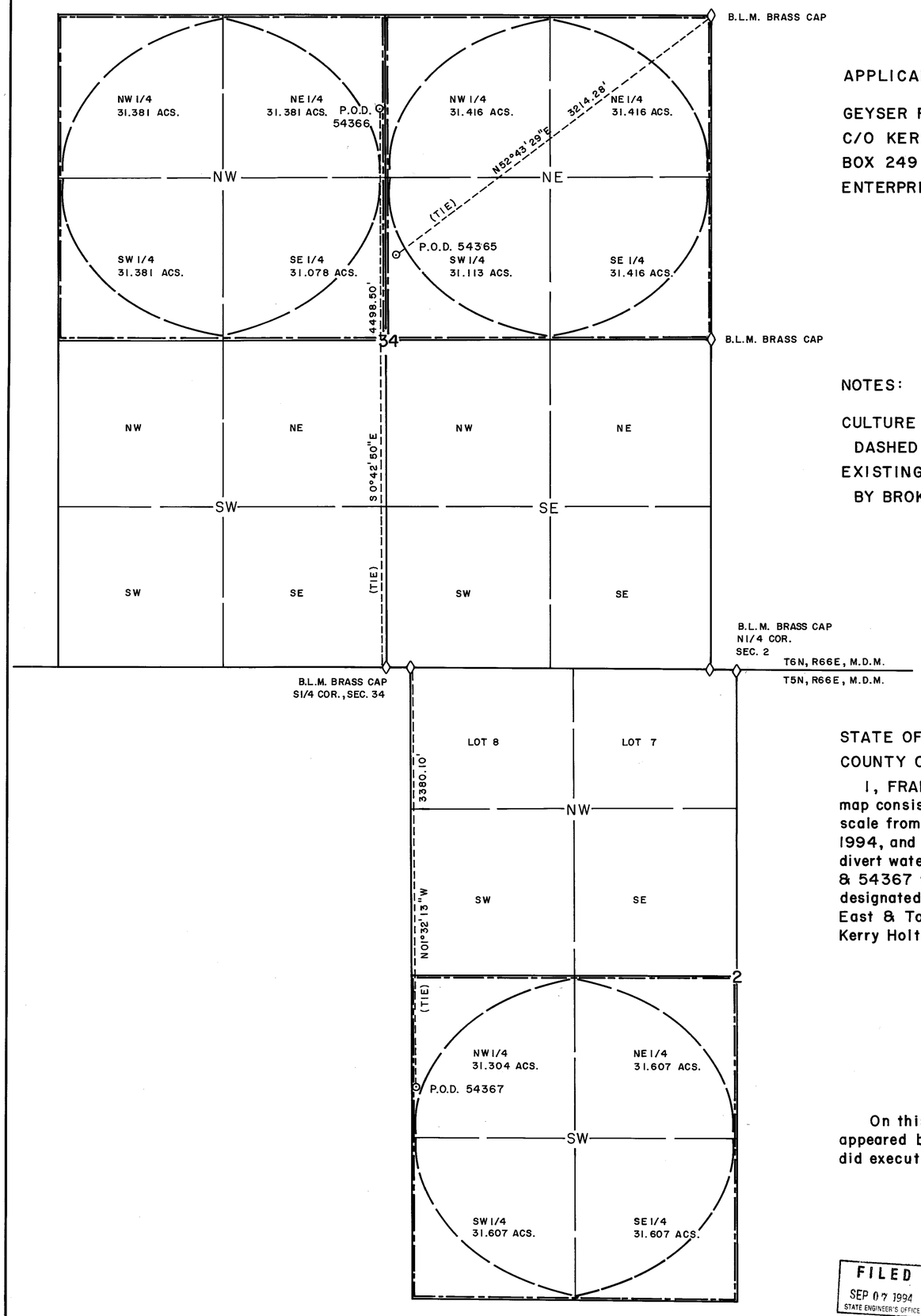

APPLICANT:

GEYSER RANCH, LTD.
C/O KERRY HOLT
BOX 249
ENTERPRISE, UTAH 84725

NOTES:

CULTURE IS SHOWN BY HEAVY DASHED LINES — — — —.
EXISTING PLACE OF USE SHOWN BY BROKEN LINES — - — - —.

CULTURAL MAP TABULATIONS

	ACREAGE	CULTURE	SUBDIVISION	SECTION	TOWNSHIP	RANGE	BASE
54365	31.416	ALFALFA	NW 1/4 NE1/4	34	6N	66E	M.D.M.
	31.416	ALFALFA	NE 1/4 NE1/4	34	6N	66E	M.D.M.
	31.416	ALFALFA	SE 1/4 NE 1/4	34	6N	66E	M.D.M.
	31.113	ALFALFA	SW1/4 NE 1/4	34	6N	66E	M.D.M.
	125.361	TOTAL					
54366	31.381	ALFALFA	NW1/4 NW1/4	34	6N	66E	M.D.M.
	31.381	ALFALFA	NE 1/4 NW1/4	34	6N	66E	M.D.M.
	31.078	ALFALFA	SE1/4 NW1/4	34	6N	66E	M.D.M.
	31.381	ALFALFA	SW1/4 NW1/4	34	6N	66E	M.D.M.
	125.221	TOTAL					
54367	31.304	ALFALFA	NW1/4 SW1/4	2	5N	66E	M.D.M.
	31.607	ALFALFA	NE1/4 SW1/4	2	5N	66E	M.D.M.
	31.607	ALFALFA	SE1/4 SW1/4	2	5N	66E	M.D.M.
	31.607	ALFALFA	SW 1/4 SW 1/4	2	5N	66E	M.D.M.
	126.125	TOTAL					

54365 CERTIFICATE No. 14271 ISSUED 02-20-96

54366 CERTIFICATE No. 14272 ISSUED 02-20-96

54367 CERTIFICATE No. 14273 ISSUED 02-20-96

SURVEYOR'S STATEMENT

STATE OF NEVADA
COUNTY OF LINCOLN ss

I, FRANK C. HULSE, being duly sworn, dispose and say that this map consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 10th day of August, 1994, and truly represents the location and extent of the works used to divert water from an underground source under Permits 54365, 54366 & 54367 for irrigation purposes. The boundaries and usage are designated hereon within Section 34 of Township 6 North, Range 66 East & Township 5 North, Range 66 East, Mount Diablo Meridian, Kerry Holt for Geyser Ranch, Ltd.

PROFESSIONAL LAND SURVEYOR FRANK C. HULSE NO. 6498 STATE OF NEVADA

02 Sept 1994
FRANK C. HULSE #722(P.L.S. 6498)
STATE WATER RIGHTS SURVEYOR

On this 2 day of September, 1994, FRANK C. HULSE appeared before me, a Notary Public, and acknowledged to me that he did execute the above instrument.

ALYSON HAMMOND
Notary Public - State of Nevada
Appointment Recorded in Lincoln County
MY APPOINTMENT EXPIRES AUG. 27, 1995

Alyson Hammond
Notary Public

My commission expires Aug. 1995.

FILED
SEP 07 1994
STATE ENGINEER'S OFFICE

N

BASIS OF BEARING: RANGE LINE BETWEEN T5N & T6N, R66E, M.D.M.

1" = 500'
0 500 1000 1500 2000

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMITS 54365, 54366 & 54367 FROM AN UNDERGROUND SOURCE FOR IRRIGATION PURPOSES BY (KERRY HOLT) GEYSER RANCH, LTD.

FRANK C. HULSE/s.f. AUG. 1994

79124 72337 72332 72325 54367 54366 54365