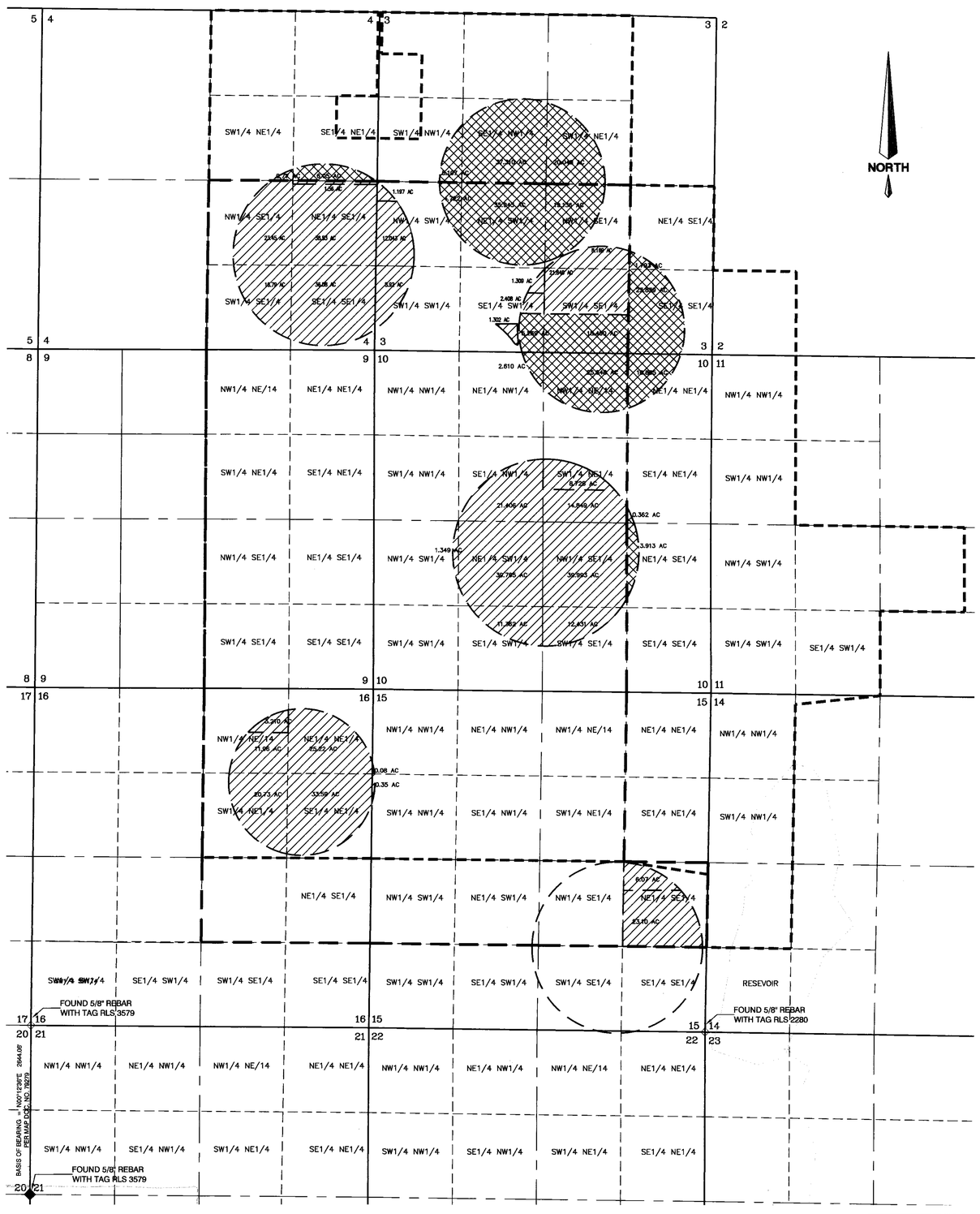

PERMIT 74600 – CULTURAL MAP TABULATION

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED	DESCRIPTION
3	SW1/4 NW1/4	13 N	20 E	5.107	ALFALFA
3	SE1/4 NW1/4	13 N	20 E	37.310	ALFALFA
3	SW1/4 NE1/4	13 N	20 E	20.048	ALFALFA
3	NW1/4 SW1/4	13 N	20 E	4.722	ALFALFA
3	NE1/4 SW1/4	13 N	20 E	35.943	ALFALFA
3	NW1/4 SE1/4	13 N	20 E	19.136	ALFALFA
3	NE1/4 SE1/4	13 N	20 E	1.793	ALFALFA
3	SE1/4 SE1/4	13 N	20 E	23.839	ALFALFA
3	SE1/4 SW1/4	13 N	20 E	5.269	ALFALFA
3	SW1/4 SE1/4	13 N	20 E	18.460	ALFALFA
TOTAL SECTION 3 = 171.627 AC					
4	SW1/4 NE1/4	13 N	20 E	0.770	ALFALFA
4	SE1/4 NE1/4	13 N	20 E	6.050	ALFALFA
TOTAL SECTION 4 = 6.820 AC					
10	NE1/4 NW/14	13 N	20 E	2.610	ALFALFA
10	NW1/4 NE1/4	13 N	20 E	25.648	ALFALFA
10	NE1/4 NE1/4	13 N	20 E	10.865	ALFALFA
10	SE1/4 NE1/4	13 N	20 E	0.362	ALFALFA
10	NE1/4 SE1/4	13 N	20 E	3.913	ALFALFA
TOTAL SECTION 4 = 43.398 AC					

TOTAL PERIMT 74600 = 221.845 AC

CULTURAL MAP TABULATION

PERMIT	SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
54731 S02	3	NW1/4 SW1/4	13 N	20 E	12.043	ALFALFA
54733 S02	3	NW1/4 SW1/4	13 N	20 E	1.197	ALFALFA
54734 S02	3	SW1/4 SW1/4	13 N	20 E	8.920	ALFALFA
54734 S02	3	SE1/4 SW1/4	13 N	20 E	2.611	ALFALFA
54731 S02	3	SE1/4 SW1/4	13 N	20 E	2.408	ALFALFA
54734 S02	3	NW1/4 SE1/4	13 N	20 E	8.169	ALFALFA
54731 S02	3	SW1/4 SE1/4	13 N	20 E	21.649	ALFALFA
TOTAL SECTION 3 = 56.997 AC						
54733 S02	4	NW1/4 SE1/4	13 N	20 E	23.450	ALFALFA
