

**LEGEND:**

- PROPOSED PLACE OF USE UNDER APPS 54187-54189 AND 54203
- - - PROPOSED PLACE OF USE UNDER APP 54190
- EXISTING PLACE OF USE, PERMIT 27676
- EXISTING PLACE OF USE, PERMIT 27677
- EXISTING PLACE OF USE, PROOF 02421
- ▨ ACREAGE FROM PERMIT 27676 TO BE REMOVED UNDER APP 54203
- ▨ ACREAGE FROM PROOF 02421 TO BE REMOVED UNDER APP 54189
- ▨ ACREAGE FROM PROOF 02421 TO BE REMOVED UNDER APP 54190

**BASIS OF BEARING:**

PER MAPS ON FILE AT THE DIVISION OF WATER RESOURCES UNDER PERMITS 27676 & 45021.

**NOTE:**

LOCATION & AMOUNT OF IRRIGATED ACRES WITHIN THE EXISTING PLACES OF USE ARE PER MAP ON FILE AT THE DIVISION OF WATER RESOURCES UNDER PERMIT 27676.

STATE OF NEVADA  
S.S.  
CARSON CITY

I, Brian A. Randall, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale based on record information on file at the Division of Water Resources and from field notes of a survey made under my supervision on the 31st day of December, 1986; that it truly and correctly represents the existing and proposed location and extent of the works used to divert water from the South Fork of Smalls (Edgewood) Creek in Douglas County, Nevada by Park Cattle Co. for purposes as decreed; that the proposed point of diversion and the boundary of all lands showing by 40-acre subdivisions the areas where the water is to be used, are fully and correctly designated thereon.

*Brian A. Randall*  
State Water Right Surveyor No. 605

Subscribed and sworn to before me this 15 day of December, 1989. Notary Public in and for Carson City, Nevada.

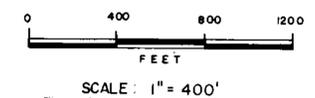
*Carol W Coates*



**NORTH**

**RESOURCE CONCEPTS INC.**  
340 North Minnesota Street, Carson City, Nevada 89701 (702) 883-1600  
ENGINEERING · ECONOMICS · RESOURCE PLANNING

JOB NO. 89-062-01  
DATE 11-29-89  
REVISED  
DRAWN BY MLN  
Sheet 1 of 1



**MAP**  
TO ACCOMPANY APPLICATION TO CHANGE THE PLACE OF USE OF A PORTION OF PROOF 02421, CERTIFICATE 359 BY  
**PARK CATTLE COMPANY**  
FOR PURPOSES AS DECREED FROM THE SOUTH FORK OF SMALL'S (EDGEWOOD) CREEK IN DOUGLAS COUNTY, NEVADA

T. 13 N. , R. 18 E. , M. D. B. & M.

54190 CERTIFICATE No 14851 ISSUED 02-13-98

**FILED**  
DEC 1 1989  
STATE ENGINEER'S OFFICE