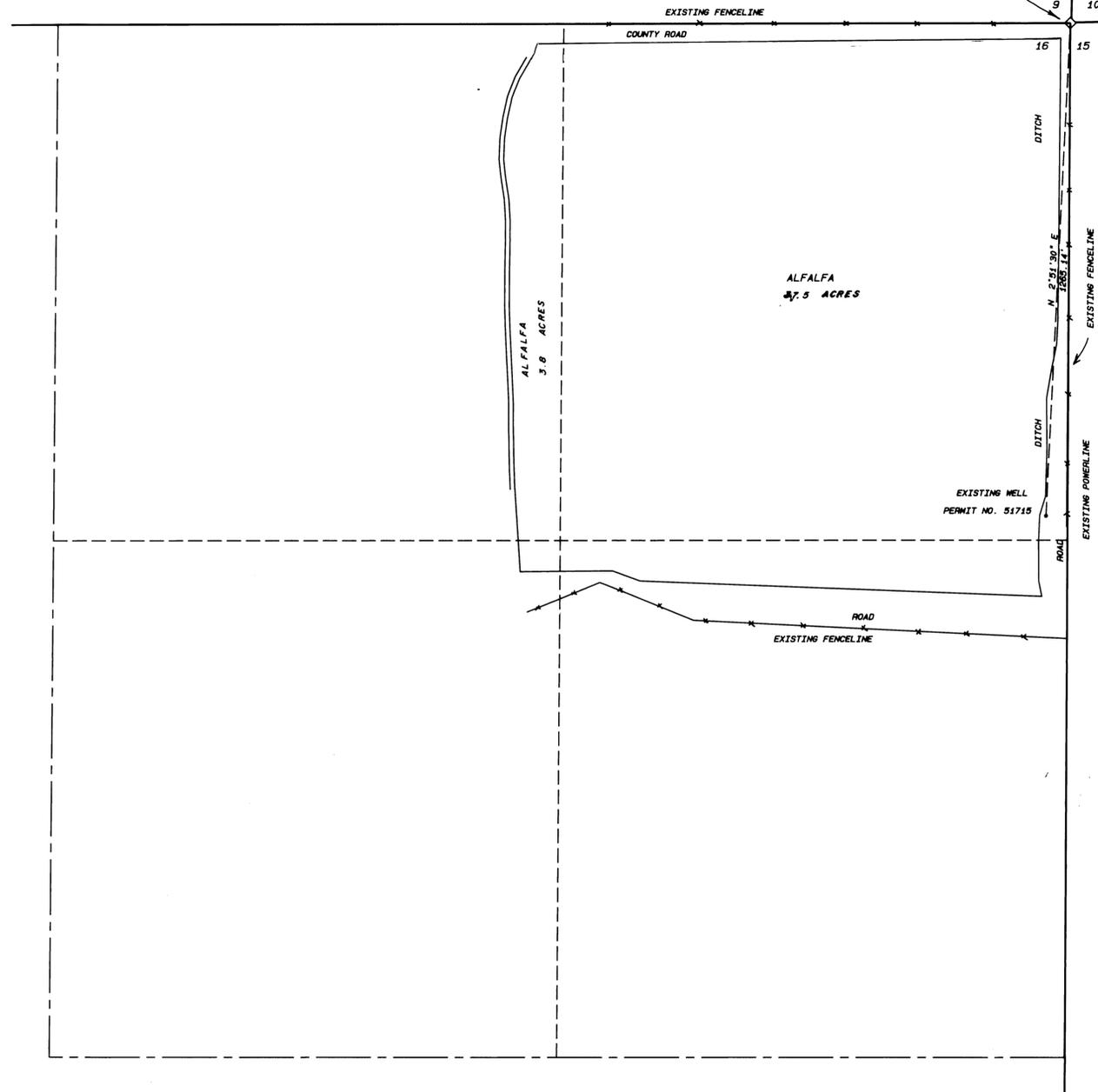


PORTION OF THE NE 1/4 OF SECTION 16, T.42N., R.37E., M.D.B. & M.

FOUND SECTION CORNER, A 5/8" IRON PIN WITH AN ALUMINUM CAP MARKED R.L.S. 4233



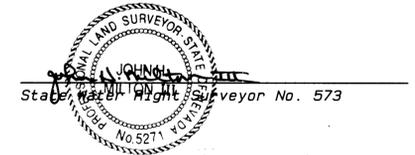
T.42N., R.37E.  
M.D.B. & M.



STATE OF NEVADA  
COUNTY OF HUMBOLDT

I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of one sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 5th day of November, and the 6th day of November, 1998; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Humboldt County, Nevada by HETRICK BROTHERS, INC. for irrigation and domestic purposes under Permit Number 51715.

That the point of diversion, the location, size of the diverting channel or other conduit, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Permit Number 40184 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.



Subscribed and sworn to before me this 3<sup>RD</sup> day of March, 2000

*Terry W. Miller*

Notary Public in and for Humboldt County, State of Nevada.  
My commission expires on: May 31st 2003



NOTES:

- ◊ Indicates a found section corner, an iron pipe with a B.L.M. brass cap, unless otherwise noted.
- Indicates a found 1/4 section corner, an iron pipe with a B.L.M. brass cap, unless otherwise noted.

Basis of Bearings was taken from the B.L.M. Dependent Resurvey Plat of T.42N., R.37E., M.D.B. & M. dated March 13th, 1956. The line between the N1/4 corner of Section 20 and the NW corner of Section 20 was assumed to be S 89° 38' W using a Trimble RTK GPS Surveying System.

CULTURAL MAP TABULATION

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
16	NE1/4NE1/4	T.42N.	R.37E.	37.5	ALFALFA
16	NW1/4NE1/4	T.42N.	R.37E.	3.8	ALFALFA
<b>TOTAL:</b>				<b>41.3</b>	

SCALE 1" = 200'



51715 CERTIFICATE No. 15419 ISSUED 05-12-00

REVISED 3-27-00  
**Desert Mountain Surveying**  
Land and Water Right Surveyors  
146 West Second Street  
WINNEMUCCA, NEVADA 89445 (702) 623-4414

STATE ENGINEER'S USE

**FILED**  
MAR 31 2000  
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY PROOF OF  
BENEFICIAL USE  
UNDER PERMIT NUMBER 51715  
BY HETRICK BROTHERS, INC.

FROM UNDERGROUND  
FOR IRRIGATION & DOMESTIC USE  
IN HUMBOLDT COUNTY, NEVADA

85686 51715