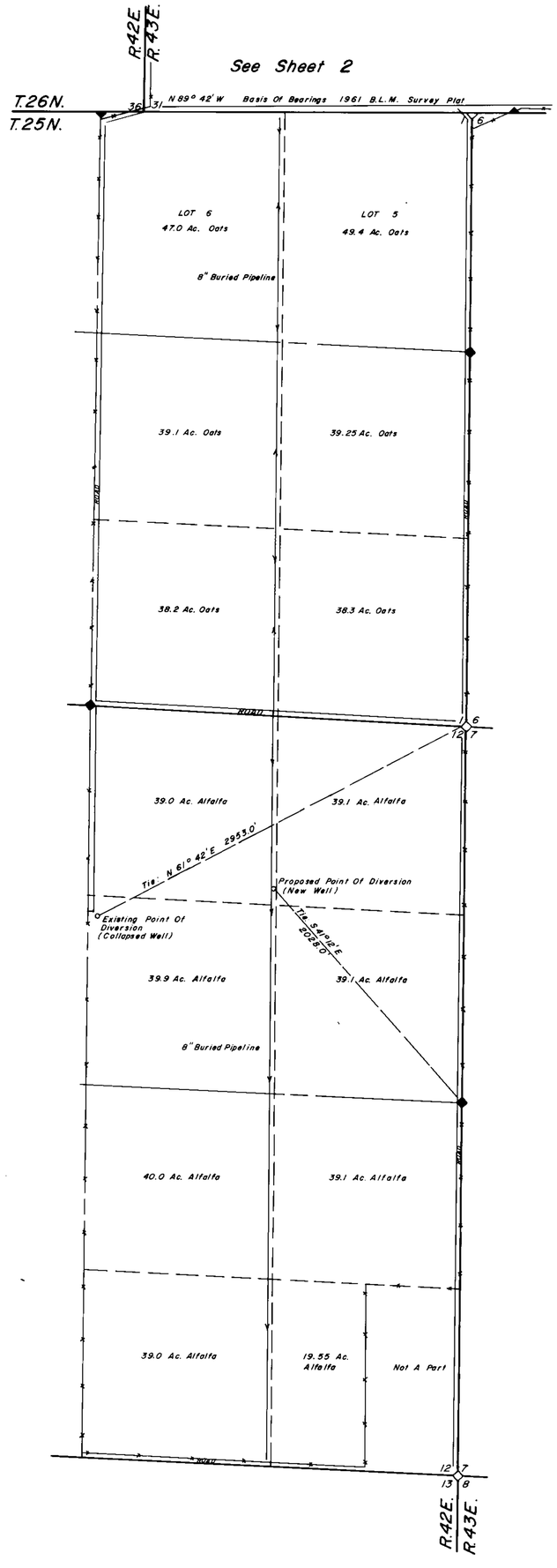


T.25N., R.42E.
M.D.B.&M.

APPLICATION NO. 41499
CULTURAL TABULATION

SUBDIVISION	SECTION	TOWNSHIP	RANGE	ACREAGE	CULTURE
LOT 6	1	25 N	42 E	47.0	Oats
LOT 5	1	25 N	42 E	49.4	Oats
NW1/4 SE1/4	1	25 N	42 E	39.1	Oats
NE1/4 SE1/4	1	25 N	42 E	39.25	Oats
SW1/4 SE1/4	1	25 N	42 E	38.2	Oats
SE1/4 SE1/4	1	25 N	42 E	38.3	Oats
NW1/4 NE1/4	12	25 N	42 E	39.0	Alfalfa
NE1/4 NE1/4	12	25 N	42 E	39.1	Alfalfa
SW1/4 NE1/4	12	25 N	42 E	39.9	Alfalfa
SE1/4 NE1/4	12	25 N	42 E	39.1	Alfalfa
NW1/4 SE1/4	12	25 N	42 E	40.0	Alfalfa
NE1/4 SE1/4	12	25 N	42 E	39.1	Alfalfa
SW1/4 SE1/4	12	25 N	42 E	39.0	Alfalfa
SE1/4 SE1/4	12	25 N	42 E	19.55	Alfalfa
LOT 1	31	26 N	43 E	37.3	Alfalfa
NE1/4 NW1/4	31	26 N	43 E	39.2	Alfalfa
LOT 2	31	26 N	43 E	38.0	Alfalfa
SE1/4 NW1/4	31	26 N	43 E	40.0	Alfalfa
NW1/4 NE1/4	31	26 N	43 E	39.2	Alfalfa
NE1/4 NE1/4	31	26 N	43 E	36.95	Alfalfa
SW1/4 NE1/4	31	26 N	43 E	40.0	Alfalfa
SE1/4 NE1/4	31	26 N	43 E	37.7	Alfalfa
LOT 3	31	26 N	43 E	38.1	Alfalfa
NE1/4 SW1/4	31	26 N	43 E	40.0	Alfalfa
LOT 4	31	26 N	43 E	37.2	Alfalfa
SE1/4 SW1/4	31	26 N	43 E	38.3	Alfalfa
NW1/4 SE1/4	31	26 N	43 E	40.0	Alfalfa
NE1/4 SE1/4	31	26 N	43 E	37.7	Alfalfa
SW1/4 SE1/4	31	26 N	43 E	38.2	Alfalfa
SE1/4 SE1/4	31	26 N	43 E	32.45	Alfalfa
			TOTAL:	1156.30	

