

STATE OF NEVADA }
 COUNTY OF LINCOLN } ss

I, Carl D. Peterson, being first duly sworn depose and say that this map consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction on the 15th day of July, 1992, and that it truly and correctly represents the location of a well to be used to divert water from an underground source in Lincoln county the National Mustang Association for Stockwatering purposes. That the proposed proposed point of diversion, the approximate location and size of the diverting conduit, the place and manner of use, and the location and names of all other works or streams, which are crossed by, or connected with the said works, are fully and correctly designated thereon.

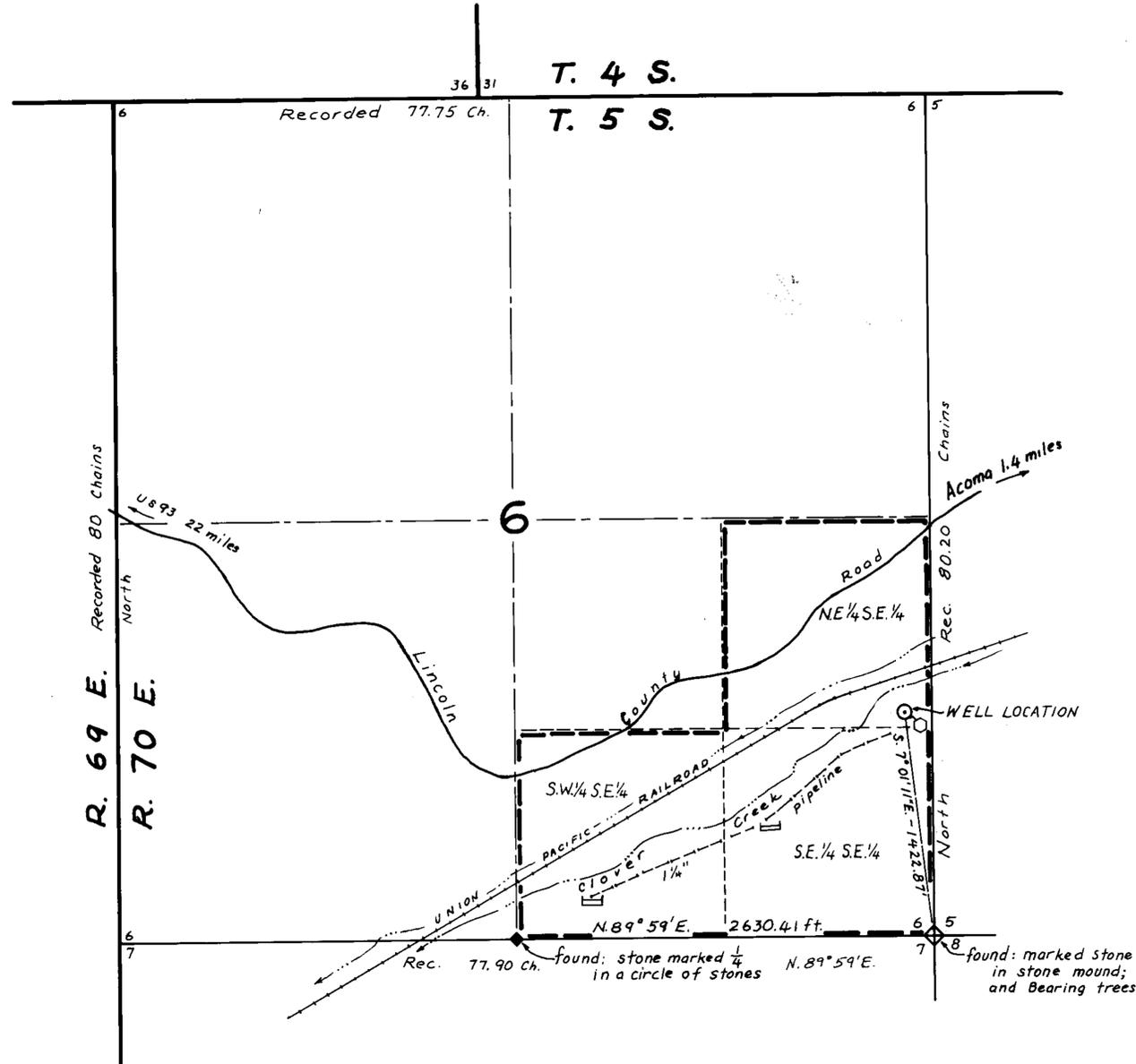


Carl D. Peterson
 Carl D. Peterson Water Right Surveyor No. 671

Subscribed and sworn before me this 20th day of July, 1992.

Notary Public in and for Lincoln County, Nevada.

[Signature]
 My Commission expires _____



LEGEND

- Well - with 3/4 H.P. Submersible pump
- Storage tank - 8,000 gallon
- Pipeline - 1 1/4" diameter
- ▭ Stock trough - 2' x 8'
- Proposed Place of Use
- Quarter section line
- Sixteenth section line
- Section line

BASIS OF BEARINGS:
 East half of South Section 6 line.

SCALE: 1 In. = 500 Ft.



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STATE ENGINEER

22 JUL 24 1992

FILED
 JUL 24 1992
 STATE ENGINEER & SURVEYOR

MAP
 TO: ACCOMPANY APPLICATION TO APPROPRIATE WATER
 FOR: STOCKWATERING
 BY: NATIONAL MUSTANG ASSOCIATION INC.
 FROM: UNDERGROUND