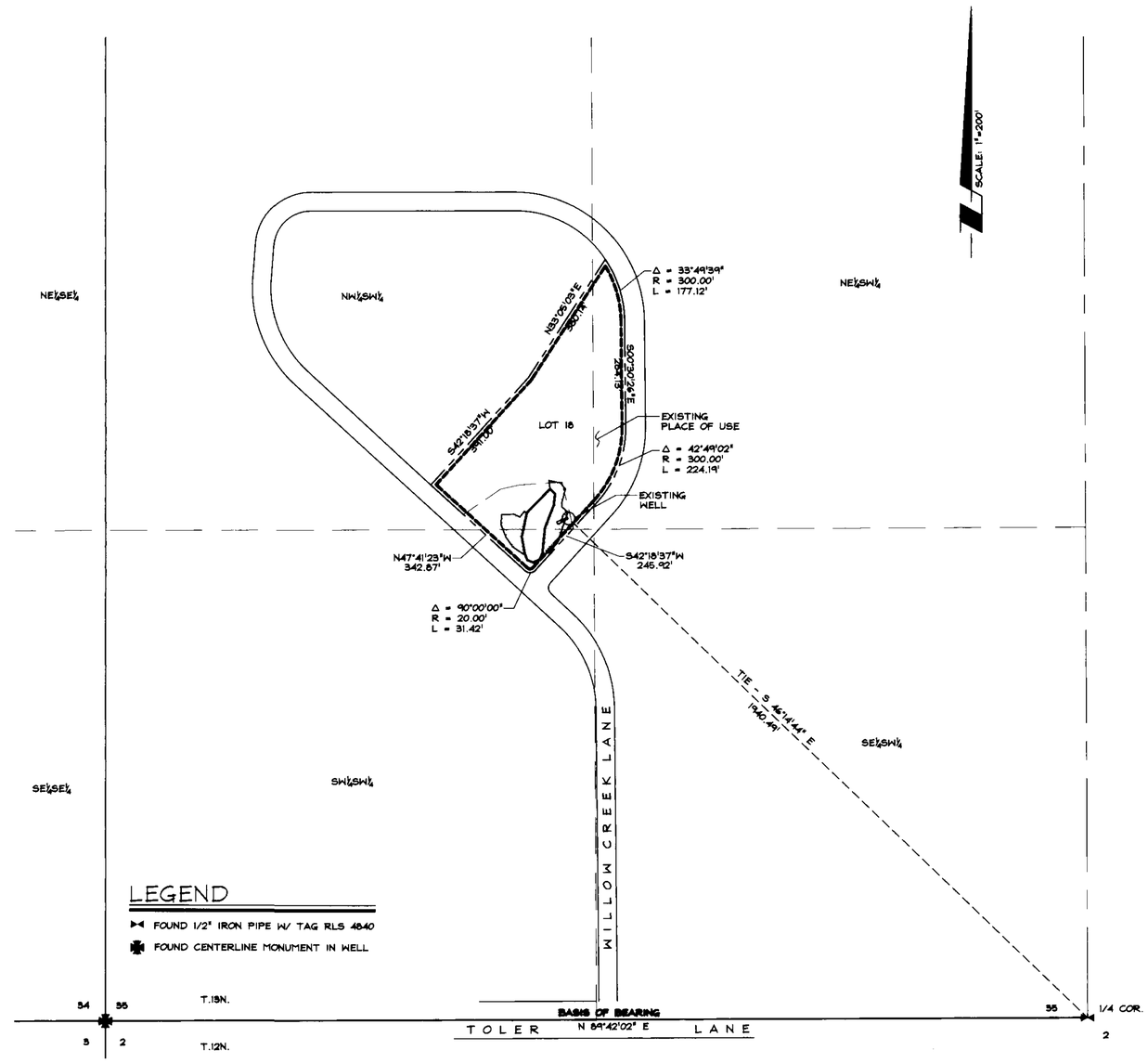


EXISTING PLACE OF USE

1"=30'



EXISTING POINT OF DIVERSION

1"=200'

STATE OF NEVADA SS
COUNTY OF DOUGLAS

I, ROBERT O. ANDERSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, BETWEEN OCTOBER 26, 1998 AND OCTOBER 29, 1998; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, BY GREGORY W. & HOLLIS L. PAINTER FOR QUASI-MUNICIPAL & DOMESTIC PURPOSES. THAT ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS, AND THE BOUNDARY, AREA AND KIND OF CULTURE OF LANDS IRRIGATED, ARE CORRECTLY SHOWN AND DESIGNATED HEREON.

Robert O. Anderson
ROBERT O. ANDERSON, P.E.
STATE WATER RIGHT SURVEYOR NO. 814

Robert O. Anderson
10-28-99

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 28th DAY OF October, 1999
NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.

Jolie McDuffee

Jolie McDuffee
Notary Public - Nevada
Douglas County
92-4278-6
My Appointment Expires March 10, 2001

BASIS OF BEARING

N 89°42'02" E - SOUTH LINE OF SECTION 35, T.13N., R.20E., M.D.M., PER FINAL MAP OF BRENTWOOD ESTATES - UNIT No. 1, DOCUMENT No. 133156.

60 30 0 30 60 90
EXISTING PLACE OF USE SCALE: 1"=30'

400 200 0 200 400 600
EXISTING POINT OF DIVERSION SCALE: 1"=200'

10/29/98

STATE ENGINEER'S USE

FILED
NOV 02 1999
STATE ENGINEER'S OFFICE

R.O. Anderson ENGINEERING INC.
1624 10th STREET - P.O. BOX 2294 - MINDEN, NV 89423
PH: (775) 782-2522 FAX (775) 782-7084
WEBSITE: WWW.ROANDERSON.COM

MAP
TO ACCOMPANY PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
UNDER
PERMIT NOs. 57736 & 58885
FOR
QUASI-MUNICIPAL & DOMESTIC PURPOSES
BY
GREGORY W. & HOLLIS L. PAINTER
FROM
AN UNDERGROUND SOURCE
IN
DOUGLAS COUNTY, NEVADA

028-08-98

SHEET 1 OF 1

58885 57736