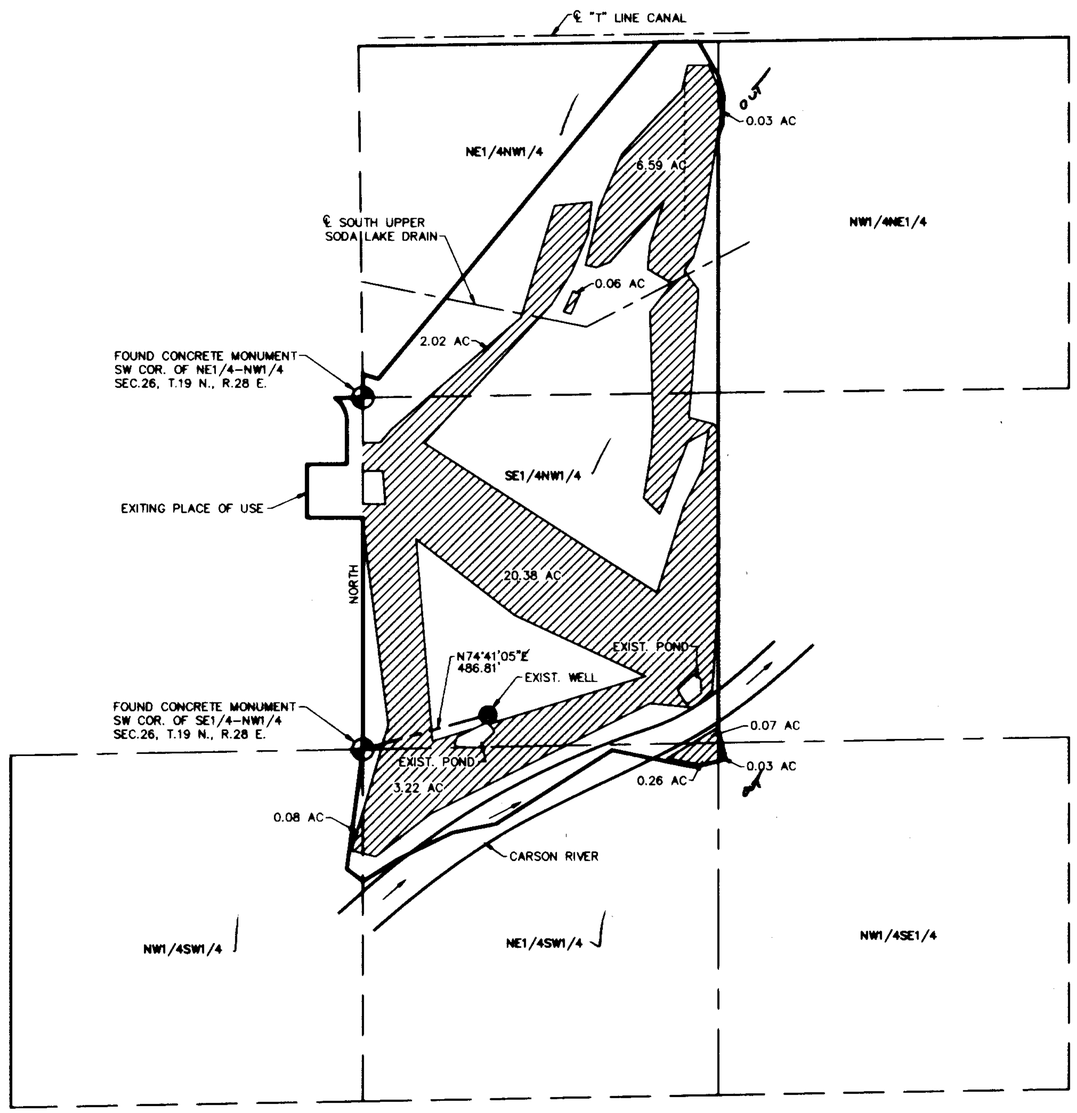
ACREAGE

SECTION	TOWNSHIP	RANGE	SUBDIVISION	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
26	19N	28E	NE1/4NW1/4	8.67 AC.	FESCUE & RYE GRASS	AUG, 1958
			SE1/4NW1/4	20.45 AC.	FESCUE & RYE GRASS	AUG, 1958
			NW1/4NE1/4	0.03 AC.	FESCUE & RYE GRASS	AUG, 1958
			NW1/4SW1/4	0.08 AC.	FESCUE & RYE GRASS	AUG, 1958
			NE1/4SW1/4	3.48 AC.	FESCUE & RYE GRASS	AUG, 1958
			NW1/4SE1/4	0.03 AC.	FESCUE & RYE GRASS	AUG, 1958
		TOTAL		32.74 AC.		



SEC. 26, T.19N., R.28E., M.D.B.&M.

CERTIFICATE NO. [illegible] 25-96

STATE OF NEVADA
COUNTY OF CHURCHILL } SS

I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, (OR UNDER MY SUPERVISION AND DIRECTION), BETWEEN THE 5th DAY OF OCTOBER, AND THE 12th DAY OF OCTOBER, 1996; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN CHURCHILL COUNTY, BY FALLON GOLF COURSE, INC. FOR RECREATION AND DOMESTIC PURPOSES UNDER APPLICATION NO. 55797. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER APPLICATION NO. 55797 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

STATE WATER RIGHTS SURVEYOR #817

PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA
10/29/96
BARRY A. FITZPATRICK
No. 7809

SUBSCRIBED AND SWORN TO BEFORE ME THIS 28TH DAY OF OCTOBER, 1996.
NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

NOTARY PUBLIC

CECILIA F. HUFF
Notary Public - State of Nevada
Appointment Recorded in Churchill County
MY APPOINTMENT EXPIRES JUNE 16, 1997

GRAPHIC SCALE
200 0 100 200 600 1200
(IN FEET)
1 inch = 300 ft.

LUMOS AND ASSOCIATES
CIVIL ENGINEERS
SURVEYORS
MATERIALS TESTING
137 HEDDIE STREET
FALLON, NEVADA 89406
(702) 423-2188

BASIS OF BEARING

NORTH ALONG THE WEST LINE OF THE SE1/4-NW1/4 SEC.26, T.19 N., R.28 E., M.D.B.& M. AS PER PRESTON KYLE RECORD OF SURVEY FILE #169324 IN CHURCHILL COUNTY RECORDS.

LEGEND

- AREA UNDER CULTIVATION
- EXISTING PLACE OF USE UNDER PERMIT #55797

STATE ENGINEER'S USE

FILED
OCT 29 1996
STATE ENGINEER'S OFFICE

RECEIVED
96 OCT 29 PM 1:04
STATE ENGINEERS OFFICE

MAP
TO ACCOMPANY APPLICATION FOR PROOF OF BENEFICIAL USE UNDER PERMIT NO. 55797

BY : FALLON GOLF COURSE, INC.
FROM : AN UNDERGROUND SOURCE

D:\DWG\WR\2038 Thu Oct 24 10:40:17 1996

55797