54732 S02	4	NE1/4 SE1/4	13 N	20 E	38.530	ALFALFA
54733 S02	4	NE1/4 SE1/4	13 N	20 E	1.560	ALFALFA
54732 S02	4	SW1/4 SE1/4	13 N	20 E	16.790	ALFALFA
54732 S02	4	SE1/4 SE1/4	13 N	20 E	36.080	ALFALFA
TOTAL SECTION 4 = 116.410 AC						
54733 S02	10	SE1/4 NW1/4	13 N	20 E	21.406	ALFALFA
54735 S01	10	SW1/4 NE1/4	13 N	20 E	14.849	ALFALFA
54733 S02	10	SW1/4 NE1/4	13 N	20 E	8.728	ALFALFA
54733 S02	10	NW1/4 SW1/4	13 N	20 E	1.349	ALFALFA
54735 S01	10	NE1/4 SW1/4	13 N	20 E	39.765	ALFALFA
54735 S01	10	SE1/4 SW/14	13 N	20 E	11.362	ALFALFA
54735 S01	10	NW1/4 SE1/4	13 N	20 E	39.993	ALFALFA
54735 S01	10	SW1/4 SE1/4	13 N	20 E	12.431	ALFALFA
TOTAL SECTION 10 = 149.883 AC						
54733 S02	15	NW1/4 NW1/4	13 N	20 E	0.080	ALFALFA
54733 S02	15	SW1/4 NW1/4	13 N	20 E	0.350	ALFALFA
54730 S02	15	NE1/4 SE1/4	13 N	20 E	23.100	ALFALFA
54733 S02	15	NE1/4 SE1/4	13 N	20 E	6.070	ALFALFA
TOTAL SECTION 15 = 29.600 AC						
54729 S02	16	NW1/4 NE1/4	13 N	20 E	11.960	ALFALFA
54733 S02	16	NW1/4 NE1/4	13 N	20 E	3.210	ALFALFA
54729 S02	16	NE1/4 NE1/4	13 N	20 E	25.220	ALFALFA
54729 S02	16	SW1/4 NE1/4	13 N	20 E	20.730	ALFALFA
54729 S02	16	SE1/4 SE1/4	13 N	20 E	33.590	ALFALFA
TOTAL SECTION 16 = 94.710 AC						

TOTAL 54729 S02 THROUGH 54734 S02 AND 54735 S01 = 447.600 AC

TOTAL ACRES = 669.450 AC

PERMIT TOTALS	ACRES
54729 S02	91.50
54730 S02	23.10
54731 S02	36.10
54732 S02	91.40
54733 S02	67.40
54734 S02	19.70
54735 S01	118.40
74600	221.845

STATE OF NEVADA
DOUGLAS COUNTY S.S.

