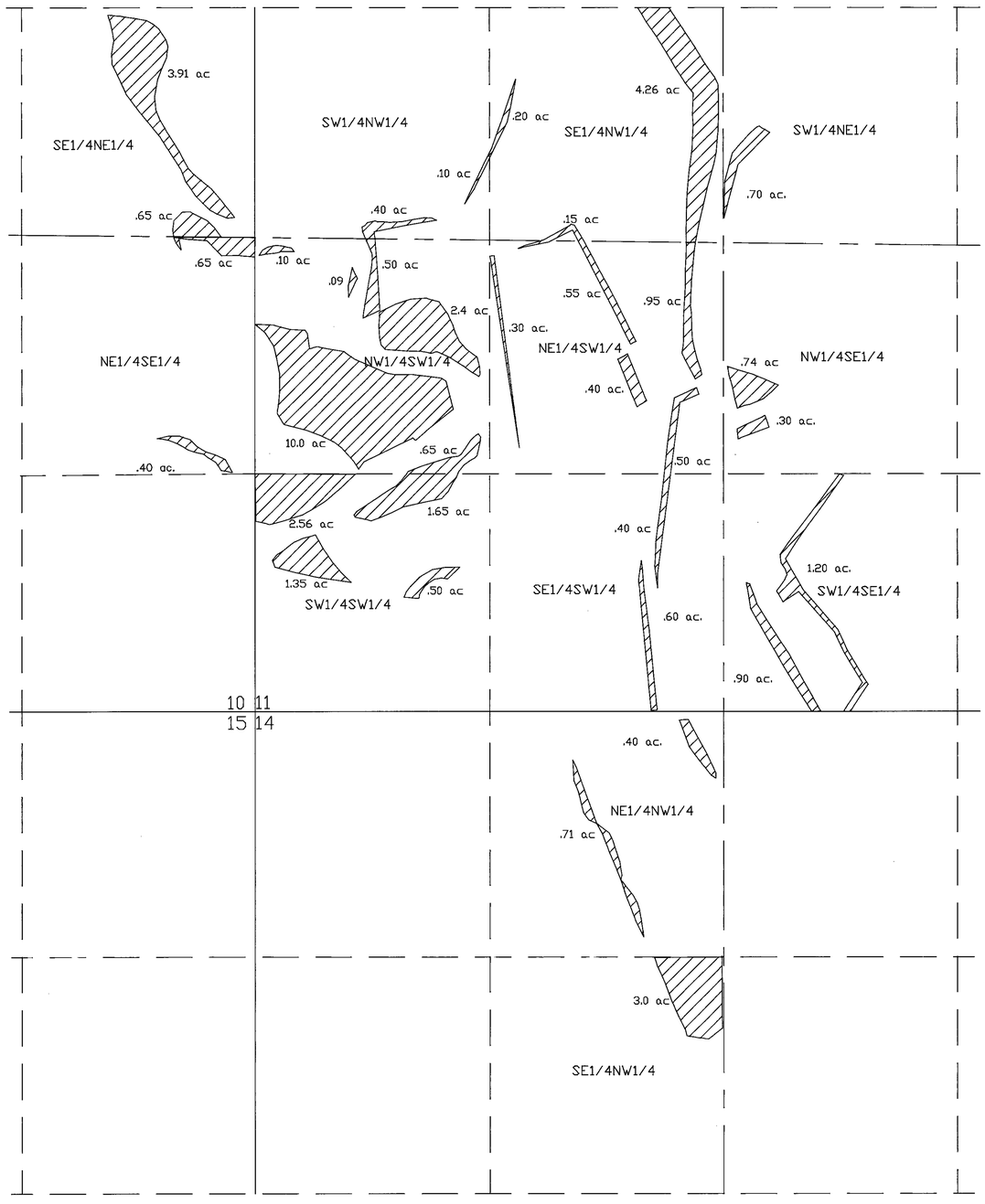

SEC. 10, 11 & 14, T.18N., R.28E., M.D.B.&M.
SERIAL NO. 117

51060 CERTIFICATE NO. 17915 ISSUED 3-15-11

Note:
This Map illustrates the 33.87 acres remaining under Permit 51060 (certificate) and the 8.3 acres reverted 10-27-1993.

FILED
DEC 15 1993
STATE ENGINEER

ACREAGE

SECTION	TOWNSHIP	RANGE	SUBDIVISION	CULTURED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
10	18N	28E	SE1/4NE1/4	4.56	ALFALFA	JULY 2, 1902(1)
10	18N	28E	NE1/4SE1/4	1.05	"	
11	18N	28E	SW1/4NW1/4	0.50	"	
11	18N	28E	SE1/4NW1/4	4.61	"	
11	18N	28E	NW1/4SW1/4	13.74	"	
11	18N	28E	SW1/4SW1/4	6.06	"	
11	18N	28E	NE1/4SW1/4	2.70	"	
11	18N	28E	SE1/4SW1/4	1.00	"	
11	18N	28E	SW1/4NE1/4	0.70	"	
11	18N	28E	NW1/4SE1/4	1.04	"	
11	18N	28E	SW1/4SE1/4	2.10	"	
14	18N	28E	NE1/4NW1/4	1.11	"	
14	18N	28E	SE1/4NW1/4	3.00	"	
			TOTAL	42.17 ac		

STATE OF NEVADA
COUNTY OF CHURCHILL } SS

I, BARRY A. FITZPATRICK BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM TRUCKEE-CARSON IRRIGATION DISTRICT RECORDS THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE TRUCKEE & CARSON RIVER IN CHURCHILL COUNTY BY:

RALPH R. & RICHARD R. & ALICE R. BASS
APPLICANT

FOR IRRIGATION PURPOSES UNDER APPLICATION NO. 51060. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER SAID APPLICATION IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick
STATE WATER RIGHT SURVEYOR #817

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
12/9/93
BARRY A. FITZPATRICK
No. 7809

SUBSCRIBED AND SWORN TO BEFORE ME THIS DECEMBER 14 DAY OF 1993, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Steven E. Hampton
NOTARY PUBLIC

STEVEN E. HAMPTON
NOTARY PUBLIC - NEVADA
CHURCHILL COUNTY
My Appt. Expires May 27, 1996

I, THE UNDERSIGNED OWNER OF THE PROPOSED PLACE OF USE, DO HEREBY CERTIFY THAT I HAVE REVIEWED AND EXAMINED THIS PROOF OF BENEFICIAL USE MAP AND DO HEREBY CERTIFY IT TO BE CORRECT.

Richard R. Bass
PROPERTY OWNER

12/9/93
DATE

NOTES:

(1.) SEE CARSON RIVER DECREE CIVIL NO. D-183 BRT AND TRUCKEE RIVER DECREE EQUITY DOCKET NO. A3 UNITED STATES DISTRICT COURT.

(2.) POINT OF DIVERSION IS LAHONTAN DAM AS STATED ON APPLICATION.

SCALE : 1" = 400'

0' 400' 800' 1200' 1600'

N

LUMOS AND ASSOCIATES
CIVIL ENGINEERS
SURVEYORS
MATERIALS TESTING
137 KEDDIE STREET
FALLON, NEVADA 89406
(702) 423-2188

MAP

TO ACCOMPANY APPLICATION
FOR
PROOF OF BENEFICIAL USE UNDER
PERMIT NO. 51060

BY : RALPH R. & RICHARD R. & ALICE R. BASS
FROM : TRUCKEE RIVER & CARSON RIVER

51060