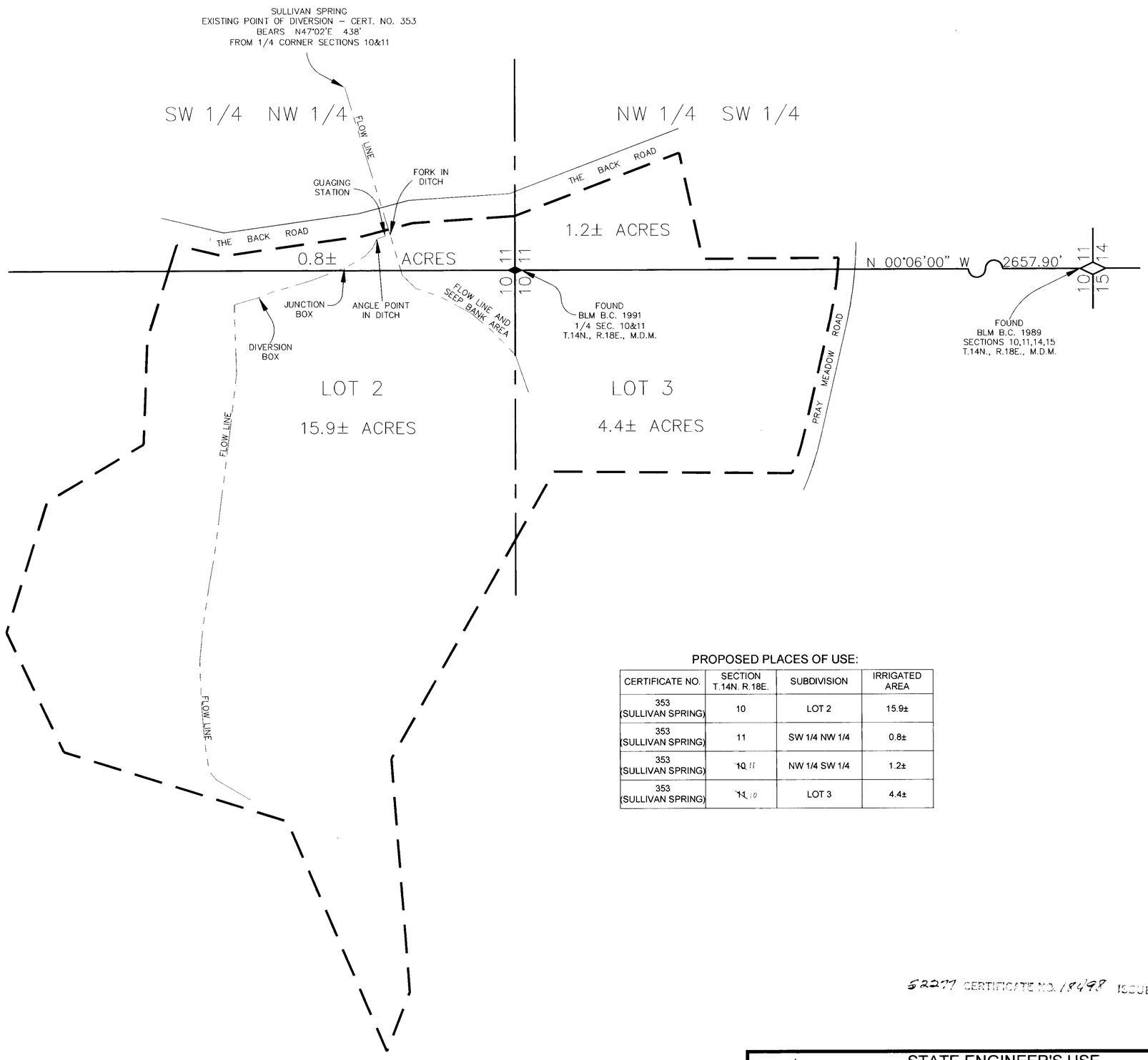

STATE OF NEVADA }
COUNTY OF DOUGLAS } SS

I, RONALD W. TURNER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN 19, FEBRUARY 2007, AND 19, MARCH 2007; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM SULLIVAN SPRING, IN DOUGLAS COUNTY, NEVADA, BY GLENBROOK HOMEOWNER'S ASSOCIATION, FOR IRRIGATION PURPOSES UNDER PERMIT NO. 52277. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER PERMIT NO. 52277 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Ronald W. Turner 04/17/07
RONALD W. TURNER /DATE/
STATE WATER RIGHT SURVEYOR NO. 523

PROFESSIONAL L.S.M. RONALD W TURNER Exp 6-30-08 No. 3519 STATE OF NEVADA

SUBSCRIBED AND SWORN BEFORE ME
THIS 17th DAY OF APRIL, 2007.
Jodi E. Stovall
NOTARY PUBLIC

NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.
MY COMMISSION EXPIRES, Nov. 15, 2010.

JODI E. STOVALL
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No. 05-75479-5 Expires November 15, 2010

PROPOSED PLACES OF USE:

CERTIFICATE NO.	SECTION T.14N. R.18E.	SUBDIVISION	IRRIGATED AREA
353 (SULLIVAN SPRING)	10	LOT 2	15.9±
353 (SULLIVAN SPRING)	11	SW 1/4 NW 1/4	0.8±
353 (SULLIVAN SPRING)	~~10~~ 11	NW 1/4 SW 1/4	1.2±
353 (SULLIVAN SPRING)	~~11~~ 10	LOT 3	4.4±

BASIS OF BEARINGS

THE MERIDIAN OF THIS SURVEY IS IDENTICAL TO THAT BLM DEPENDENT RESURVEY AND SUBDIVISION T.14N., R.18E., M.D.M., FILED IN NEVADA STATE OFFICE AT 10:00 A.M. ON MAY 27, 1994.

1" = ~~200'~~ 100'
0 ~~200~~ 100 ~~300~~ 200 ~~400~~ 300 ~~600~~ 400

52277 CERTIFICATE NO. 18498 ISSUED 12-23-11

STATE ENGINEER'S USE

11-22-2011
1) The above cultural table is incorrect, the map is correct.
Lots 2 and 3 are in Section 10
SW¼ NW¼ and NW¼ SW¼ are in Section 11
2) The scale of the map is 1" = 100'

Feet
0 100 200

TURNER & ASSOCIATES, INC.
LAND SURVEYING
(775) 588-5658
FAX (775) 588-9296
308 DORLA COURT, SUITE 203 – ROUND HILL, NEVADA 89448
P.O. BOX 5067 – STATELINE, NEVADA 89449

MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE
UNDER PERMIT NO. 52277,
FOR IRRIGATION,
BY GLENBROOK
HOMEOWNER'S ASSOCIATION,
FROM SULLIVAN SPRING,
IN DOUGLAS COUNTY, NEVADA

52277