

STATE OF NEVADA
COUNTY OF LYON

I, BRUCE L. RICE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION NOVEMBER 21, 1995; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN LYON COUNTY BY BORSINI RANCH, INC. FOR IRRIGATION PURPOSES UNDER APPLICATIONS NO. 55955, 58166, 58168 THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER APPLICATIONS NO. 55955, 58166, 58168 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.



BRUCE L. RICE
STATE WATER RIGHT SURVEYOR NO. 540
PLS 4248, EXP. 4/19/95

SUBSCRIBED AND SWORN TO BEFORE ME THIS 18 DAY OF December, 1995
NOTARY PUBLIC IN AND FOR LYON COUNTY, NEVADA.

ERIN M. SINGLEY
Notary Public - State of Nevada
Appointment Recorded in Lyon County
MY APPOINTMENT EXPIRES JUNE 18, 1997

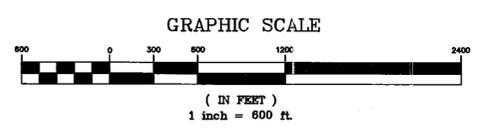
CULTURAL TABULATION

| SECTION | SUB-DIVISION | TOWNSHIP | RANGE | CULTIVATED ACREAGE | DESCRIPTION OF CULTURE | DATE OF FIRST CULTURE |
|---------|--------------|----------|-------|--------------------|------------------------|-----------------------|
| 15 | SW1/4SE1/4 | 12 N. | 25 E. | 40.00 AC. | ALFALFA | PRIOR TO 1980 |
| 22 | NW1/4NE1/4 | 12 N. | 25 E. | 23.80 AC. | ALFALFA | PRIOR TO 1980 |
| 22 | NW1/4NE1/4 | 12 N. | 25 E. | 11.66 AC. | ALFALFA | PRIOR TO 1980 |
| 22 | NE1/4NE1/4 | 12 N. | 25 E. | 11.70 AC. | ALFALFA | PRIOR TO 1980 |
| 22 | SW1/4NE1/4 | 12 N. | 25 E. | 13.64 AC. | ALFALFA | PRIOR TO 1980 |
| 22 | SE1/4NE1/4 | 12 N. | 25 E. | 36.40 AC. | ALFALFA | PRIOR TO 1980 |

LEGEND

- PLACE OF USE 55955
- PLACE OF USE 58166, 58168
- ✱ FOUND SECTION CORNER

BASIS OF BEARING:
MAGNETIC NORTH - VARIATION 16'30" E



T.12N. R.25E., M.D.B. & M.

55955 CERTIFICATE No. 14421 ISSUED 09-12-96
58166 CERTIFICATE No. 14613 ISSUED 06-11-97 58168 CERTIFICATE No. 14614 ISSUED 06-11-97

STATE ENGINEER'S USE

FILED
DEC 23 1996
STATE ENGINEER'S OFFICE

MAP

TO ACCOMPANY PROOFS OF BENEFICIAL USE FOR PERMITS 55955, 58166 & 58168 FOR: IRRIGATION (55955), IRRIGATION & DOMESTIC (58166 & 58168) FROM: UNDERGROUND BY: BORSINI RANCH, INC.

RICE ENGINEERING, INC.
CIVIL ENGINEERING AND SURVEYING
P.O. BOX 130, 2299 HWY 206, SMITH, NV 89430
(702) 465-2499

85403T 84865T 84864T 84863T 58168 58166 55955