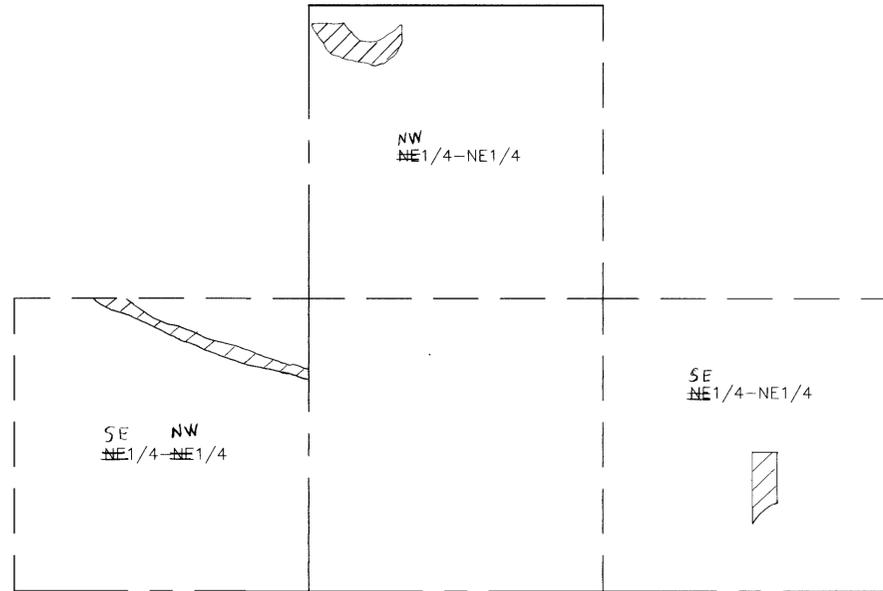
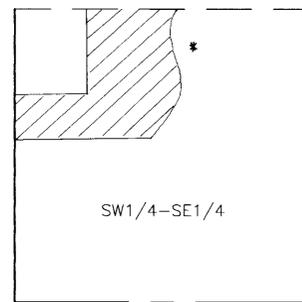


ACREAGE						
SECTION	TOWNSHIP	RANGE	SUBDIVISION	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
34	19N	29E	NW1/4NE1/4	1.30	ALFALFA	JULY 2, 1902 (1)
34	19N	29E	SE1/4NW1/4	1.30	"	"
34	19N	29E	SE1/4NE1/4	0.60	"	"
25	19N	29E	SW1/4SE1/4	* 7.00	"	"
TOTAL				10.20	"	"



SEC. 34, T.19 N., R.29 E., M.D.B.&M.
SERIAL NO. 729



SEC. 25, T.19 N., R.29 E., M.D.B.&M.
SERIAL NO. 683-1-B

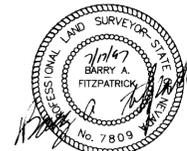
STATE OF NEVADA }
COUNTY OF CHURCHILL } SS

I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON JULY 1, 1997; THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM THE TRUCKEE RIVER AND CARSON RIVER, IN CHURCHILL COUNTY BY:

LELAND L. & WILMA PAULSEN
APPLICANT

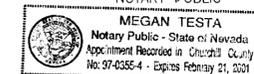
FOR IRRIGATION PURPOSES UNDER PERMIT NO. 51956. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER PERMIT NO. 51956 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick
STATE WATER RIGHT SURVEYOR #817
DATE: 7/17/97



SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 17th DAY OF July 1997, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

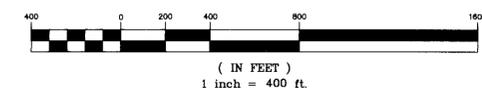
Megan Testa
NOTARY PUBLIC
DATE: 7-17-97



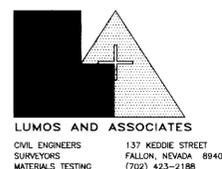
LEGEND :

- PLACE OF USE
- SECTION LINES DEPICTED ON THIS MAP REFLECT FIELD LOCATIONS DETERMINED FROM AERIAL PHOTOGRAPHS BY THE U.S. BUREAU OF RECLAMATION
- (1) SEE CARSON RIVER DECREE CIVIL NO. D-183 BRT AND TRUCKEE RIVER DECREE EQUITY DOCKET NO. A3 UNITED STATES DISTRICT COURT.
- (2) POINT OF DIVERSION IS LAHONTAN DAM AS STATED ON APPLICATION. RIVER DECREE EQUITY DOCKET NO. A3 UNITED STATES DISTRICT COURT.

GRAPHIC SCALE



51956 CERTIFICATE NO. 18443 ISSUED 12-22-11



*
11/07/2011 Acreage in SW 1/4 SE 1/4 has been revised to 0.35 acres due to filing of Change Application 806660. Permit 80666 approved 9-14-2011
11-10-2011 REVIS Quarter-Quarters in Section 34 mis-labeled. Should be SE 1/4 NW 1/4, NW 1/4 NE 1/4, SE 1/4 NE 1/4 as shown in table.
Map filed 1-26-2007 which is date of filing of Dec. # 388990 in Churchill Co. to resolve stacking issue under Permit 60687.

MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE UNDER
PERMIT NO. 51956

FOR : IRRIGATION
BY : LELAND L. & WILMA PAULSEN
FROM : TRUCKEE RIVER & CARSON RIVER
IN : CHURCHILL COUNTY, NEVADA