

CERTIFICATE NO. 1384D ISSUED 2-7-94

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STATE ENGINEERS OFFICE

CULTURE TABULATION					
Subdivision	Section	T	R	Acreege	Culture
SE1/4SE1/4	10	47N	65E	17.80	Harvest crop (alfalfa)
NE1/4NE1/4	15	"	"	17.85	" "
NW1/4NE1/4	15	"	"	16.77	" "
SW1/4NE1/4	15	"	"	13.96	" "
TOTAL				61.48	

STATE OF NEVADA  
COUNTY OF ELKO

I, William A. Nisbet, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by Mark Chilton on the 11 day of April, 1979, that it truly and correctly represents the proposed location and extent of the works used to divert water from HOT SPRING in ELKO COUNTY, by Y-3 II, a partnership for IRRIGATION and DOMESTIC PURPOSES. That the proposed point of diversion, the approximate locations and size of diverting channels, all reservoirs or basins, the location and names of all other works which will cross or connect with proposed works, and the boundary of lands, showing by 40-acre subdivisions the areas proposed to be irrigated are fully and correctly designated thereon.

*William A. Nisbet*  
STATE WATER SURVEYOR NO. 448

Subscribed and sworn to before me this 27<sup>th</sup> day of Jan. 1989.  
NOTARY PUBLIC in and for ELKO COUNTY, NEVADA.

*Leora Bernhardt*  
LEORA BERNHARDT  
Notary Public in and for Nevada  
Elko County, Nevada  
Commission Expires May 2, 1990

BASIS OF BEARINGS: Magnetic, var 17°E.

**LEGEND**

Existing place of use

Proposed place of use

SE1/4SE1/4

HOLDER POND

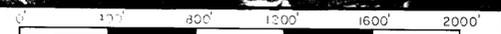
HOT SPRINGS  
SW1/4SW1/4

HOLDER POND

County bound  
steep fence post

TAYLORS

SHOSHONE CREEK



SCALE 1" = 400'

**MAP TO ACCOMPANY**  
APPLICATION #52698 TO CHANGE THE PLACE  
OF USE OF WATER HERETOFORE APPROPRIATED  
UNDER PERMIT # 37908  
BY  
Y-3 II, a partnership  
FROM HOT SPRINGS FOR IRRIGATION & DOMESTIC

DATE: JAN. 11, 1989. CHILTON Engineering & Surveying, Ltd. W89002  
DRAWN BY: ALP. 421 COURT STREET  
CHK BY: (782) 738-2121 ELKO, NEVADA 89801