APPLICATION NO. 41503
CULTURAL TABULATION

SUBDIVISION	SECTION	TOWNSHIP	RANGE	ACREAGE	CULTURE
NW1/4 NE1/4	12	25 N	42 E	39.0	Alfalfa
NE1/4 NE1/4	12	25 N	42 E	39.1	Alfalfa
SW1/4 NE1/4	12	25 N	42 E	39.9	Alfalfa
SE1/4 NE1/4	12	25 N	42 E	39.1	Alfalfa
NW1/4 SE1/4	12	25 N	42 E	40.0	Alfalfa
NE1/4 SE1/4	12	25 N	42 E	39.1	Alfalfa
SW1/4 SE1/4	12	25 N	42 E	39.0	Alfalfa
SE1/4 SE1/4	12	25 N	42 E	19.55	Alfalfa
			TOTAL:	294.75	

NOTES:

◇ Indicates Found Section Corner, Iron Pipe With B.L.M. Brass Cap

◆ Indicates Found 1/4 Section Corner, Iron Pipe With B.L.M. Brass Cap

State of Nevada
County of Humboldt } S.S.

I, John H. Milton III, being first duly sworn, depose and say that this map, consisting of 2 sheets, numbered from 1 to 2, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, (or under my supervision and direction) between the 30th day of November, and the 1st day of December 1990; that it truly and correctly represents the location and extent of the works used to divert water from underground, in Lander County, by Altamira Farms for irrigation purposes under Application No. 41499 & 41503. That the point of diversion, the location and size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 41499 & 41503 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA No. 5271

State Water Right Surveyor No. 573

1-2-91

Subscribed and sworn to before me this 2nd day of January, 1991.

Helen F. Hemmert
Notary Public

HELEN F. HEMMERT
Notary Public - State of Nevada
Appointment Recorded In Humboldt County
MY APPOINTMENT EXPIRES FEB. 17, 1992

Scale 1" = 500'

500 0 500 1000 1500 2000

Sheet 1 Of 2

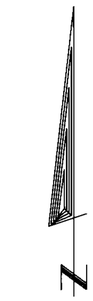
FILED
APR 29 1991
STATE ENGINEER'S OFFICE

Desert Mountain Surveying Company
146 W. Second Street
Winnemucca, Nevada 89445

Map
To Accompany Proof Of Beneficial Use
Under Application No. 41499 & 41503
And To Accompany Applications To Change The Point Of Diversion Of Appl. Numbers 41499 & 41503
BY ALTAMIRA FARMS FROM UNDERGROUND FOR IRRIGATION PURPOSES
LANDER COUNTY NEVADA

