

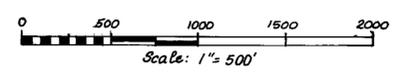
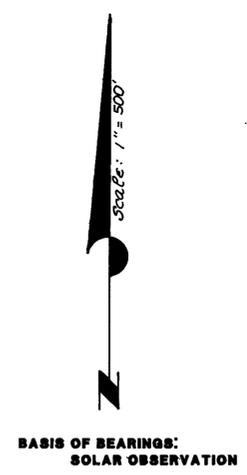
State of Nevada, } ss.  
 County of Esmeralda }

I, KENNETH L. HASKEW, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, (OR UNDER MY SUPERVISION AND DIRECTION), BETWEEN THE 26<sup>th</sup> DAY OF JUNE, AND THE 28<sup>th</sup> DAY OF JUNE, 1990; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCE IN ESMERALDA COUNTY, BY ESMERALDA COUNTY SCHOOL DISTRICT FOR QUASI-MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE IRRIGATED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Kenneth L. Haskew*  
 KENNETH L. HASKEW, STATE WATER RIGHT SURVEYOR # 824

SUBSCRIBED AND SWORN TO BEFORE ME THIS 2<sup>ND</sup> DAY OF JULY, 1990.  
 NOTARY PUBLIC IN AND FOR COUNTY, NEVADA.

*Janis L. Merlino*



55032 CERTIFICATE NO. 17028 ISSUED 8-22-08

55032

**MAP**  
**to ACCOMPANY APPLICATION**  
**to APPROPRIATE WATER**  
**for QUASI-MUNICIPAL**  
**by Esmeralda County School District**  
**from an UNDERGROUND SOURCE**

STATE ENGINEERS OFFICE  
 98 JUL-5 PM 40

FILED  
 JUL 5 1990  
 COUNTY ENGINEERS OFFICE