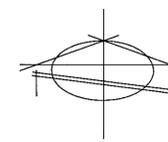


FOUND 3/4" I.P. &  
TAG, RLS 2051

C14-532  
FOUND 2x2 HUB &  
TACK RLS 1803



SCALE 1" = 200'

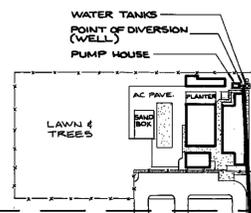
STATE OF NEVADA }  
COUNTY OF CLARK } SS

I, STEPHEN F. TURNER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 6TH DAY OF APRIL, 1992. THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE SANDY VALLEY BASIN, CLARK COUNTY, NEVADA, BY THE CLARK COUNTY SCHOOL DISTRICT FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES UNDER APPLICATION NO. 50990 THAT THE POINT OF DIVERSION, THE LOCATION, SIZE, AND GRADES OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER APPLICATION NO. 50990 IS USED TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40 ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

FOUND 3/4" I.P. &  
TAG, RLS 2051

N 89° 45' 48" E (B.O.F.B.)

PEARL STREET



FOUND REBAR &  
CAP RLS 1803

STREET

HOPI STREET  
1618.4  
5 00' 02" 54" E  
N 02° 52' 00" W

*Stephen F. Turner*  
STEPHEN F. TURNER  
STATE WATER RIGHTS SURVEYOR  
NEVADA CERTIFICATE NO. 396

SUBSCRIBED AND SWORN TO BEFORE ME THE 6TH DAY OF APRIL, 1992.

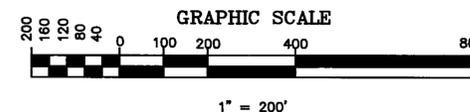
NOTARY PUBLIC  
STATE OF NEVADA  
County of Clark  
Timothy M. Doyle  
My Appointment Expires March 5, 1996

*Timothy M. Doyle*  
TIMOTHY M. DOYLE, NOTARY PUBLIC IN AND  
FOR SAID COUNTY AND STATE

MY APPOINTMENT EXPIRES ON MARCH 5, 1996

**BASIS OF BEARING**

N 89° 45' 48" E ~ THE SOUTH LINE OF THE NORTH HALF (N 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 32, TOWNSHIP 24 SOUTH, RANGE 57 EAST, M.D.B. & M. AS SHOWN ON "SANDY VALLEY ACRES NO. 2," RECORDED IN BOOK 17 OF PLATS, PAGE 38, CLARK COUNTY RECORDS, NEVADA.



THE SOUTHWEST QUARTER (SW 1/4) OF  
SECTION 32, TOWNSHIP 24 SOUTH, RANGE 57 EAST, M. D. B. & M.  
CLARK COUNTY, NEVADA

31 32  
6 5

32  
1/4 5  
FOUND REBAR &  
CAP RLS 1803

FILED  
APR 13 1992  
STATE ENGINEER'S OFFICE

STATE ENGINEER'S OFFICE  
APR 13 1992 4:34

CERTIFICATE No. 13543 ISSUED 12-30-92

MAP TO  
ACCOMPANY PROOF OF BENEFICIAL  
USE UNDER APPLICATION NO. 50990  
BY: CLARK COUNTY SCHOOL DISTRICT  
FOR: QUASI-MUNICIPAL AND DOMESTIC PURPOSES  
FROM: AN UNDERGROUND SOURCE IN THE  
SANDY VALLEY BASIN, CLARK COUNTY, NEVADA  
BAUGHMAN AND TURNER, INC.  
CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING  
1210 HINSON STREET LAS VEGAS, NEVADA  
89102

85203 85202 50990