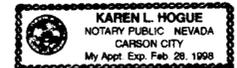


STATE OF NEVADA)
 COUNTY OF DOUGLAS) SS

I, GEORGE M. THIEL, BEING FIRST DULY SWORN, DISPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM RECORDS ON FILE IN THE OFFICE OF THE STATE ENGINEER AND FROM FIELD NOTES MADE BY ME OR UNDER MY DIRECTION ON OR BEFORE THE 26TH DAY OF JUNE, 1994. THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, BY JACK D. AND RHONDA L. FERRIS FOR IRRIGATION AND DOMESTIC PURPOSES UNDER APPLICATION 53593. THAT THE POINT OF DIVERSION, THE LOCATION, AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS AND BASINS, THE LOCATIONS AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER APPLICATION 53593 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40 ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.



SUBSCRIBED AND SWORN TO, BEFORE ME,
 THIS 5th DAY OF July, 1994.
 NOTARY PUBLIC IN AND FOR Carson
 COUNTY, NEVADA.

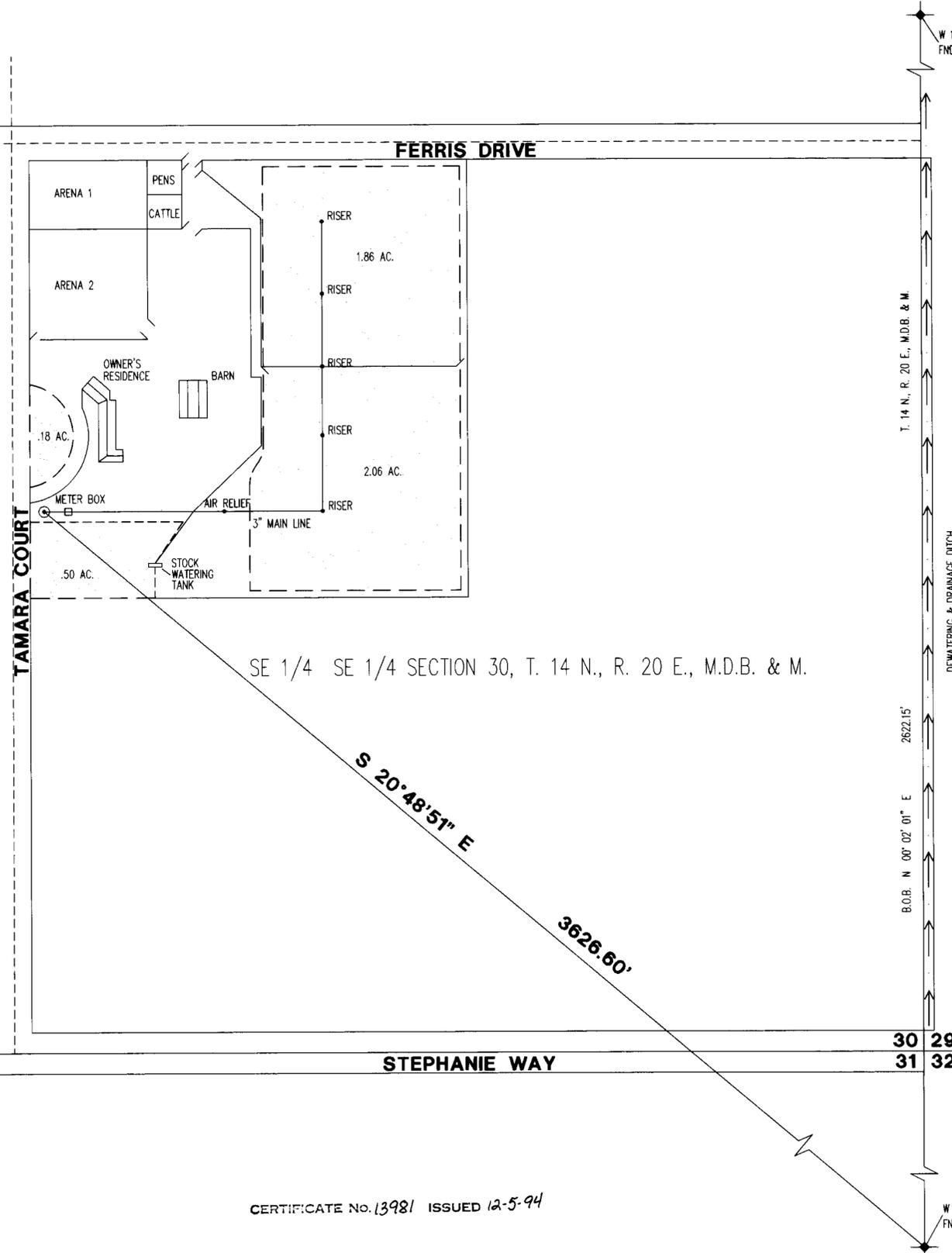
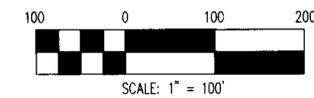


Karen L. Hogue

BASIS OF BEARING
 WEST LINE OF THE NW 1/4 OF SECTION 32, AND THE WEST LINE OF
 THE SW 1/4 OF SECTION 29, T. 14 N., R. 20 E., M.D.B. & M. BEARING
 N. 00° 02' 01" E. AS SHOWN ON RECORD OF SURVEY, NEWS INDUSTRIES,
 BOOK 580, PAGE 266, DOCUMENT NO. 44253.

LEGEND

- PLACE OF USE
- ⊙ POINT OF DIVERSION, PERMIT 53593
- → → DEWATERING & DRAINAGE DITCH



CERTIFICATE No. 13981 ISSUED 12-5-94

CULTURE TABULATION

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
30	SE1/4 SE1/4	14N	20E	4.6	PERMANENT PASTURE

POINT OF DIVERSION

SE 1/4 SE 1/4, SECTION 30, T. 14 N., R. 20 E., M.D.B. & M.

FILED
 AUG 01 1994
 STATE ENGINEER'S OFFICE



SIERRA RESOURCE ENGINEERING, INC.

CIVIL ENGINEERS
 LAND SURVEYORS
 34 LAKES BLVD., SUITE 101
 DAYTON, NEVADA 89403

WATER RIGHTS
 LAND USE PLANNING
 (702) 246-7300
 fax: (702) 246-7304

MAP

TO ACCOMPANY PROOF OF BENEFICIAL USE
 UNDER PERMIT NO. 53593.

SOURCE: UNDERGROUND
 USE: IRRIGATION & DOMESTIC
 BY: JACK D. & RHONDA L. FERRIS

DOUGLAS COUNTY NEVADA