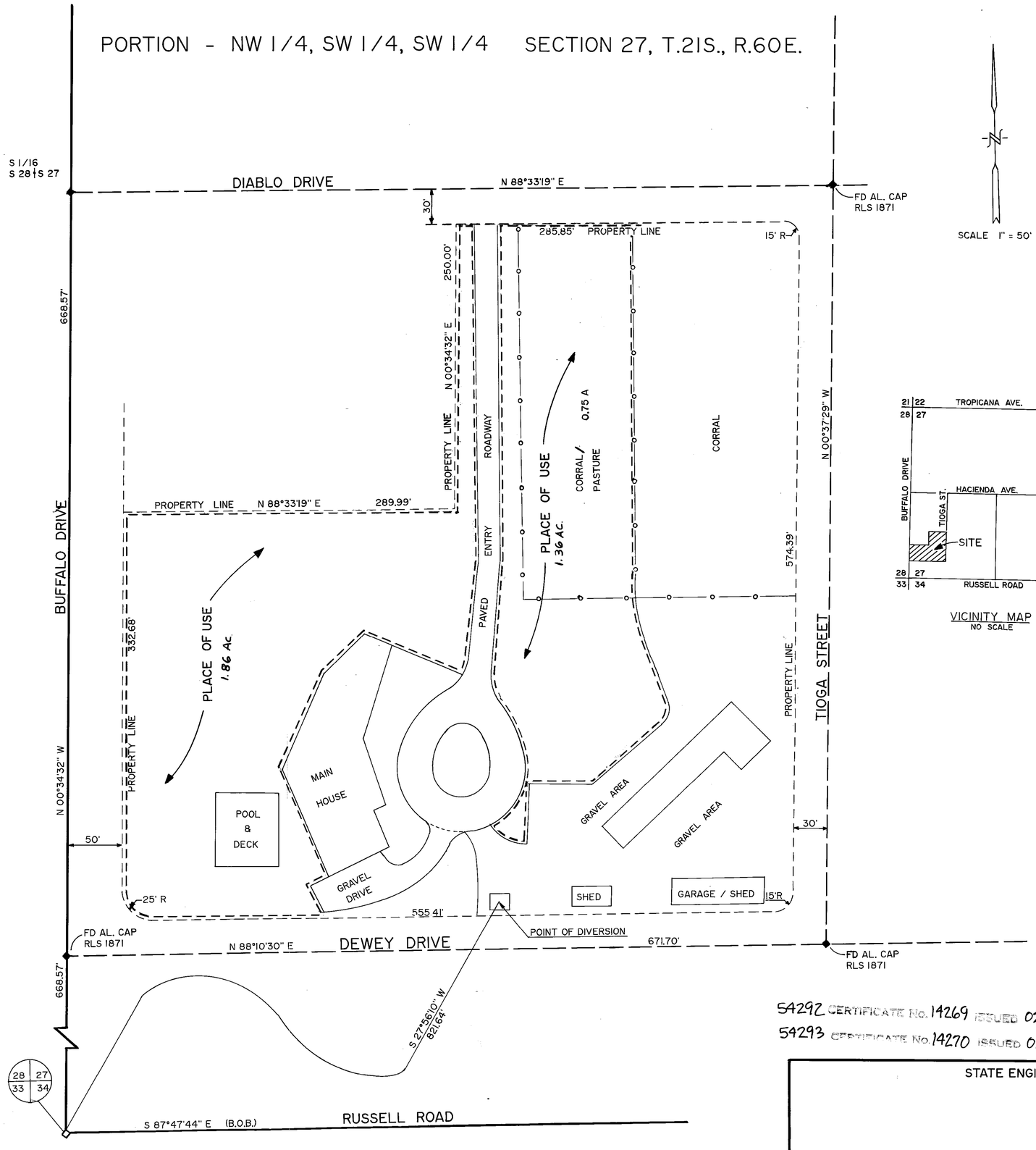
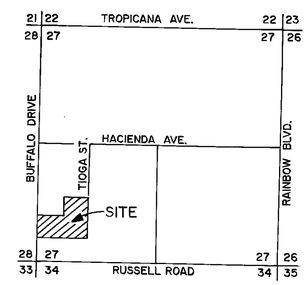
PORTION - NW 1/4, SW 1/4, SW 1/4 SECTION 27, T.21S., R.60E.



SCALE 1" = 50'

CULTURAL MAP TABULATIONS

PERMIT NUMBER	SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE*
54292	27	NW1/4,SW1/4,SW1/4	21 S.	60 E.	1.36	TURF/TREES	
54293	27	NW1/4,SW1/4,SW1/4	21 S.	60 E.	1.86	TURF/TREES	
TOTAL	27	NW1/4,SW1/4,SW1/4	21 S.	60 E.	3.22	TURF/TREES	



VICINITY MAP
NO SCALE

STATE OF NEVADA)
) SS.
COUNTY OF CLARK)

I, JAMES T. ANSPACH, P.E., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION BETWEEN THE 27th DAY OF JULY, 1995 AND THE 6th DAY OF AUGUST, 1995 THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE STATE ENGINEER, THE OFFICE OF THE COUNTY SURVEYOR, AND THE OFFICE OF THE COUNTY RECORDER; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, IN CLARK COUNTY, NEVADA BY JAMES M. AND PAMELA BLASCO FOR IRRIGATION AND DOMESTIC PURPOSES UNDER PERMITS No. 54292 AND 54293. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER PERMITS No. 54292 AND 54293 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

James T. Anspach
STATE WATER RIGHT SURVEYOR, NO.563

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 9th DAY OF AUGUST, 1995.
Christina Joy Sisson
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.
MY COMMISSION EXPIRES June 8, 1998.

Christina Joy Sisson
Notary Public - Nevada
Clark County
My appt. exp. June 8, 1998

REFERENCES:
1. STATE ENGINEER OFFICE FILE FOR PERMIT 54292
2. STATE ENGINEER OFFICE FILE FOR PERMIT 54293
3. CLARK COUNTY SURVEYOR - RECORD FILE 77, PAGE 34
4. COOPER AERIAL OF NEVADA - AERIAL MAP NO. 5-5 1"=400'

REGISTERED PROFESSIONAL ENGINEER - STATE OF NEVADA
JAMES T. ANSPACH
CIVIL
No. 4255
8-9-95

BASIS OF BEARINGS
S 87°47'44" E - BEING THE SOUTH LINE OF THE SW 1/4 OF THE SW 1/4 OF SECTION 27, T.21 S., R.60 E., MDM AS SHOWN ON THE RECORD OF SURVEY ON FILE IN FILE 68 OF SURVEYS, PAGE 03, IN THE OFFICE OF THE CLARK COUNTY RECORDER, CLARK COUNTY, NEVADA.

50 0 50 100 150
GRAPHIC SCALE

54292 CERTIFICATE No. 14269 ISSUED 02-20-96
54293 CERTIFICATE No. 14270 ISSUED 02-20-96

STATE ENGINEER'S USE

FILED
AUG 14 1995
STATE ENGINEER'S OFFICE

RECEIVED
95 AUG 14 PM 3:00
STATE ENGINEERS OFFICE

MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE UNDER
PERMITS NO. 54292 AND 54293
FOR IRRIGATION AND DOMESTIC USE
BY JAMES M. AND PAMELA BLASCO
FROM UNDERGROUND IN
CLARK COUNTY, NEVADA

84792 84791 54293 54292