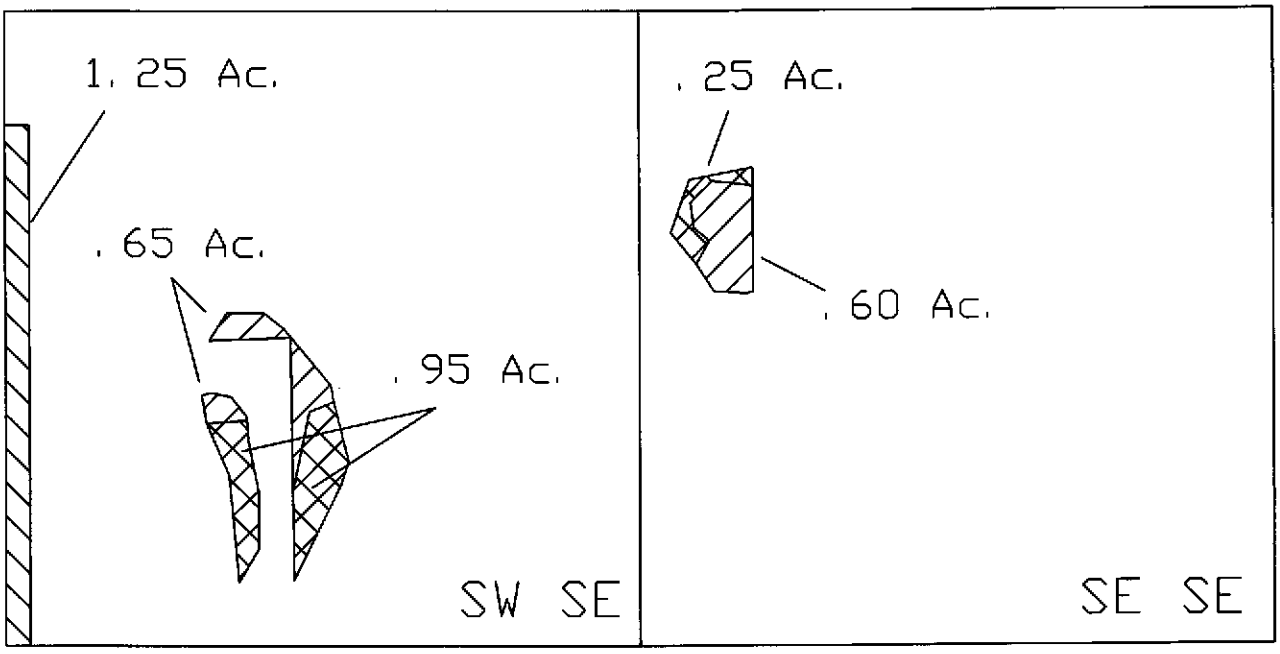

Section 36, T19N., R28E., M.D.B.&M.
T.C.I.D. Serial No. 616

N

CERTIFICATE NO. 19206 **ISSUED** 10-18-13

FILED
DEC 19 2012
STATE ENGINEER'S OFFICE

Water right to be withdrawn
1.25 ac. @ 3.5 AFA

Water right to revert
back to this area

Water right to be remain
1.20 ac. @ 3.5 AFA

Churchill County School District	Map to accompany withdrawal from permit 56218 1.25 acres	Scale : 1" =400' 12/5/12	SHEET 1/1

56213