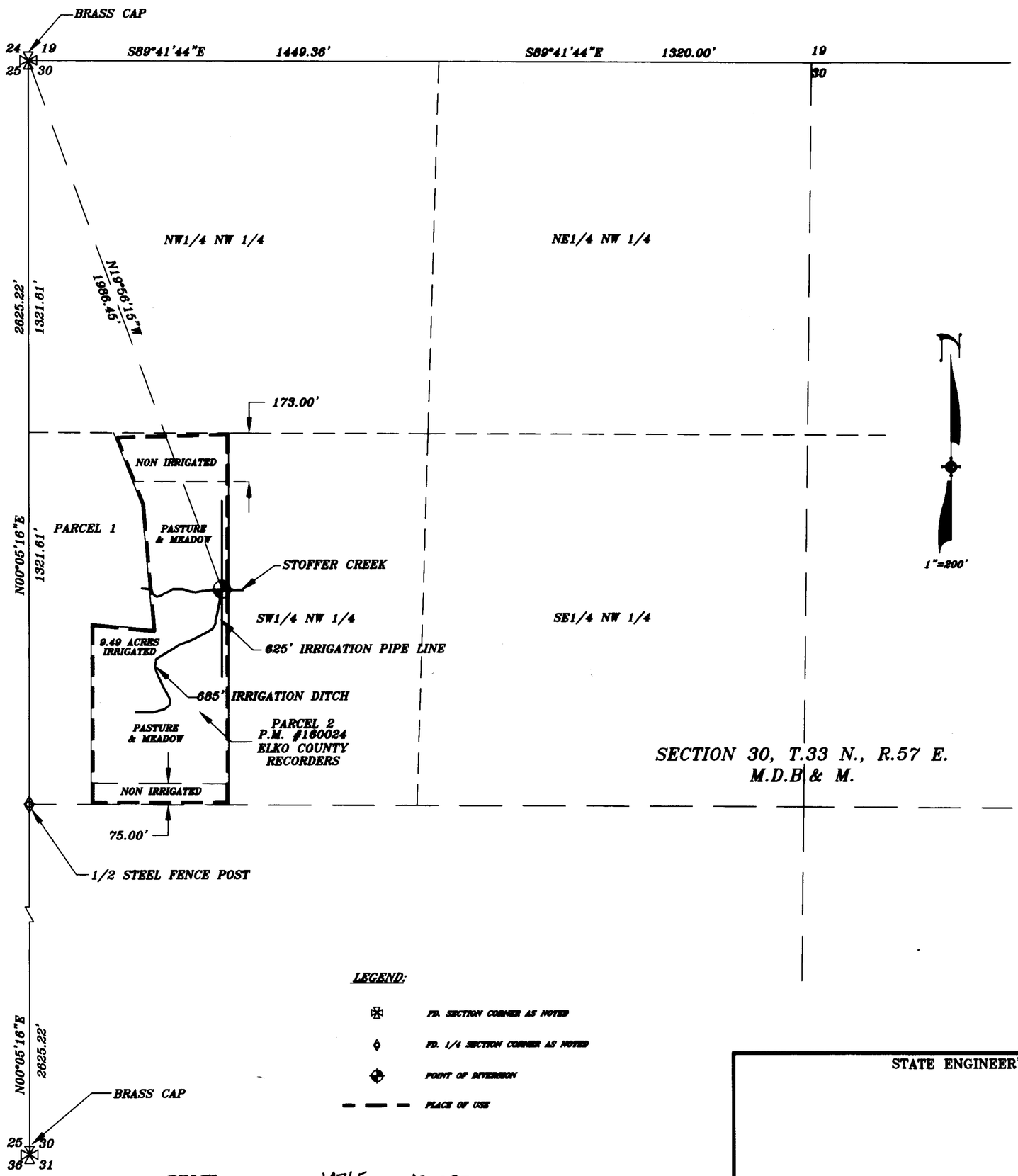

CULTURAL MAP TABULATION

SECTION	SUB-DIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	* DATE OF FIRST CULTURE
30	SW 1/4 NW 1/4	33	57	9.49 ACRES	PASTURE	

STATE OF NEVADA)
) S.S.
COUNTY OF ELKO)

I, SCOTT R. BROWN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM NOTES OF FIELD SURVEY MADE UNDER MY SUPERVISION AND CONDUCTED IN JANUARY OF 1997. THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM A SURFACE SOURCE, IN ELKO COUNTY BY OTIS AND MARILYN TIPTON FOR "AS DECREED PURPOSES", THAT THE POINT OF DIVERSION, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS THE AREAS SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Scott R. Brown
SCOTT R. BROWN - STATE WATER RIGHT SURVEYOR No. 874

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
SCOTT R. BROWN
03/28/97
No. 8419

SUBSCRIBED AND SWORN TO BEFORE ME THIS 28th DAY OF MARCH, 1997
NOTARY PUBLIC IN AND FOR ELKO COUNTY, NEVADA

Jennifer J. Sarman
NOTARY PUBLIC IN AND FOR ELKO COUNTY, NEVADA

MY COMMISSION EXPIRES 4/20/98

JENNIFER J. SARMAN
Notary Public
State of Nevada
Elko County, Nevada
My appointment expires April 20, 1998

BASIS OF BEARINGS:

THE LINE BETWEEN THE WEST 1/4 SECTION CORNER AND THE NORTHWEST SECTION CORNER OF SECTION 30 T.33 N.,R. 57 E., M.D.B.& M., TAKEN AS NORTH 00° 05'16" EAST AS SHOWN ON THE PARCEL MAP FOR OTIS AND AND MARILYN TIPTON, FILED IN THE OFFICE OF THE ELKO COUNTY RECORDER AS FILE No. 160024

LEGEND:

- FD. SECTION CORNER AS NOTED
- FD. 1/4 SECTION CORNER AS NOTED
- POINT OF DIVERSION
- PLACE OF USE

55827 CERTIFICATE No. 14765 ISSUED 12-10-97

STATE ENGINEER'S USE

FILED
APR 02 1997
STATE ENGINEER'S OFFICE

RECEIVED
97 MAR -2 PM 2:21
STATE ENGINEERS OFFICE

MAP TO ACCOMPANY APPLICATION
PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
UNDER
PERMIT No. 55827
FOR "AS DECREED" PURPOSES
BY
OTIS & MARILYN TIPTON
FROM STOFFER CREEK
IN SECTION 30, T.33 N., R.57 E., M.D.B.& M.
ELKO COUNTY, NEVADA
SHEET 1 OF 1

55827