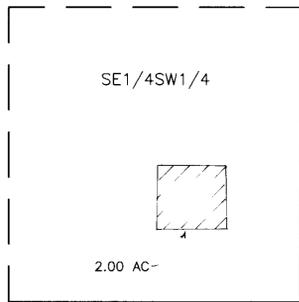
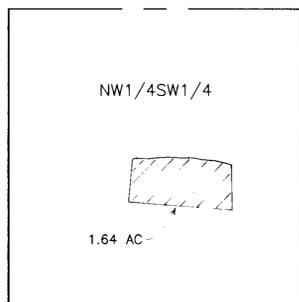


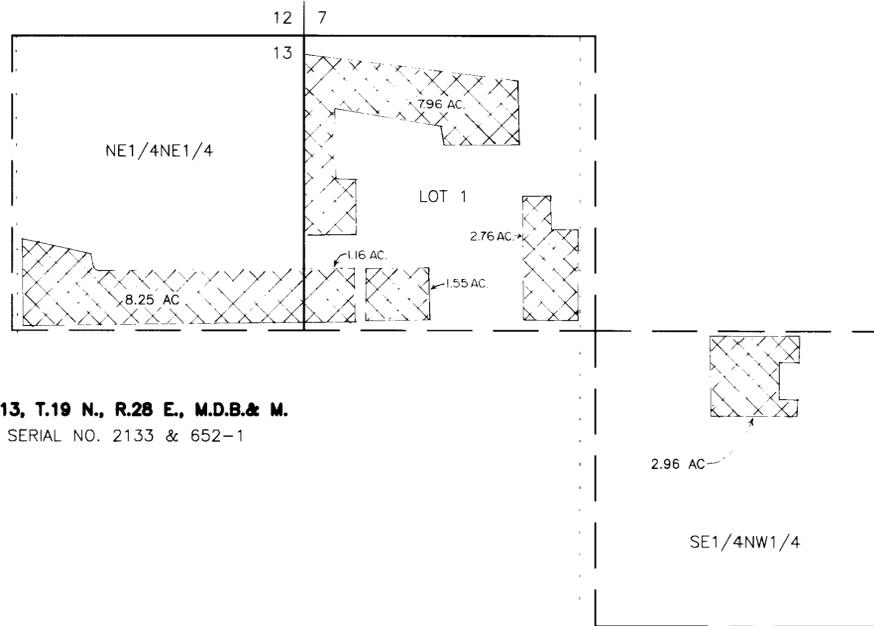
SEC.31, T.20 N., R.28 E., M.D.B.& M.
SERIAL NO. 854-3



SEC.23, T.19 N., R.28 E., M.D.B.& M.
SERIAL NO. 530-1-A-2-B & 530-1-A-2-C



SEC.24, T.19 N., R.28 E., M.D.B.& M.
SERIAL NO. 536-1-A



SEC.13, T.19 N., R.28 E., M.D.B.& M.
SERIAL NO. 2133 & 652-1

SEC.18, T.19 N., R.29 E., M.D.B.& M.
SERIAL NO. 2133 & 652-1

CULTURAL MAP TABULATION						
SECTION	TOWNSHIP	RANGE	SUBDIVISION	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
13	19	28	NE NE	8.25	ALFALFA	
18	19	29	LOT 1	13.43	ALFALFA	
18	19	29	SE NW	2.96	ALFALFA	
TOTAL				24.64		

STATE OF NEVADA }
COUNTY OF CHURCHILL } SS

I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM TRUCKEE-CARSON IRRIGATION DISTRICT RECORDS. THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING PLACE OF USE AND THE PROPOSED PLACE OF USE OF WATER FROM THE TRUCKEE RIVER AND THE CARSON RIVER IN CHURCHILL COUNTY BY:

ANTONIO MANUEL ERQUIAGA FAMILY TRUST
APPLICANT

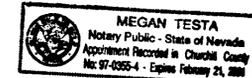
FOR IRRIGATION PURPOSES UNDER PERMIT NO. 51232. THAT THE POINT OF DIVERSION, LAHONTAN DAM, SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF ALL LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER PERMIT NO. 51232 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40 ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick
STATE WATER RIGHT SURVEYOR #817 2/2/98 DATE



SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 2nd DAY OF February 1998, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Megan Testa
NOTARY PUBLIC 2-2-98 DATE



LEGEND :

- EXISTING PLACE OF USE
- PROPOSED PLACE OF USE

SECTION LINES DEPICTED ON THIS MAP REFLECT FIELD LOCATIONS

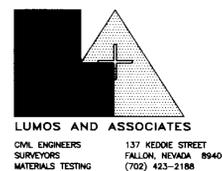
--- T.O.D. SECTION LINES

GRAPHIC SCALE

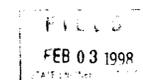


(IN FEET)
1 inch = 400 ft.

51232 CERTIFICATE No 14881 ISSUED 0413-98



STATE ENGINEER'S USE



MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE
UNDER PERMIT NO. 51232
FOR IRRIGATION USE

BY : ANTONIO MANUEL ERQUIAGA FAMILY TRUST
FROM : TRUCKEE RIVER & CARSON RIVER
IN : CHURCHILL COUNTY, NEVADA