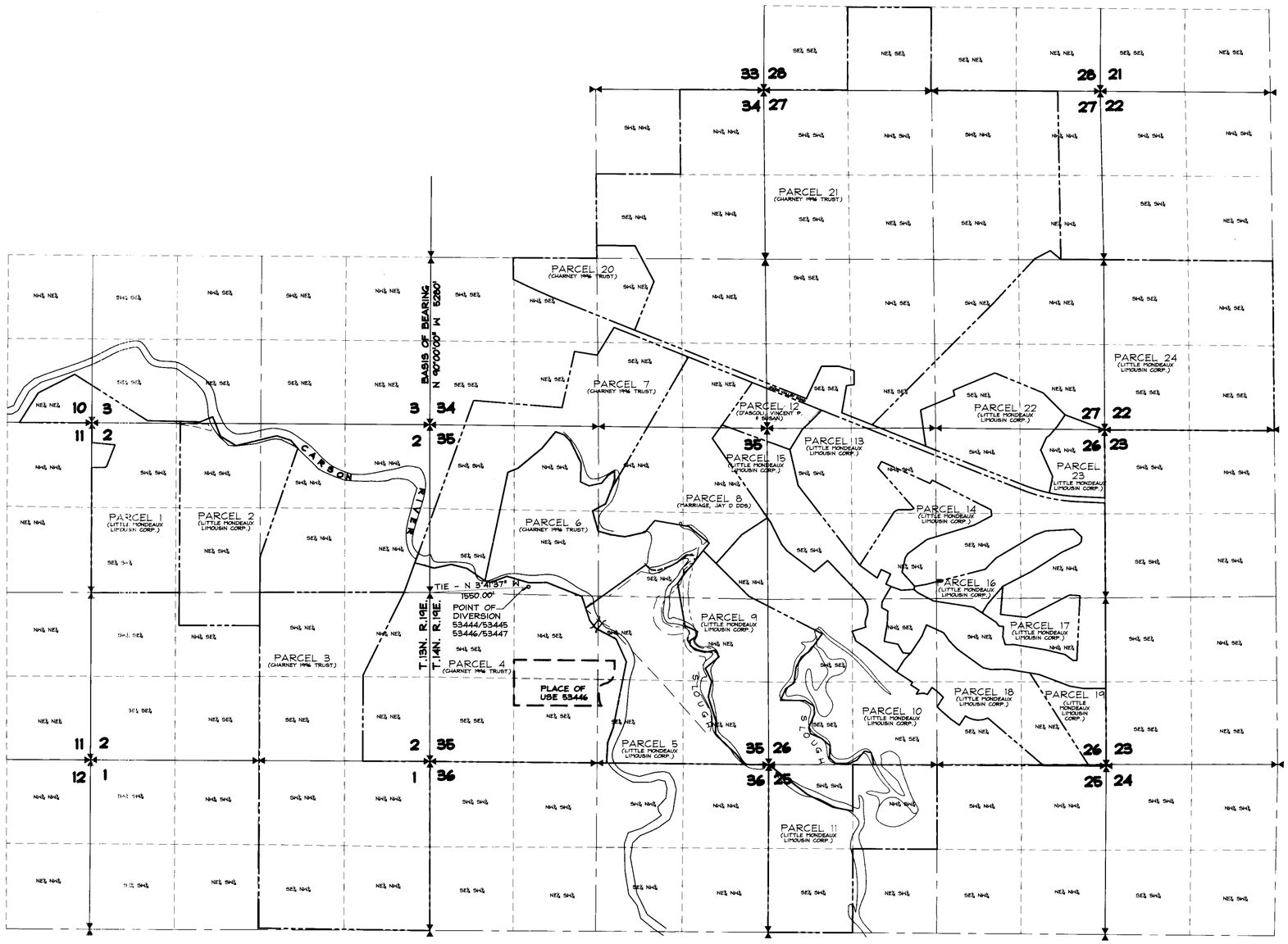

STATE OF NEVADA)
) SS
COUNTY OF DOUGLAS)

I, ROBERT O. ANDERSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN June 2000 AND ~~November 2000~~ THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE CARSON RIVER IN DOUGLAS COUNTY, NEVADA, BY CHARNEY 1996 TRUST FOR IRRIGATION PURPOSES UNDER PERMIT NO. 53446. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER PERMIT NO. 53446 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Robert O. Anderson

ROBERT O. ANDERSON, P.E.
STATE WATER RIGHT SURVEYOR NO. 814

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 29 DAY OF December, 2000. 11-29-00
NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.

KRISTY MUZUM
NOTARY PUBLIC - NEVADA
Appt. Recorded in DOUGLAS CO.
No. 00-88124 My Appt. Exp. Feb. 9, 2004

LEGEND

IRRIGATED ACREAGE: 24.57 AC

BASIS OF BEARING

WEST - THE NORTH LINE OF SECTION 1 IN TOWNSHIP 13N RANGE 19E M.D.B.&M. AS SHOWN.

SCALE: 1" = 1,000'

1 0 1 2
1,000 0 1,000 2,000
SCALE: 1" = 1,000'

53446 CERTIFICATE No. 16042 ISSUED 03-19-02

CULTURAL MAP TABULATION

PERMIT	SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
53446	35	NW1/4 SE1/4	14N.	19E.	9.20 AC	HAY	1870
	35	NE1/4 SE1/4	14N.	19E.	13.05 AC	HAY	1870
	35	SW1/4 NE1/4	14N.	19E.	1.80 AC	HAY	1870
	35	SE1/4 NE1/4	14N.	19E.	0.52 AC	HAY	1870
				GRAND TOTAL	24.57 AC		

R O Anderson ENGINEERING INC.
1624 10th STREET - P.O. BOX 2294 - MINDEN, NV 89423
PH. (775) 782-2322 FAX (775) 782-7084
WEBSITE: WWW.ROANDERSON.COM

STATE ENGINEER'S USE

* source is Carson River, Main Branch

FILED
DEC 01 2000

11/06/00

MAP
TO ACCOMPANY PROOF OF BENEFICIAL USE
UNDER
PERMIT No. 53446
FOR
PURPOSES AS DECREED
BY
CHARNEY 1996 TRUST
FROM
EAST FORK, CARSON RIVER
IN
DOUGLAS COUNTY, NEVADA

212-12-00 SHEET 1 OF 1

53446