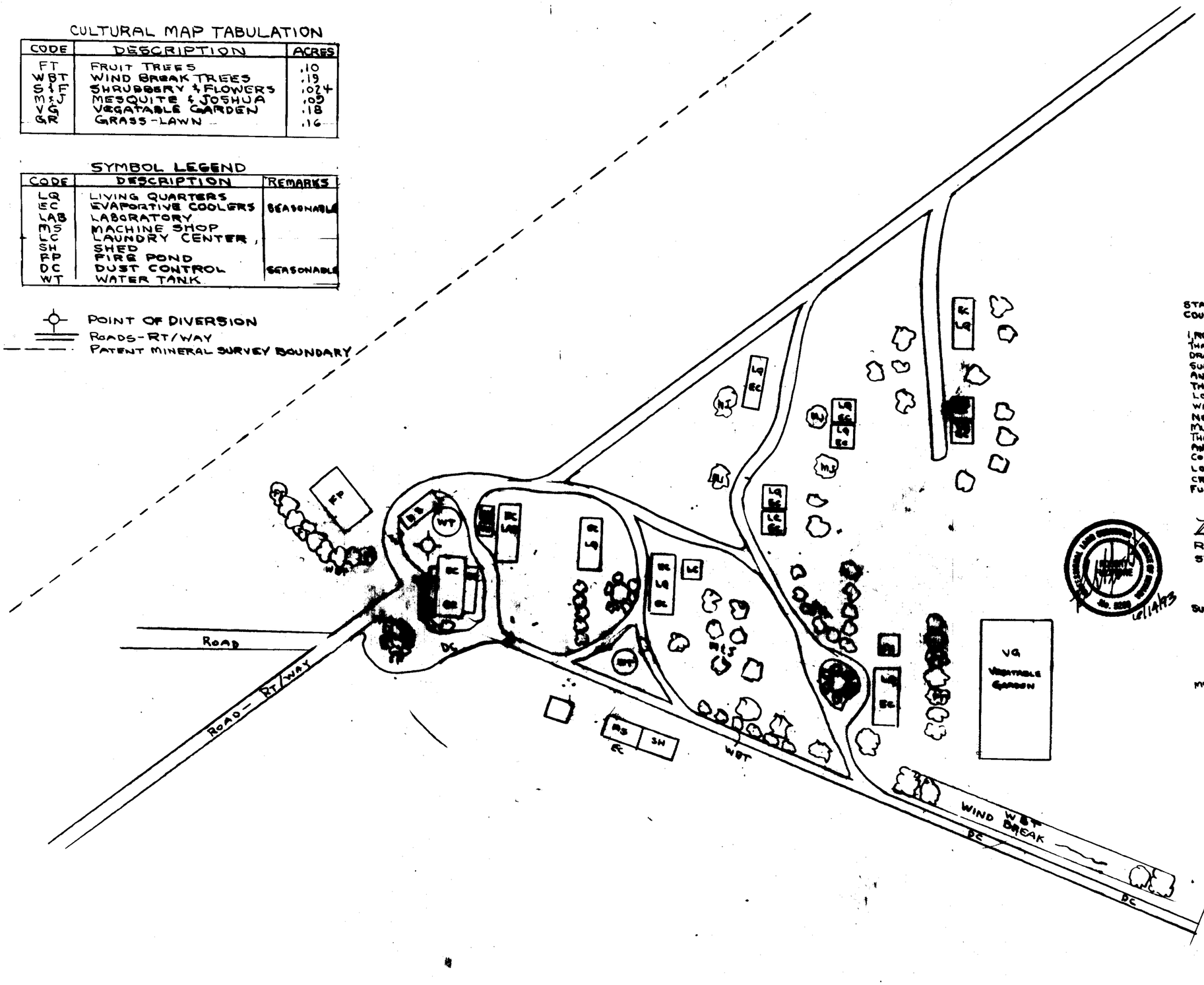
CULTURAL MAP TABULATION

CODE	DESCRIPTION	ACRES
FT	FRUIT TREES	.10
WBT	WIND BREAK TREES	.19
S&F	SHRUBBERY & FLOWERS	.024
M&J	MESQUITE & JOSHUA	.09
VG	VEGATABLE GARDEN	.18
GR	GRASS-LAWN	.16

SYMBOL LEGEND

CODE	DESCRIPTION	REMARKS
LQ	LIVING QUARTERS	
EC	EVAPORATIVE COOLERS	SEASONABLE
LAB	LABORATORY	
MS	MACHINE SHOP	
LC	LAUNDRY CENTER	
SH	SHED	
FP	FIRE POND	
DC	DUST CONTROL	SEASONABLE
WT	WATER TANK	

POINT OF DIVERSION
ROADS-RT/WAY
PATENT MINERAL SURVEY BOUNDARY



STATE OF NEVADA }SS
COUNTY OF CLARK

I, ROBERT FULSTONE, BEING FIRST DULY SWORN DEPOSED AND SAY THAT THIS MAP CONSISTING OF 2 SHEETS HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 6/8/93 THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND THE EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA BY SANFORD A SHULER JR. FOR QUASI MUNICIPLE PURPOSES
THAT THE POINT OF DIVERSION, THE APPROXIMATE LOCATION AND THE SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

ROBERT FULSTONE RLS-5269
STATES WATER RIGHTS SURVEYOR #639

6/14/93

SUBSCRIBED AND SWORN TO ME THIS 14th DAY OF JUNE, 1993

LORNA R. McNEILL
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES ON

Notary Public-State Of Nevada
COUNTY OF CLARK
LORNA R. McNEILL
My Commission Expires
April 16, 1995

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT NO. 55279 FOR QUASI MUNICIPAL USE BY SANFORD A SHULER JR.