I, DARRYL M. HARRIS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED 1 TO 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY UNDER MY SUPERVISION AND DIRECTION ON THE 6TH DAY OF AUGUST, 2009; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE CARSON RIVER IN DOUGLAS COUNTY, NEVADA BY BENTLY FAMILY LIMITED PARTNERSHIP FOR IRRIGATION PURPOSES UNDER PERMIT NOS. 54729 S02, 54730 S02, 54731 S02, 54732 S02, 54733 S02, 54734 S02, 54735 S01 AND 74600. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER SAID PERMIT NUMBERS IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40 ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
EXP. 6-30-11
DARRYL M. HARRIS
No. 6497

STATE WATER RIGHT SURVEYOR NO. 782

8-6-09

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 6 DAY OF August, 2009.

PATRICIA C. ENOCHS
NOTARY PUBLIC
STATE OF NEVADA
No.08-8581-3 My Appt. Exp. Nov. 7, 2012

NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY

MY COMMISSION EXPIRES: Nov. 7, 2012

– CULTIVATED AREA PERMIT 54729 S02 – 54734 S02 AND 54735 S01

– CULTIVATED AREA PERMIT 74600

BASIS OF BEARING:

THE WEST LINE LINE OF THE NW1/4 OF SECTION 21, T.13 N., R.20 E., M.D.M. BETWEEN FOUND MONUMENTS AS NOTED. (N.00°12'36"E., 2644.06')

NOTE:

USE MAP ON FILE AT THE DIVISION OF WATER RESOURCES UNDER APPLICATION 67155 AND 814a–S02 TO SUPPORT THE POINTS OF DIVERSION FOR PERMITS 54729–S02 THROUGH 54734–S02 AND 54735–S01.

USE MAP ON FILE AT THE DIVISION OF WATER RESOURCES UNDER PERMIT 46519 TO SUPPORT THE POINT OF DIVERSION FOR PERMIT 74600 (ALLERMAN CANAL).

– PLACE OF USE FOR PERMITS 54729 S02 – 54734 S02 AND 54735 S01

– PLACE OF USE FOR PERMITS 74600

0 500 1000 2000 3000 4000

SCALE: 1"=1000'

ENGINEERING • PLANNING • RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.
340 N. MINNESOTA STREET • CARSON CITY, NEVADA 89703-4152 • OFFICE:702-883-1600 • FAX:702-883-1656 • WEB SITE: www.rci-nv.com

JOB NO.	04–267.1
DATE	8–6–09
DRAWN	CNJ
CHECKED	DMH
REVISED	

EXISTING PLACE OF USE
WITHIN SECTIONS 3, 4, 9, 10, 15 & 16, T.13 N ., R.20 E., M.D.M.

54729 S02 CERTIFICATE NO. 19608 ISSUED 10-20-2014

54730 S02 CERTIFICATE NO. 19609 ISSUED 10-20-2014

54731 S02 CERTIFICATE NO. 19610 ISSUED 10-20-2014

54732 S02 CERTIFICATE NO. 19611 ISSUED 10-20-2014

54733 S02 CERTIFICATE NO. 19612 ISSUED 10-20-2014

54734 S02 CERTIFICATE NO. 19613 ISSUED 10-20-2014

54735 S01 CERTIFICATE NO. 19614 ISSUED 10-20-2014

74600 CERTIFICATE NO. 19615 ISSUED 10-20-2014

STATE ENGINEER'S USE

FILED
AUG 06 2009
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY PROOFS OF BENEFICIAL USE
UNDER PERMIT NOS. 54729–S02, 54730–S02, 54731–S02, 54732–S02, 54733–S02, 54734–S02, 54735–S01, AND 74600
FOR IRRIGATION PURPOSES
BY
Bently Family Limited Partnership
FROM THE WEST FORK OF THE CARSON RIVER STORED IN MUD LAKE
AND THE EAST FORK OF THE CARSON RIVER (S)
IN DOUGLAS COUNTY, NEVADA

74600 54735 S01 54734 S02 54733 S02 54732 S02 54731 S02 54730 S02 54729 S02