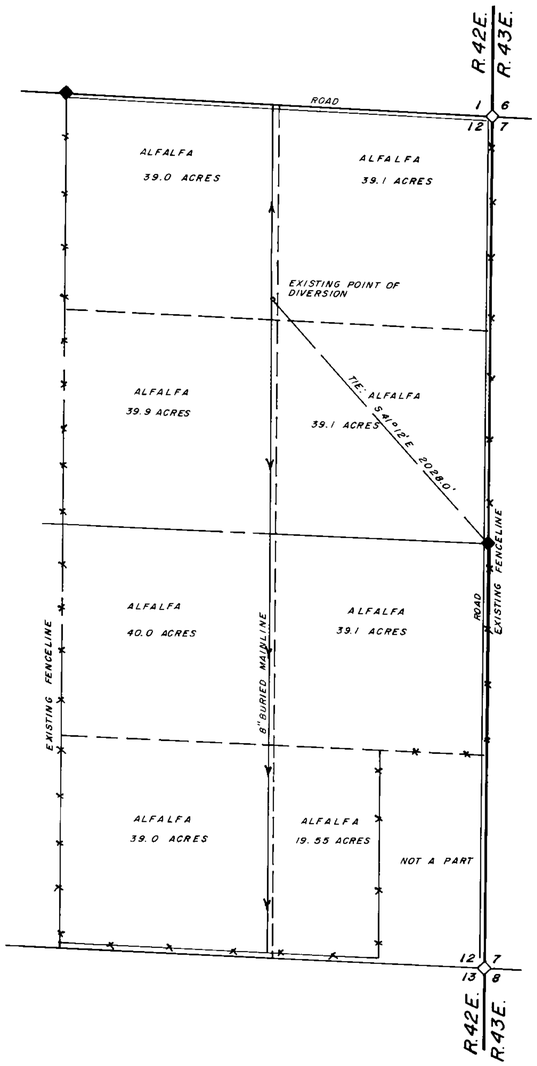
MONSEN ENG.® MC 195

56246 56245



T.25N., R.42E.
M.D.B. & M.

E1/2 OF SECTION 12, T.25N., R.42E., M.D.B. & M.



CULTURAL TABULATION

Subdivision	Section	Township	Range	Acreage	Culture
NW1/4NE1/4	12	T.25N.	R.42E.	39.0	ALFALFA
NE1/4NE1/4	12	T.25N.	R.42E.	39.1	ALFALFA
SW1/4NE1/4	12	T.25N.	R.42E.	39.9	ALFALFA
SE1/4NE1/4	12	T.25N.	R.42E.	39.1	ALFALFA
NW1/4SE1/4	12	T.25N.	R.42E.	40.0	ALFALFA
NE1/4SE1/4	12	T.25N.	R.42E.	39.1	ALFALFA
SW1/4SE1/4	12	T.25N.	R.42E.	39.0	ALFALFA
SE1/4SE1/4	12	T.25N.	R.42E.	19.55	ALFALFA
			TOTAL:	294.75	

STATE OF NEVADA
COUNTY OF HUMBOLDT

I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of one sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 20th day of October, and the 21st day of October, 1998; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Lander County, Nevada by ALTAMIRA FARMS for irrigation purposes under Permit Number 56246.
That the point of diversion, the location, size of the diverting channel or other conduit, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Permit Number 56246 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

John H. Milton III
State Water Right Surveyor No. 573

10-22-98

Subscribed and sworn to before me this 22nd day of October, 1998.

Doris A. Twichell
DORIS A. TWICHELL
Notary Public in and for Humboldt County, State of Nevada.
My commission expires on: May 28th, 2001.

NOTES:

Basis of Bearings was taken from the 1961 B.L.M. Survey Plat of T.25N., R.42E., M.D.B. & M. The line between between the NE corner of Section 1, T.25N., R.42E., M.D.B. & M. and the N1/4 corner of said Section 1 was assumed to be N 89°42'W.

◇ Indicates a found section corner, an iron pipe with a B.L.M. brass cap, unless otherwise noted.

◆ Indicates a found 1/4 section corner, an iron pipe with a B.L.M. brass cap, unless otherwise noted.

SCALE 1" = 500'

500 0 500 1000 1500 2000

56245 CERTIFICATE NO 15265 ISSUED 08-16-99
56246 CERTIFICATE NO 15266 ISSUED 08-16-99

STATE ENGINEER'S USE
10-29-98 KES The Basis-of-Bearing is illistrated on the Application Map for 56245.

Desert Mountain Surveying
Land and Water Right Surveyors
146 West Second Street
WINNEMUCCA, NEVADA 89445 (702) 623-4414