FULSTONE ENTERPRISES
940 S. MARTIN LUTHER KING BLVD
LAS VEGAS, NV. 89106 PH. 702-382-8144

FILED
JUN 17 1993
STATE ENGINEER'S OFFICE

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STATE ENGINEER'S OFFICE

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31	32	33	34	35	36

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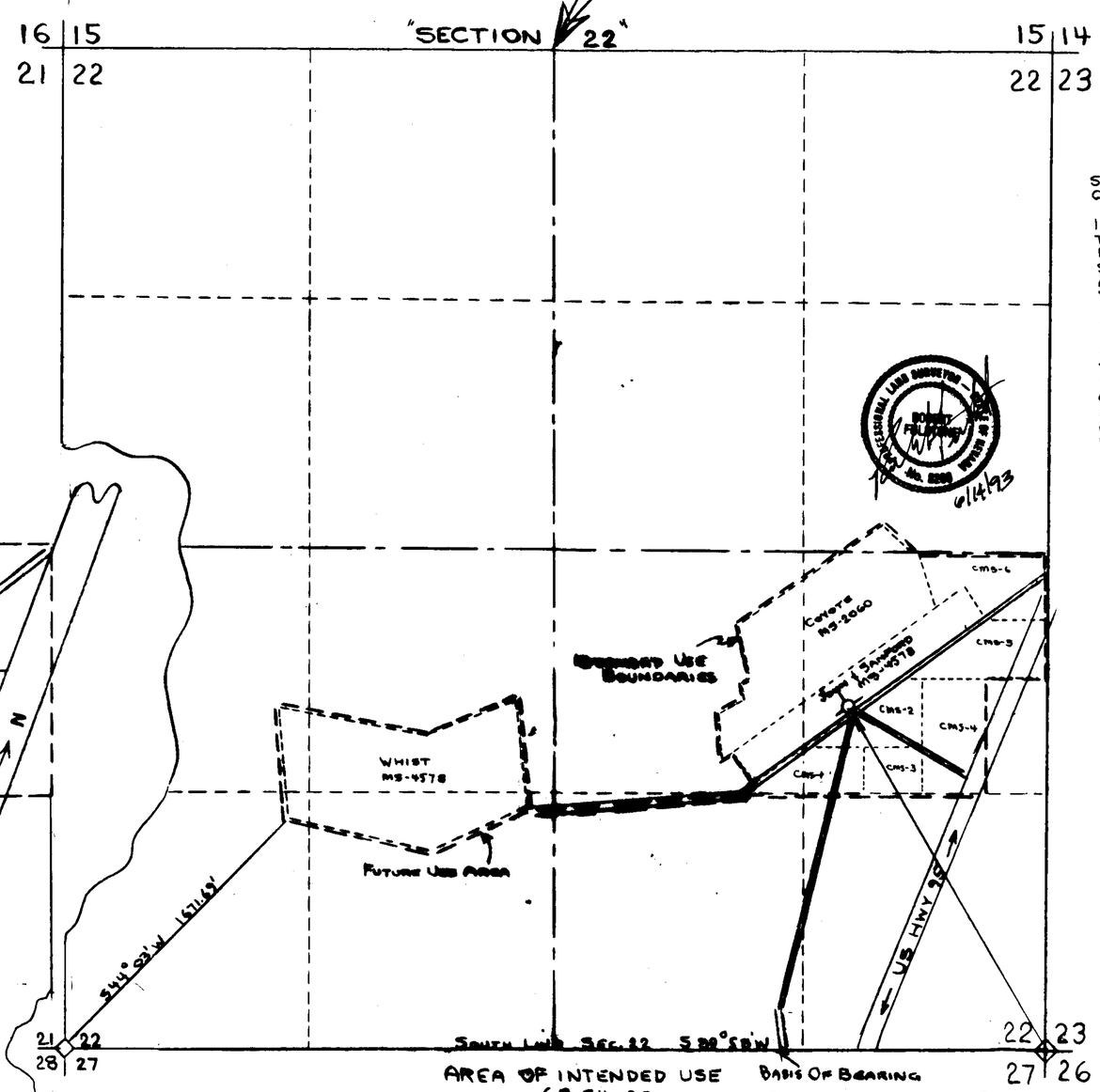

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COUNT OF CLARK } SS

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CERTIFICATE No. 13842 ISSUED 2-7-94

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LAS VEGAS, NV. 89106 PH. 702-382-8141

DWG NO

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JUN 17 1993
STATE ENGINEER'S OFFICE

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