ACREAGE

SECTION	TOWNSHIP	RANGE	SUBDIVISION	CULTURED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
20	19 N	28 E	NE 1/4 - SE 1/4	2.10	ALFALFA	JULY 2, 1902(1)
TOTAL				2.10		

STATE OF NEVADA
COUNTY OF CHURCHILL } SS

I, BARRY A. FITZPATRICK BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM TRUCKEE–CARSON IRRIGATION DISTRICT RECORDS THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDER–GROUND SOURCE IN CHURCHILL COUNTY BY:

RICHARD C. + H. LAWRENCE
APPLICANT

FOR IRRIGATION PURPOSES UNDER APPLICATION NO._____.
THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER SAID APPLICATION IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40–ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick
STATE WATER RIGHT SURVEYOR #817

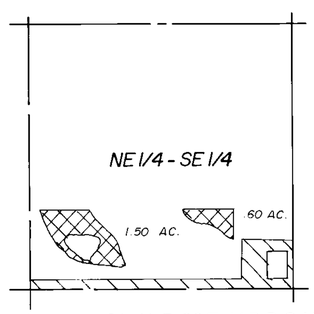
PROFESSIONAL LAND SURVEYOR – STATE OF NEVADA
7/4/93
BARRY A. FITZPATRICK
No. 7809

SUBSCRIBED AND SWORN TO BEFORE ME THIS 31 MARCH DAY OF 1993, NOTARY PUBLIC IN AND FOR ~~CHURCHILL COUNTY, NEVADA~~ CARSON CITY, NV.

Robin L. Knutson
NOTARY PUBLIC

I, THE UNDERSIGNED OWNER OF THE PROPOSED PLACE OF USE, DO HEREBY CERTIFY THAT I HAVE REVIEWED AND EXAMINED THIS PROOF OF BENEFICIAL USE MAP AND DO HEREBY CERTIFY IT TO BE CORRECT.

R. C. Lawrence — 3-30-93
PROPERTY OWNER — DATE



SEC. 20, T.19N., R.28E., M.D.B.&M.

SER. NO 514-1

LEGEND

PROOF OF BENEFICIAL USE

EXISTING PLACE OF USE PERMIT NO. 51995

NOTE: EXISTING PLACE OF USE & MAP IS BEING SHOWN BECAUSE OF DISCRIPANCIES BETWEEN THE BUREAU OF RECLAMATIONS AND T.C.I.D.'S SECTION LINE LOCATIONS

NOTES:

(1.) SEE CARSON RIVER DECREE CIVIL NO. D-183 BRT AND TRUCKEE RIVER DECREE EQUITY DOCKET NO. A3 UNITED STATES DISTRICT COURT.

(2.) POINT OF DIVERSION IS LAHONTAN DAM AS STATED ON APPLICATION.

SCALE : 1" = 400'

0' 400' 800' 1200' 1600'

N

CERTIFICATE NO 16437 ISSUED 01-11-05

STATE ENGINEER'S

'93 APR 19 P2:48

FILED
APR 19 1993

LUMOS & ASSOCIATES, INC.
Civil Engineers • Surveyors • Material Testing
137 Keddie Street, Fallon, NV 89406 (702) 423-2186

MAP
TO ACCOMPANY APPLICATION FOR PROOF OF BENEFICIAL USE UNDER PERMIT NO. 51955

BY : RICHARD C. + H. LAWRENCE
FROM : TRUCKEE RIVER & CARSON RIVER

51955