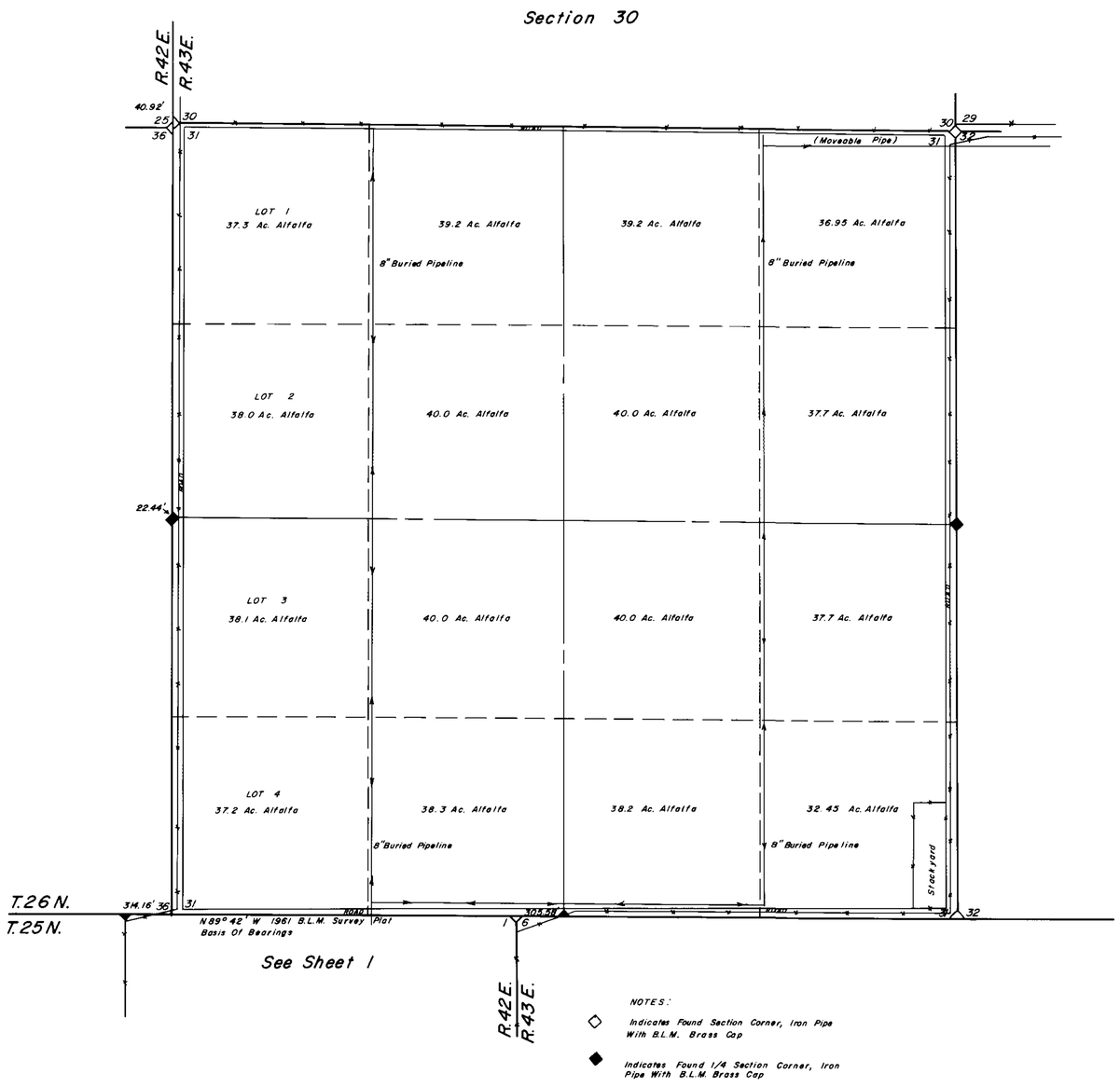
MAP TO ACCOMPANY PROOF OF
BENIFICIAL USE
UNDER PERMIT NUMBER 56246
BY ALTAMIRA FARMS
FROM UNDERGROUND

FOR IRRIGATION PURPOSES
IN LANDER COUNTY, NEVADA

CERT #
15265

56246 56245

T.26N., R.43E.
M.D.B.&M.



NOTES:

◇ Indicates Found Section Corner, Iron Pipe With B.L.M. Brass Cap

◆ Indicates Found 1/4 Section Corner, Iron Pipe With B.L.M. Brass Cap

SCALE 1" = 500'

500 0 500 1000 1500 2000

Sheet 2 Of 2

PROFESSIONAL LAND SURVEYOR, STATE OF NEVADA
MILTON III
No.5271

1-2-91

FILED
APR 29 1991
STATE ENGINEER'S OFFICE

Desert-Mountain Inc.
Land and Water Right Surveyors
146 West Second Street
Winnemucca, Nevada 89445
(702) 623-4414

Map
To Accompany Proof Of Beneficial Use
Under Application No. 41499 & 41503
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Diversion Of Application Number 41499 & 41503
BY ALTAMIRA FARMS FROM UNDERGROUND
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LANDER COUNTY NEVADA

56246 56245