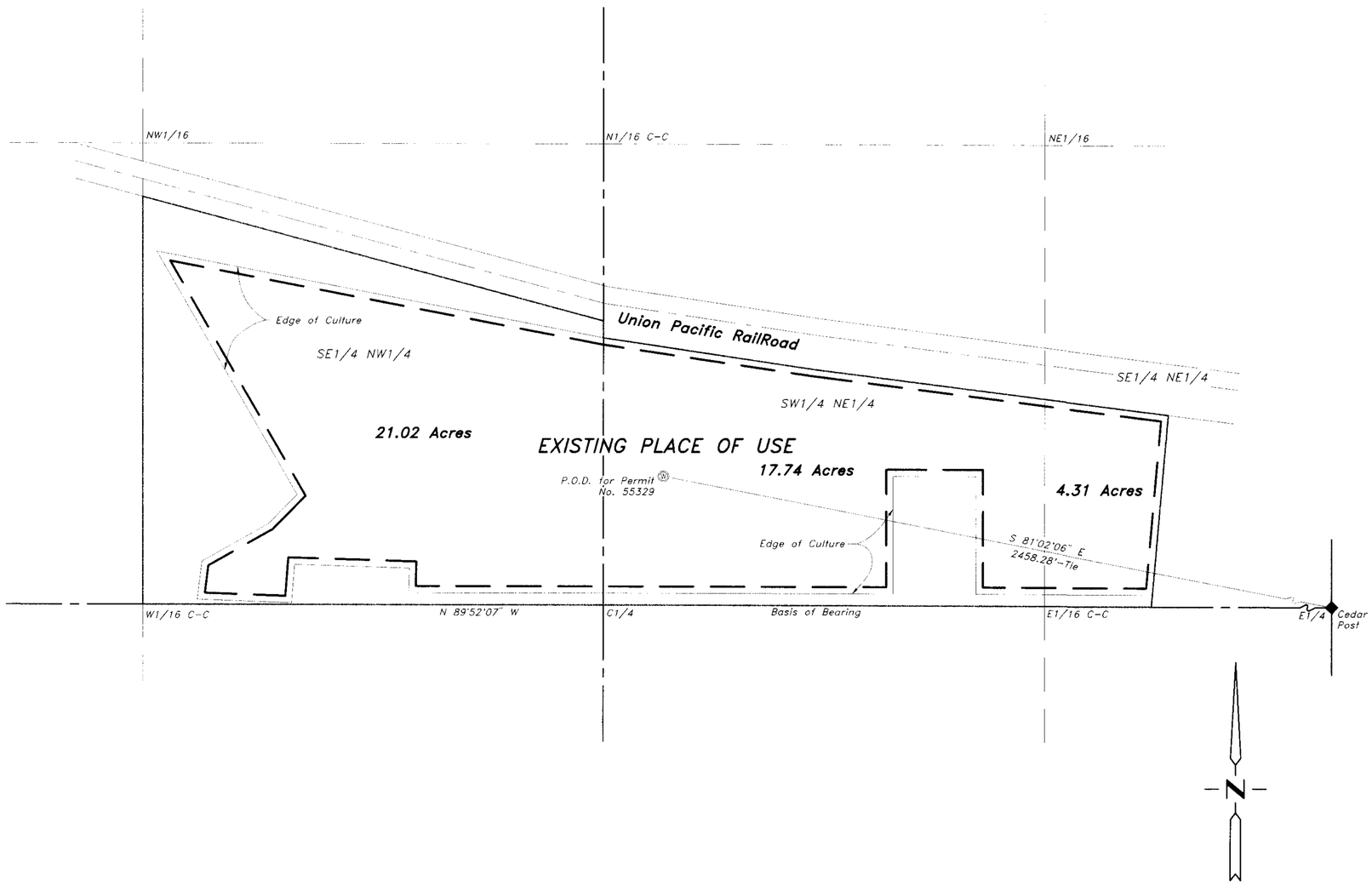
A portion of the S1/2 NE1/4 and the SE1/4 NW1/4, Sec. 16, T. 5 S., R. 69 E., M.D.M.



55329 CERTIFICATE No. 15114 ISSUED 01-11-99

CULTURAL MAP TABULATION FOR PERMIT NO. 55329

Section	Subdivision	Township	Range	Cultivated Acreage	Description of Culture	Date of first Culture
16	SE1/4 NW1/4	5 S.	69 E.	21.02	Grass Hay	
16	SW1/4 NE1/4	5 S.	69 E.	17.74	Grass Hay	
16	SE1/4 NE1/4	5 S.	69 E.	4.31	Grass Hay	

SURVEYOR'S AFFIDAVIT

STATE OF NEVADA }
LINCOLN COUNTY } SS

I, Frank C. Hulse, being first duly sworn, depose and say that this map, consisting of 1 sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 26th of August, 1997, and the 17th of September, 1997; that it truly and correctly represents the existing location and extent of the works used to divert water from an underground well, in Lincoln County, Nevada, by Ronald & Delores Cannon, for irrigation purposes under Permit No. 55329. That the point of diversion, the location, size of the diverting channel or other conduit, location and description of all measuring devices, the location and extend of lands owned or controlled by the applicant upon which water applied for under Permit No. 55329 is used, together with the area and kind of culture in each 40-Acre subdivision, and the location and names of all other works are fully and correctly designated thereon.

Frank C. Hulse
State Water Right Surveyor No. 722
Professional Land Surveyor
Nevada Certificate No. 6498

PROFESSIONAL LAND SURVEYOR — STATE OF NEVADA — FRANK C. HULSE — No. 6498

Subscribed and sworn to before me this 29th day of October, 1997.

Judy A. Eichart
Notary Public in and for Lincoln County, Nevada.
My Commission Expires 1-21-98

JUDY A. EICHART — Notary Public — STATE OF NEVADA — LINCOLN COUNTY — My Comm. Expires JAN 21, 1998

BASIS OF BEARING

The Basis of Bearing is a line between the E1/4 Cor. and the C1/4 Cor. of Sec. 16, T. 5 S., R. 69 E., M.D.M., Lincoln County, Nevada, as shown on Parcel Map Plat Book "A", Page 320, dated 09/25/90, Records of the Lincoln County Recorder, which bears N. 89°52'07" W..

REFERENCE MAP

1. Parcel Map Book Plat "A", Page 320, dated 09/25/90, in the Records of the Lincoln County Recorder.

LEGEND

◆ Found G.L.O. Brass Cap - 1/4 Sec. Cor. - Unless Otherwise Noted.

200 0 200
Scale 1"=200'

STATE ENGINEER'S USE

FILED
OCT 29 1997
STATE ENGINEER'S OFFICE

Map to Accompany Proof of Beneficial Use Under

Permit No. 55329

For : Irrigation
By : Ronald & Delores Cannon
From : Underground Well
In : Lincoln County, Nevada

THE OWENS SURVEYING OUTFIT
Project Mineral, Land Surveying Throughout the West
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Pioche Nevada 89043
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Nev-105
S.Hafen

CERT #
15114

55329